

MOSES'S SIN AND THE SMITTEN ROCK
February 2, 1969 Am. Durham, Connecticut
Robert Lee Lambert

How many would like to be remembered in prayer this morning?

Brother Lambert Prays opening prayer:

Our loving Heavenly Father Lord we thank you, for this day. We thank you, for this glorious opportunity to come into thy presence this morning. We thank you, for your anointed presence in our midst Jesus, we thank you Father. Thank You Lord, that you come to be with us this morning. Bless us in this dry and thirsty land, make the day more easy Father, more pleasant to go through. Knowing, that thou hast met us here this morning. God if you could bless us this way Lord, with just a little bit of consecration to prayer. What would it be Lord, if we presented our bodies as a living sacrifice God? Lord, lay it upon every heart God, to seek the Lord God till he pours out rain from heaven, Father. Lord, we thank you for every one of these children that come here this morning, that Love you Lord. That come here with their hands up in the air. As I thank you for every tear that dripped every cheek this morning Lord. I thank you Father, Lord we're living in an hour when the tear ducts have dried up of men and women's eyes, that claim to be sons and daughters of God. Continually open up our tear ducts of our eyes, that we may...our eyes may become fountains filled with tears, Lord. Massage our heart and make it soft and pliable in thy hands father. Lord take our heart father, make thy throne upon our heart and cause us to keep thy precepts and thy commandments Lord. (*Brother Lambert weeps*) We love you Lord! Oh, how we love you this morning. You're that Rock, in a weary land Lord. We want to keep our eyes upon thee, Jesus. Father I thank you again this morning, for that little revelation so simple Lord, but yet such a blessing that you gave me upon Peter, that come out of that sinking boat. God, help us to keep our eyes upon Jesus. Lord God, be with everyone this morning that lifted their hand father and answer that prayer request Lord. Answer that prayer request this morning according to thy loving kindness and thy tender mercy. Bless thy little confused Bride Lord, those that are father, bless them each and every one. May you anoint a ministry today and raise it up Father and anoint it and bless it and vindicate it. Help to get your little Bride in step Lord, that we may march on to that glorious promise land that's given us in this hour. And even yet going into the great millennium, Lord. Now bless us here this morning! We come here Lord, to judge our lives. Father if there's a one here this morning, that doesn't have any joy of their salvation, God may they rise up and take it away from the devil, that's trying to keep them from...Father it's the dirty filthy devil, that's taking the joy and the happiness away from the children of God. Lord, let the weakest saint here this morning rise up and prove that the devils a liar and he's a bluff and there ain't nothing to him. Help the weakest one, to rise up and smack him right in the face with the word of God. The Joy of the Lord is a Christian's strength. God strengthen every feeble knee's here this morning and every weak hand that hangs down, God I pray that you'd strengthen them this morning by the power of God. Lord, bless us as we sit together this morning in Jesus name, amen.

You may be seated. My what a grand privilege it is, just to come in the midst of an anointed people. What would the Lord do...what would he do for us right here in Connecticut, if we just pressed on a little more in prayer. What would happen...what would happen, if we just pressed

on a little harder, a little more? Laid off a few more weights and became more sanctified. How many love the blessing of the Lord God? (Amen)

Hebrews 12:1-Reference quote:

*Wherefore seeing we also are compassed about with so great a cloud of witnesses, **let us lay aside every weight**, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,*

“Draw nigh unto me and I’ll draw nigh unto thee.” Brother, if that ain’t a challenging statement I don’t know what it is. What greater thing could we have in life, then to draw nigh to the CREATOR OF HEAVEN AND EARTH! What greater thing could we have, then draw nigh to him.

James 4:8-Reference quote:

⁷ Submit yourselves therefore to God. Resist the devil, and he will flee from you.

*⁸ **Draw nigh to God, and he will draw nigh to you.** Cleanse your hands, ye sinners; and purify your hearts, ye double minded.*

Watch and pray, that you enter not into temptation, for the spirit is willing, but the flesh is weak.

Matthew 26:40-Reference quote:

*⁴¹ **Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.***

But oh my, when you can find that spirit of God and you have strength for ever more. My heart is happy this morning. I believe with all my heart, that this is the most happiest time that I’ve ever been in my Christian experience, since I’ve known the Lord. I believe this is the happiest time, that I know of.

To know that his word is true and let every man be found a liar, but let Gods word be true.

Romans 3:4-Reference quote:

*⁴ God forbid: yea, **let God be true, but every man a liar; as it is written**, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.*

I have become more settled in my heart, to believe that God, meant just what he said. That this word of God is no personal private interpretation at all. It is of no private interpretation at all. And it is only the Holy Spirit of God, that is able to take the word of God and explain it to the people of what it meant.

2 Peter 1:20-21-Reference quote:

*²⁰ **Knowing this first, that no prophecy of the scripture is of any private interpretation.***

*²¹ **For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.***

And true Revelation, gives you power over the enemy. Not imagination...not imagination but true revelation, gives you power over the enemy. There's a vast difference between imagination and revelation. A lot of times we get a imagination that we have revelation and you can get excited about imagination, you can get enthused about an imagination. But imagination has no power in it. Imagination can take away from the word of God and add to the word of God. But true divine revelation does not...does not produce confusion. But produces what the bible said it'd do, Power! And you can only have as much power with God, as much power over the enemy as you receive Revelation. As much revelation as you have, that's how much God you have.

Endnote:

63-0825E - Perfect Faith

William Marrion Branham

*1 Now, faith is the substance, and by it, we understand, all of those things are done. It's not a—**it's not a imagination, it is a substance; ESPECIALLY PERFECT FAITH.** That's what I'm talking on tonight, getting to Perfect Faith. It is not an imagination. 42 Now, others, have people come say, "Oh, I got all faith; oh, I sure have." Well, what are you standing here for, then? See? See? See, your—your very actions prove that you haven't got what you're talking about. See? **IF YOU HAD FAITH, THEN WHAT YOU STAND IN THE PRAYER LINE FOR? SEE?** What do you do these things for? 43 See, if you had Perfect Faith, you'd look right straight to God and believe it, and walk away. **You would—you would have no need of coming into a prayer line. You'd have no need of these things, because your faith has done made it so.** See? What would be the use for me saying, "I got to put a shirt on"? I got a shirt on! 44 "How do you know you got a shirt on?" 45 "Well, I see it, feel it, and I know it's there." **Well, that's just how real that when Perfect Faith takes a hold. You don't—you don't need no more. It's already done; you know it.** 46 "How do you know it?" 47 "**Faith tells me so!**" That's it. See? **Do you get it now, what I mean? That Perfect Faith.** 48 Now, other words, I'm venturing out, "Well, I'll go. The Bible said, 'Call the elders, let them anoint with oil, pray over it.' I know, I'll go up." And you say, "Well, I'm going to be healed." See, you're making yourself; you don't watch now, you're going to make yourself just—just worked up. Then when he pass through, he say, "Oh, I—I still don't see." See, there you was, **you didn't have faith!***

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

*503 **But all this mystery is revealed only, as He promised, to His Bride. Hell is against this Truth, of the revelation of this mystery. But the Bride is standing on it. That's Her stand.***

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

*12 Now, you can see now, **the end-time Message, why It's rejected.** Can you? [Congregation says, "Amen."—Ed.] Now, no denomination, but **the revelation of His mystery.** See, no denomination. **The revelation! God is not known by denomination. He is known by revelation.***

413 Look! God in His body, Christ; and Christ in His Body, the Bride. Oh-oh-oh, my! God made manifest in Christ; Christ made manifest in the Bride! And as God took from the body of Adam, the woman, and she fell; then God has took from the body of Christ, His flesh, His Body, which is His Word, and is bringing a Bride out that won't fall by denomination or creed. No, sir. But SHE IS COMING BACK WITH THE PURE, UNADULTERATED WORD OF GOD BEING MANIFESTED.

Endnote:

60-1204M - The Revelation Of Jesus Christ

William Marrion Branham

124 But to those who know what It is, oh, what a blessing! What is it? A revelation. A revelation of who? Of the man on the pulpit? Of Jesus Christ in this last church age, revealing Himself like He promised He would do. See? 125 It's a revelation, see, and Satan hates that. My, how he hates it! He's exposed, exposes his plan. Satan hates the Revelation and Genesis, I got wrote down here. That is exactly true. 126 Now, why does he hate a revelation? Why is he so against revelation? Is because that the entire canon of God's Word and God's Church is solemnly built upon revelation.

But I'm persuaded, that God meant what he said in this hour. Not too long ago, we could jump up behind the pulpit and jump up and kick our heels together and clap our hands three or four times and preach as fast as we could for thirty or thirty-five minutes and sit down and go home and sleep all night and not worry about a thing. But then when you look in the Bible and see the first messenger that came to earth, God and gave a message to his church Adam and Eve and said, "In the day that you eat of this tree, the day that you die."

Genesis 2:17-Reference quote:

*17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: **for in the day that thou eatest thereof thou shalt surely die.***

And then come along a preacher that said to the church said, "Now you know...." And he was a very handsome fella. Did you know that? I believe he would pattern out, the handsome preachers today, that's so popular among the people. SATAN the DEVIL, came and told the church, "Well you know, the messenger didn't really mean that, see! Now, let me explain it to you! It's got to be explained to you, because you're not spiritual enough to understand it. So, I'm here in the garden, to explain this message to you!" Brother, it don't need an explanation, it's already been vindicated! And if YOU CAN'T PREACH IT LIKE IT IS, THEN LEAVE IT ALONE! Because it's Death! The devil said, "I'm here to explain this to you! So, you can understand it." Huh? You can't understand God by explaining anything! The only way that you'll understand God today, is by Divine Revelation from God! AND THERE'S ONE THING THAT THE DEVIL CAN'T DO AND THAT IS EXPLAIN GOD! You got to believe God and the only way that you can believe God, is BY FAITH A REVELATION! But preachers are always and will... have always done it and always do it, try to explain what the messenger said! And if that was the first message to the earth!

And every grave yard, every war, every death, every cancer, every heartache, every bit of adultery, every bit of this stuff going on today was caused by a man, a preacher trying to explain what the messenger said, and it caused DEATH!

And I'm persuaded today, that God meant what he said. When he said, "When this book of revelation is revealed by the messenger of this hour," THAT IF YOU ADD ONE WORD TO THAT PERFECT REVELATION OR TAKE ONE WORD AWAY FROM IT, I'll take your name out of the Book of Life. I don't care if your name is, Bob Lambert, Harry Brown or whoever you are, I'll take your name out of the Book of life preacher! You know people don't believe, that God will really do that though.

I know that he will, because I know a man that an angel come down from heaven and told a messenger of God and said, "I took his name out of the Book of Life." Oh yeah, it's in the book of visions. I know the man! He's going right on preaching. See, God meant what he said!

Revelations 5:5-Reference quote:

⁴ *And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*

⁵ *And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.*

Revelation 22:19-Reference quote:

¹⁹ *And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.*

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

523 *And the **Body must follow the Head**, as the wife follows the husband. Being that Adam was not deceived, he walked out with Eve. Eve was deceived, she was in the transgression, or the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave. **But He had to redeem Her, which is His Body. SHE HAS TO BE REDEEMED IN ORDER TO COME TO HIM.** Do you see it? [Congregation says, "Amen."—Ed.] **Oh my! See, it couldn't have happened then. The redemption is going on. 524 Now you see the Seals? When He's in His mediatorial work back there, redeeming, but some day He comes forth to get this Book that He's redeemed. And all that's in this Book would be Him, for that's the believer, the words in the Book, and the Word is Him. And all that's in that, HE COME FORTH FOR THIS BOOK OF REDEMPTION, WHOSE NAMES ARE WRITTEN ON THE BOOK BEFORE THE FOUNDATION OF THE WORLD, WHEN HE WAS SLAIN AS A LAMB.** 525 *And here He is today, in His Word, manifesting the same thing He did there. She can't recognize another headship. No, sir. There's no bishop, no nothing. She recognizes one Headship, that's Christ, and CHRIST IS THE WORD. Oh, my! Whew! I love that. Uh! Yes, sir. 526 As the Head was took up from the grave, so must His Body follow Him into Eden. Therefore, the Body cannot recognize any other headship, but the Headship of the Word. 527 No denomination can put anything to It. "FOR WHOSOEVER SHALL TAKE ONE WORD AWAY FROM IT, OR ADD ONE WORD TO IT, IT TOOK AWAY FROM IT."**

YOU'RE DEAD, HYBRID, RIGHT THERE. She's back here, this testimony in her hands, "the filthiness of her fornications, committing in spiritual adultery," against the very Word that she claims to believe. See? 528 Therefore, it's the Word, or nothing. That's right. He, the Word! How do you know it's right? ***He, the Word, is vindicated.*** See? He, the Word, properly vindicated, is the Headship, the Head of the Church. ***He is the Word, the Headship.*** He is properly identificate, identified, vindicated, by His Own Spirit being in the Church Itself, the person. ***Showing forth Himself, in vindication, is the direct proof to the entire Body.*** You don't need creeds, then. Denominations has perished. But the Headship Itself, recognized in the Body by personal identifications, see, identifying Himself, proves the Headship to the Body. ***Then, we are united under One vindicated Headship, that is, Christ, the Word of God*** [Blank spot on tape—Ed.] ***not under any church.*** 529 ***Then, our Headship is a Kingdom.*** ***"The Kingdom of God is within you," said the Bible, Jesus. The Kingdom!*** We are not a denomination. We belong to a Kingdom, and the ***Kingdom is the Word of God made Spirit and Life in our own life, bringing to pass every promise in this day, as it did in that day when the Word and God was one. And the Word and God is one in His Church today, making It the Headship of the Body that is redeemed, to bring the Message in the last day; and be taken up from the dead, in the resurrection, to go back and restore again, as Adam and Eve, in the beginning in the garden of Eden. The threefold mystery of God, His Body! Oh, my!***

It's alright, we can flounder around and preach anything and be popular among the people and make our own way and go this way, go that way, say this or that. But brother the hour has come and now is, you add one word to this Perfect Revelation, that was given to the messenger in this hour, you're gonna get your name taken out of the book of Life.

But yet, you'd think that it would cause the people TO FEAR GOD! Yet they say I've heard them say, "Oh he meant this! He meant this! He meant that!" And I know that's wrong!

Then we think, "well Lord, would you really take that person's name out of the Book of Life?" He really will do it! How many believe, he really will do it? (Amen) Then it would behoove us then, to make sure that we listen real, real close to what the preacher says. Is, that right? We should listen real close. Because there's no man today that's standing upon God's earth, that has a message of his own that's called of God. And he may have a message!

But this message that was brought by the messenger of God today to the Church, is the message that's gonna introduce the Bridegroom to the Bride! And cause that union to take place of a oneness with God. It is this message that is going to join those two together in a perfect oneness by the Token of God.

Endnote:

*50-0300 - Gifts And Callings Are Without Repentance
William Marrion Branham*

I'm not a preacher or a great public speaker. But from my heart I'M TRYING TO INTRODUCE TO YOU JESUS CHRIST the same yesterday, today, and forever.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

1 And when the Seals are broke, and the mystery is revealed, down comes the Angel, the Messenger, **CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.** Now, remember, this seventh angel is on earth at the time of this Coming. 42 Just as John was giving his message, the same time that Messiah come in the days. **JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.**

Endnote:

63-1229E - *Look Away To Jesus*
William Marrion Branham

52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I may not do it, **BUT THIS MESSAGE WILL INTRODUCE JESUS CHRIST TO THE WORLD.** For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming." And John said, "Behold the Lamb of God that takes away the sin of the world." See? So, it's, it paralleled it in every way. And I know it will, the Message will go on. 53 Now, there's been some great things take place along the road.

Endnote:

64-0719M - *The Feast Of The Trumpets*
William Marrion Branham

111 Enoch and them built it, years ago, and it stands for a symbol. Just the same as the sun rises and sets; just the same as the tree drops its—its leaf, and comes back again; as a fish, and the cattle, and everything else symbolizes it. That pyramid stands as a symbol. 112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. There shows that we've got to come again with **THAT SAME SPIRIT THAT WAS ON JOHN; HE INTRODUCED THE MESSIAH.** He was greater than all the prophets; he introduced It. And we've got to come to a place, again, to **something that's going to introduce the Messiah.** 113 And how will the Messiah...the people that's believing Him know it unless they're constantly in the Word, to know what He is! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." **NOW, NOW, HOW HE SHALL APPEAR IN THE LAST DAYS, IS TO BRING THE PEOPLE BACK TO THE WORD, SO THAT THE BRIDE WILL KNOW HER HUSBAND, KNOW HER MATE, THE REVEALED WORD.** That's why this has to happen.

This the hour is here, when you add one word to this perfect revelation or take one word away... take away... take away from the revelation, see. TAKE AWAY from it or add to it.

That's exactly what the devil did in the first church, Adam and Eve. That was a type of Pentecost in the Garden of Eden. How many believe that? (Amen) And he explained it away! Now, he didn't do a lot of talking, he just explained it away a little bit. And that's the hour that your living in right now. That's where you're at right now, when the devil is trying to explain away to you. "That if you just believe the message, you got the Token! That's it, if you just believe it!"

Trying to get the church to take a natural, instead of a spiritual. Brother, we need the spiritual of God! We need the power of God. We need to be filled and running over with the Holy Ghost. And the Devil is on a campaign to mock God, trying to give the church a natural instead of a spiritual. I'm persuaded I'm... If I have to, I wanna go to the grave believing God for the spiritual and you can have the natural, it death. Every time that you take a natural, you got Death!

Endnote:

62-0422 - The Restoration Of The Bride Tree

William Marrion Branham

*68 And then the Protestant, **instead of having the Holy Ghost**, you know what they do? They come and join, shake a hand. There wasn't that somebody come up the road and shook a hand, when the Day of Pentecost come. **"But there came from Heaven the sound of a rushing mighty Wind, that filled all the house where they were setting,"** that's right, come down through them leaves on trees, poured over the bark. That's right. 269 Now, now, **instead of the new Birth that Jesus said, a man must be borned again**, they adopted joining their church, "Come and join." Instead of the Word, the cankerworm give them a creed. **Don't you see? Look here what he's doing. HE'S GIVING A NATURAL FOR A SPIRITUAL. CAN YOU SEE IT?** [Congregation says, "Amen."—Ed.] 270 Now look. Now, we, we're—we're on the Catholic line here, but did you know that come right down through the Protestants too? [Congregation says, "Amen."—Ed.] Where do we have the Holy Ghost demonstrations in Protestant churches today? Where do we have a Pentecostal reaction in amongst Protestants? We don't have. You have it in Lutheran? ["No."] If you do, I want to go to it. I want to go over there and just eat and have a wonderful time. Presbyterian? Where—where is—where is it at? See? **You've adopted something natural.** 271 **I'M FIXING TO LEAVE, AND YOU KNOW THAT. SEE? DON'T YOU NEVER LET THIS GET OUT OF YOUR HEART. 272 DON'T TAKE THE NATURAL. THAT'S DEATH. THIS NATURAL MAN IS DEATH. ANYTHING IT DOES, IS DEATH. IT'S SUBJECT AND HERE FOR DEATH. "IT'S THE SPIRIT THAT MAKETH ALIVE," SEE, THE SPIRIT THAT GIVES LIFE, QUICKENS IT. IT'S A SPIRIT.***

EVERYTHING ABOUT GOD'S CHILDREN IS SUPERNATURAL! EVERYTHING ABOUT GOD IS SUPERNATURAL! EVERYTHING ABOUT THE CHILDREN OF GOD is supernatural! EVERY WEAPON THAT THE CHILDREN OF GOD HAS IS SUPERNATURAL, THERE'S NOT A ONE OF THEM NATURAL. AND THE DEVIL IS TRYING TO GET THE PEOPLE TO TAKE A NATURAL LOVE! A NATURAL HUMILITY!

A NATURAL TOKEN! A NATURAL PEACE! A NATURAL JOY! But oh my, if the people of God that are called by his name, could get a true Divine Revelation of the working of the Devil brother, I'd tell you it'd be a different story!

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*How did Abel know what to do in order to offer a proper sacrifice to God? **BY FAITH HE RECEIVED THE REVELATION OF THE BLOOD.** Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. It was a revelation from God that made the difference and gave Abel eternal life. Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, **until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it.** Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. **In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is.** Jesus said about Satan, "He has no part in Me, and I have no part in him." The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. **But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her.** Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that **Satan has got a hold in their lives through sin, indifference, and disease.** But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. **Satan is afraid. He knows that the Spirit of God is about to let the people know of his works.** That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. **It is a***

REVELATION by the Holy Ghost. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH, AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.

That's what it makes it so hard, on those that do have a true revelation from God upon the simplicity of the word of God. And oh, how that word simplicity, they butcher that up. Brother Parilli, till it's pitiful!

I've said this for the last couple of weeks. That if Malachi 4:5 was here today and heard some of the ministers preaching the message, his message that it would be so hard to understand that he couldn't even understand it! How many believe that? (Amen)

I believe the gospel is as simple as can be! In fact, I believe the gospel that's been delivered to us in this hour, that is restoring the faith of the saints today, I believe it's so simple that you got to have a revelation TO SEE IT! That's how simple it is!

Matthew 11:25-Reference quote:

*²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and **hast revealed them unto babes.***

You make it.... you try to make it so hard to understand. You know what it is? Any ministry that tries to make the message so hard to understand, what he's trying to do, is to raise his own self up in your eyes. To try to make himself so spiritual and you so unspiritual.

But Jesus Christ brings it down where the ignorant and the unlearned can understand it and not err therein! That's what I love about Jesus, that he's so great and so mighty that he can always humble himself down real little. Huh? So, the least one of his children can understand it. I love that! Because he's no respecter of persons. You don't have to have great intellectual minds

and be great educated and smart as a whip. The most ignorant one of us can understand it. Because the Bible said, that Peter was “ignorant and unlearned.”

Isaiah 35:8-Reference quote:

⁸ *And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; **but it shall be for those: the wayfaring men, though fools, shall not err therein.***

Acts 4:13-Reference quote:

¹³ *Now when they saw the boldness of Peter and John, and perceived **that they were unlearned and ignorant men**, they marvelled; and they took knowledge of them, that they had been with Jesus.*

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*

William Marrion Branham

*33 And He had made up His little group out of a bunch of poor people, fishermen, tax gatherers, uneducated. **The Bible said some of them was even “ignorant, unlearned.” Some could not even sign their name.** He never went to the churches to get His people. 34 And He never agreed with any of the church leaders. And, besides that, He followed the very trend of a prophet. He condemned everything that they done, as the ones before Him had; because they were a portion of the Word, and **He was the Word in Its fullness.** 35 But in the midst of all of it, through every age and every prophet that had been or would be, **there is going to be a certain amount of people that’s predestinated to hear that Message, and they’ll follow It.** Those ignore the crowds. **They ignore the criticism of the unbeliever. They—they have no argument with them. They’ve got one thing to do, that’s believe and to get every bit of It they can, soak It in like Mary who set at the feet of Jesus.** 36 And Martha was fixing His dinner, and Jesus said to her, “But, Martha, you are so concerned about the things of life, **but Mary has sought the better things,” see, the things of Eternal Life.** 37 Now, we find that many of the people that had understood...They didn’t have literature as we have today, they didn’t have television or telephones, or anything, of that day, but had been kind of breezed around that He was going to be at the passover. **FOR MANY OF THE PEOPLE, BEING SPIRITUAL-MINDED, KNEW THAT HE WAS THAT PASSOVER LAMB,** because He had already told them the things that was going to happen. 38 And then, of course, knowing that He was to be there, and loved Him the way they did, **they was waiting for Him.** There was a crowd that was probably pushing, shoving from one gate to the other one, watching out in every way, **for they knew that one of the hours He would appear. They were watching.***

I like that, because that gives me hope! Because, I’m very ignorant and unlearned. In fact, I had to get Samuel to come over to tighten my screw up on my faucet in the bathroom. I don’t have any ability to anything, but I guess God seen it that way. Because then if he blessed me with the word, I know that’d have to come from God, because I’m to ignorant to accomplish anything in myself.

Brother Rosen, we're glad to see you this morning. We've been waiting on you a long time here, wondering when you was gonna make it. We're glad to have you this morning. Many of us got together hoping we could the other day, we was all gonna meet you and help you move. And we couldn't find out your timing so, I'm sure the Lord will forgive us and work it all out.

We want to try to be a blessing in this little group to one another. We believe in serving one another here. I believe Christianity, is not living off in a house all by yourself and saying, "Oh, I'm a Christian." I believe Christianity, is what you do for somebody else. That's what counts, is living for somebody else. Laying down our lives that we might be a blessing.

Well now, I have a little thought here this morning I want to leave with you. Come to me several weeks ago, I kept hearing this come to me about, The Rock being Smitten! "Moses smote the rock! Moses smote the rock!" I didn't know what in the world the Lord meant to that. So, I just thought, "Oh, that's just probably me." And I passed it on by and it kept coming! Two or three days and a week later, it's still there and a couple of weeks. Well, I thought "I'd better sit down and read that!" It always puzzled me! I've never preached on this before, I've never seen it before!

But I thought the Lord Jesus wanted you to understand. That God Don't Make No Mistakes! God don't make no mistakes!

Endnote:

61-0211 - Abraham

William Marrion Branham

*God knows what He's a doing." Let them be led, sure. **God don't make no mistakes. It's you and I that makes the mistakes. God doesn't make it.** When you feel led of the Spirit, move on, move on, just keep going on.*

I'd like to preach to you this morning and then I think it's Priscilla... I guess the Lord thought, "Well, he's so dull, Bob is I'll send him this tape over by Priscilla." He sent a tape over, "The Smitten Rock." So, it stirred me up again because, it's such a controversial text that I thought best leave it alone. So he thought, "I best preach it!" So, he... "Poor little Bob ain't to spiritual so he sent over a tape and stirred my spirit up, to preach it to you. So, I want to preach this to you this morning, it's something I just wanna kinda take up there and put in the puzzle. How many can see the puzzle going together? (Amen)

See, that's true revelation... I believe now! Course, I have a personal view point to say these things, being a preacher. But wow be to me, if it's not right! I'll take my name out of the Book of Life. So therefore, for me to have peace in preaching today...if I had to preach what I thought about it brother, I'd fold up like a according. Just squeeze me together and put me in a box. But if that inspiration that strikes, if you ever find it wrong, you come to me. When you find it, it's gonna cause a weeping and a wailing in me. Because I don't believe, the Holy Ghost reveals something and then backfires! I believe, if its inspiration and his presence is there, it's either God or it ain't God!

And I think, if preachers keep getting hemmed up all the time, I think we need to get down and grab **ahold of the horns of the altar** and pray till we get some real divine revelation, to put this thing together.

Endnote: Reference quote:

Horns Of The Altar:

*The altar of sacrifice were touched with the blood of a Ram-Lamb, as a sin offering for the whole congregation, if they had sinned unwittingly and a sin offering for one of the people of the land the horns were touched with blood as an atonement for sins of the people. The people could find asylum **by grasping the horns of the altar in an appeal to God's Mercy!***

1 Kings 2:28

*And Joab fled unto the tabernacle of the Lord, **and caught hold on the horns of the altar.***

How many are getting more strengthened in the word of God all the time? You're getting stronger and you're seeing it? (Amen) See don't make any difference, the gates of hell can't prevail against it. No matter if nobody else believes it, you know that it's so, you walk right on with it!

Now I'd like to preach to you this morning on, "Moses's Sin...Moses's sin and the Smitten Rock. Moses's Sin and the smitten Rock.

1 Corinthians the 10:4, we'll look in there and read a few scriptures. 1 Corinthians the 10th chapter.

"Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

² And were all baptized unto Moses in the cloud and in the sea;

³ And did all eat the same spiritual meat;

⁴ And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ" **THAT ROCK WAS CHRIST.**

⁵ But with many of them God was not well pleased: for they were overthrown in the wilderness.

⁶ Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

⁷ Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

⁸ Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

⁹ Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

¹⁰ Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer." Think of it now, come on!

¹¹ "Now all these things" all these things, all of them "happened unto them for our examples:" For our examples! "and they are written for our admonition," They are written for" What? "our admonition upon whom the ends of the world are come.

² Wherefore let him that thinketh he standeth take heed lest he fall."

Then over in a Exodus 17 and 1.

17 "And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the Lord, and pitched in Rephidim: and there was no water for the people to drink.

² Wherefore the people did chide with Moses, and said, give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the Lord?

³ And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

⁴ And Moses cried unto the Lord, saying, What shall I do unto this people? they be almost ready to stone me.

⁵ And the Lord said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

⁶ Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.”

Now I'd like to read you another scripture, found in over in Number 20 and 8. Let's start reading 20 and 1.

“Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

² And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

³ And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the Lord!

⁴ And why have ye brought up the congregation of the Lord into this wilderness, that we and our cattle should die there?

⁵ And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

⁶ And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the Lord appeared unto them.

⁷ And the Lord spake unto Moses, saying,

⁸ Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

⁹ And Moses took the rod from before the Lord, as he commanded him.

¹⁰ And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

¹¹ And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

¹² And the Lord spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

¹³ This is the water of Meribah; because the children of Israel strove with the Lord, and he was sanctified in them.”

Now, let's bow our heads.

Dear Father God, this text has been read millions of times, by great men of God. And Lord I suppose it's been read by multitudes of millions of thy children. And Lord we understand that thou art the word. And thou lovest thy word father. Thy honor`est thy word even above thy name. Lord, help us to reverence and honor and to cherish and to obey thy word. **THY, WORD** Lord, Bless this morning Father! Lord, you shut the mouth of the Lions in the Den with Daniel. Lord, I pray that thou would have mercy upon me Lord. Lord, don't never let me say nothing

wrong! God it's such fearful hour, to handle this Key Message of all ages! God, I'm ignorant and I'm unlearned, so I'm trusting in thee Father. Lord as you spoke and told Samuel... written to Samuel, "Not one time did you let his word drop to the ground." Father I pray, that you'll let that happen to me. Let not one Revelation fail, God! May it come from thee, may it not be imagination, but may it fit into this great puzzle, that thou has in this Great mystery of God today. We thank thee Oh God of Heaven, that thou hast taken the seal from off of the Book. That we might understand thy precious word. Feed thy children this morning, Lord with spiritual food in due season as they need it this morning. For in Jesus Christ we ask it, amen.

1 Samuel 3:19-Reference quote:

19 And Samuel grew, and the Lord was with him, and did let none of his words fall to the ground.

I've read this several times and had it underlined in my Bible. And I always wondered about this Rock, here in the wilderness with Moses.

Now we understand, by the revelation of God in this hour that God **is repeating himself again in this hour!** And that is, that this Bible is written for all ages, to all generations. And its spiritual meat in due season as it is needed.

Endnote:

56-0128 - Inspiration

William Marrion Branham

So we're thankful to the Lord to be living to see the day that history repeats itself again. And we're living in that day.

Endnote:

58-0130 - The Handwriting On The Wall

William Marrion Branham

*5 But now, while we're speaking on this, it come on my heart that this would be a—a very unusual, but a timely message for the people. And now, any Bible reader, here, knows that all Scripture has a compound meaning. Every prophecy, some, most all of it, **has a dual—a dual, a time there, or two times, or more, that it'll be answered, as a revolving of history.***

Endnote:

56-0128 - Inspiration

William Marrion Branham

*17 Wonder if you little boys or some of you could tell me who the third man was that had that Spirit? Could you do it? Huh? Any student there can raise your hand and tell me who the third man was that had that same Spirit? Huh? **John the Baptist. He came out of the wilderness.** Jesus said, "**This is the Elijah which was spoke of was to come restore all things.**" And it made **Elijah—made John dress just like Elijah, perhaps acted like him, but John did no miracles.** And that same Spirit is predicted to come on the earth today again the second time. And I*

*believe that it's on the earth today. And it is preaching a great message of repentance through a mighty man of God who does no miracles, speaks not of miracles, but blasting the world down with a message of repentance. **AND FOLLOWING JOHN CAME JESUS**, not preaching too much, not much of a preacher, but was performing signs and wonders as a vindication that John's ministry was in season and a vindicated. **SO WE'RE THANKFUL TO THE LORD TO BE LIVING TO SEE THE DAY THAT HISTORY REPEATS ITSELF AGAIN.** And we're living in that day.*

And we Gentiles, in this hour have been foreordained of God to be living in this Gentile dispensation, the last one! The last church age, when all of the iniquity of the Gentiles is filled up, until the blood line of man is so polluted that God cannot bring forth any more of his children hardly through those blood lines. So therefore, that's why the pyramid has growed to the peak, to the top. Because of the iniquity of the Gentiles and the blood lines, it's so impure.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

*316 And the Bible said, in Revelation 17, that's what they would do, old mother whore and her daughters, "MYSTERY, BABYLON." The Bible said, here, that that would be one of the mysteries that would be unfolded. Protestants, prostitutes, "committing spiritual fornications," leading people by denominations, with their "cup of iniquity," of man-made doctrine; and pulling them away from the fountain filled with Blood, where the Power of Almighty God flows freely to manifest Jesus Christ. That's true. **THEN, GOD WILL BACK IT UP, AND HE HAS DONE IT, AND HE WILL CONTINUE. BUT, WHEN THAT COMES TO PASS, THE WORD IS FINISHED.***

Endnote:

63-0319 - The Second Seal

William Marrion Branham

*201 Now, as Satan is going to...has incarnated himself, from antichrist to false prophet now. And in the days of the Jew, is "antichrist," amongst the early church. In the dark ages, he become a "false prophet," to the world. **SEE HER THERE WITH "HER CUP OF INIQUITY"? NOW, THAT'S TO THE CHURCH AGE NOW.** 202 But in the age after the Church goes Home, he becomes a beast, he becomes the devil incarnate, the red dragon himself. Oh, my! Can't you see what I mean? **He is incarnate in his people then. HE'S GOT HIS PEOPLE BOUND BY HIS POWER.** The false prophet has prophesied them right into it. "Give them over to strong delusions, to believe a lie and be damned by it." "Denying the Word; with a form of godliness." 203 God works, His place, in a trinity. Justification; sanctification; and incarnate Himself in His people, with the baptism of the Holy Ghost. 204 Same thing, the devil is just in a type, after Christ. Oh, Satan incarnates himself's...Now watch. Satan... 205 **WHEN JESUS INCARNATES HIMSELF IN HIS PEOPLE, THE VERY LIFE***

THAT WAS IN CHRIST IS IN THE PERSON.

So, it's in this hour, that it is promised in the word of God, that the Gentiles we're to receive a Messiah a Christ! Now we know, that the Bible in this hour promises that many false anointed ones would be upon the earth in this hour, when the Christ would be here!

Endnote:

64-0617 - *The Identified Christ Of All Ages*
William Marrion Branham

AND THIS IS THE END OF THE GENTILE DISPENSATION, when He has come up through reformers and so forth, to the end, and promised, "As it was in the days of Abraham, **SO WILL IT BE WHEN THE SON OF MAN IS BEING REVEALED TO THE GENTILES IN THE LAST DAY.**" **HE WOULD RETURN AGAIN.** 129 So much could be said here, but let me hurry now because it's—it's nine o'clock, just a little after. We're going to be out by nine-thirty, the Lord willing. 130 Notice, the prophet said, over in Zechariah 14:6, "***There will be a day that won't be called day nor night, but it will be a day of gloom; but in the evening time, it shall be Light.***" Now watch, quick. No Scripture can be broken. It's all got to be fulfilled. 131 Now how does the sun rise? ***Where does it rise at? In the East.***

Endnote:

64-0614M - *The Unveiling Of God*
William Marrion Branham

65 Now notice now as He came, ***HE HAD TO COME AS SON OF MAN, because the Holy Scripture said that He would, "GOD WOULD RAISE UP A PROPHET TO THEM."*** So He could not come calling Himself the ***SON OF GOD, BECAUSE IT WASN'T THAT DISPENSATION.*** He was the Son of man prophesying, to fulfill, and revealing to them all the things that had been done, and typed what He was. ***Then He was on earth as Son of man.***

Now immediately, if we're not spiritual minded... You know some of us have a spirit like unto an Ax! It's like a dull Ax! It's blunted, it's been hit on rocks through many trials and tribulations. Looking in the rear-view mirror, are spirit becomes blunt. We're weighted down with too many things of the world and our spirit is blunt. And then we need to have it put upon God's honing, honing Rock Christ Jesus! Hone it down and get it sharp! And then not be satisfied with a sharp Ax, but let it stay up there until God hones it down, our spirit to A RAZOR'S HONING EDGE! That we are able to HEAR what the spirit is saying! You cannot HEAR what the spirit is saying, if we're so weighted down with unbelief and the things of the world. Many people think they're spiritual and all the time their spirit is blunt as an Ax. Nevertheless, it is an Ax and you can do some chopping, but it takes a long time to get through to anything. And that's the way it is with, trying to preach to people's spirits that are dull and blunt.

Hebrews 5:11-Reference quote:

¹¹ Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

Matthew 13:15-Reference quote:

¹⁴ And in them is fulfilled the prophecy of Esaias, which saith, **By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:**

¹⁵ For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

¹⁶ But blessed are your eyes, for they see: and your ears, for they hear.

¹⁷ For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Endnote:

50-0110 - Moses

William Marrion Branham

18 But when the promise drew nigh, they thought, surely, that they would understand. But the people of God... Usually Satan works right in there with their understanding, and makes them dull of understanding. And there they miss God nine times out of ten.

Endnote:

58-1005M - Hear His Voice

William Marrion Branham

*73 But, we modern Americans, what we do! And the false prophets behind the pulpit say that's all right. I'm kind of in the notion of saying this. If I'm wrong, God forgive me. I'm persuaded that a lot of them don't know God. And the congregation will never live any higher than its pastor. No wonder the Scripture says, "**These shepherds, how they have scattered the flock! Woe unto them. They are the branches that bears not fruit, which will be plucked off and burned.**" 74 So many things to dull the senses of the people today! Oh! But in the midst of all that, in spite of every dulling and every voice that's in the world today! Some of them, pleasure voices. Some of them are—are sinful voices, to lure the people. **BUT IN THE SPITE OF EVERY BIT OF THAT, THE TRUTH OF GOD STILL REMAINS, "HE THAT WILL HEAR MY VOICE AND COME AFTER ME!" MEN AND WOMEN WHO WILL HEAR THE VOICE OF GOD, GOD STILL WAITS TO SPEAK TO EVERY INDIVIDUAL THAT WILL OPEN THEIR EARS TO HEAR GOD'S VOICE.***

But when you can let your spirit stay in the presence of God, until you become the word of God! Stay in the message of God in this hour, until you become that message. Let your spirit be honed down to a razor's honing edge. Then life will be so much more pleasant, walking in this way. It'll be so much more pleasant!

It's very discouraging, to try to chop through a log, with an ole dull ax. But oh, what a great pleasure it is, to reach in and get that ax Brother Rideout, boy it's just like lick your finger on it

and almost bring blood, it's so sharp. And that's the way God wants our spirit today. He wants you to lay it upon the honing of God's Rock Today, Christ Jesus and let him hone it down to A RAZOR'S HONING EDGE. That you can HEAR, what that still small voice is saying today.

Endnote:

*61-0402 - The True Easter Seal
William Marrion Branham*

119 Now if you notice, way down at the bottom it's wide, and then it shapes up a little more in the minority, and then a little more, and then it goes to the headstone. That's the Lutheran age, justification in the Church; sanctification; then the baptism of the Holy Ghost. But as it shapes towards the top, it continues from Lutheran age, to Wesley age, into Pentecostal age. But after it leaves the Pentecostal age, it still shapes up until it has to get to such a place till all those stones are so honed till a razor blade... 120 They weigh tons and tons, up there. How they ever got them up, that's still a mystery to man. But they take this razor blade, and can run along, and it's so honed out so perfect until you can't even put a razor blade where mortar should be. That's how perfect the stones are put together. And now when this headstone, which the stones dovetail in like this, kind of set in, in a way of angles so that the headstone will come in a point, and set right down into it. It won't need any mortar, it'll set perfect. 121 Now that's what God is doing to His Church. He's honing off the people, and making it in such a perfect way, that when the Headstone, Christ, comes, it fits the building together, and then a resurrection of the whole thing, the Church is gone up. The Headstone!

Endnote:

*Word Of His Patience 5-23-73 p.m.
Robert Lambert*

But we have a promise of God, those that have received the revealed Word of God. That have recognized Christ and are standing upon the solid rock of His Word, we have a promise that God Almighty will keep you from the hour of temptation that's coming upon the whole world to try it.

Shows you that the entire elected Bride of Christ is to have the promise challenged before them by God revealed in human flesh. NOTICE THAT WE AS THE BRIDE HAVE GOT TO HAVE A MINISTRY JUST EXACTLY LIKE THE LORD JESUS CHRIST, ON EARTH, TO CATCH THE CAPSTONE. Because when the capstone comes, the ministry has got to be honed down to such a place to where the Capstone can fit snugly upon it. As the LAMB and the dove -- the dove leading the eagle -- you know what I mean.

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

0 How beautiful it's typed here as Jesus being the Lamb, and God being the Dove. And the dove would not have settled on a wolf, his nature's not right. It couldn't have settled on a dog, his nature's not right. It had to be on a lamb; the two natures had to be the same. And that's the

*way we have to be, our natures has to change from the roaring sinner to the meekness of a lamb. 41 And did you notice the Dove led the Lamb? And notice, the Lamb forfeit everything He had to the Dove. **AND LOOK WHERE THE DOVE LED HIM: TO CRUCIFIXION FOR THE SINS OF US ALL.***

Pentecost that's one thing that they failed to do! They failed to hear the still small Voice of God! Because their spirit was DULL!! Did not the prophet say, "Are you not dull of hearing? Is, not your ears waxed gross and you cannot hear what the spirit of God is saying? See! That's what we need is a sharp spirit this morning, to hear what's been said.

The Christ of God has been promised to come to the Gentiles. The Jewish world received a Messiah, the Lord Jesus the Christ. Now, he was the Lord of Glory and he was the anointed one of God. Now, the ministry of that Christ Jesus Lord AND HIS BRIDE ARE ONE AND THE SAME! Every man, that is put into that body becomes one with Christ! And the message and that individual are one. That's oneness, true oneness. Right? Jesus Christ became one with the Father and he had the message from the Father!

John 10:30-Reference quote:

³⁰ I and my Father are one.

John 17:

¹⁷ Sanctify them through thy truth: thy word is truth.

¹⁸ As thou hast sent me into the world, even so have I also sent them into the world.

¹⁹ And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²² And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

He became Gods anointed one, that was promised from the Garden of Eden! Is, that right? God the first messenger promised this seed that was to come, that was to be born of a virgin, that was to be the anointed of God. And when the anointed one of God came to his own, his own received him not. His own that he came to, received him not!

Luke 1:30-35-Reference quote:

³⁰ And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

³¹ And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.

³² He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

³³ And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

³⁴ Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

John 1:11-Reference quote:

11 He came unto his own, and his own received him not.

And they sat in gross darkness. And that light of the world, Jesus the anointed one the light of the world. And it shined in darkness and the darkness comprehended it not.

John 8:12-Reference quote:

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 1:5-Reference quote:

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

Endnote:

56-1208 - Abraham

William Marrion Branham

Are you believing? Or would you still set in gross darkness and unbelief, seeing that the Messiah lives with you tonight, trying to help you, trying to bless you. How sad it is. How dense unbelief is.

Endnote:

64-0119 - Shalom

William Marrion Branham

118 He showed it in types of David, when he was up on...a rejected king looking over Jerusalem, weeping. "How oft would I have hovered you, as a hen would her brood, but you would not."

119 Down through the age, He showed it in types, knowing that someday the last type would be fulfilled, and the full manifestation of His promised Messiah would be there. And when the full promise come, though He typed it...Day after day, year after year, He typed it. And when it come to the reality, they didn't believe it. 120 He has done the same thing, typed it, and showed it in the church ages, and everything, to the hour that we're living, and people are in gross darkness, seem like they just can't comprehend it. Such a sad thing!

"But to many as received him, to them gave he power to become the sons of God. Even to them that believed on his name."

John 1:12-Reference quote:

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Now notice that, that Christ, that anointed one came according to the word of God, but contrary to the interpretation that they had of the word. But yet, he came right with the word! And because it was right with the word, they did not recognize it or understand it!

Endnote:

53-0607E - A Testimony

William Marrion Branham

[Blank spot on tape—Ed.] ... of the apostles... Always want to think it to be, “The Acts of the Holy Spirit in the apostles,” for it was the Holy Spirit in the apostles setting forth an example through all the ages. **What the Holy Spirit was then, It is now. And what the Holy Spirit did to that church, It does to this church. As this church will be just as submissive to It as that church was, it’ll bring it just the same results.** You believe that? It will. Just your submission to Christ... 3 Now, in the great Divine trinity of God, in the day... It’s all the One God, God in a trinity: the Fatherhood, the Sonship, and the Holy Spirit dispensation. **Now, if a man rejected God in the days of Fatherhood, under Moses and the law, well, he was put to death, if he disobeys God, broke His command.** When Jesus came, He said, “Now, whosoever speaks a word against the Son of Man, it shall be forgiven him. But whosoever speaks against the Holy Spirit, will never be forgiven him in the world, this world or the one to come. **So to reject the Holy Spirit tonight is more serious than to reject God the Father in the days of Moses or to reject Jesus Christ when He was here on earth walking in flesh.** And as the people in them days did not understand about God the Father, the people thought the Israelites were queer; they made the blood on the doors and so forth. They thought they were an odd sort of people. **And then, they set up a religion then and made it a universal religion. And then the next thing came in was Jesus. When He come, He just tore all the bottom out from under it. And they thought He was an impostor, but HE WAS EXACTLY WHAT THE SCRIPTURE SAID HE WOULD BE. But they rejected Him... The church rejected Him. Well now, then after the going away of Jesus, the Holy Spirit come. And now, they’ve set up a basis on Jesus and rejecting the Holy Spirit just exactly the same as they’ve always did. See?**

Endnote:

62-0513M - The Way Of A True Prophet Of God

William Marrion Branham

92 But those **God-anointed eyes of that prophet** didn’t narrow because of the glamour, like some tourists, **but on the moral corruption, to a people who was called to be blessed of God.** His eyes didn’t look at the glamour. They didn’t narrow because of glamour. It was because of the—the—the indecency and the corruption of a people that had been called to be the chosen of God, and would act in such a way as that. Wonder, he said, “**The lion roareth, who will not fear? God spoke, and who can keep from prophesying?**” 93 **He seen the corruption, the decay. That’s what he was looking at. That’s when he seen all of that. It didn’t attract him. It sickened him at his soul. Why? He was a prophet.** He knowed what God had promised to bless, and what a blessing was, and how people act with the blessing. And the devil has perverted in his day, from

what a real blessing was, to a—a—a moral decay; a blessing to tickle the eyes and appetites of unconverted people, to the will and way of God, and God's way of life. **94 How typical it is today!** How preachers can stand in the pulpit, and look upon sin and corruption of this world, and see people that doing and acting the way they do, and then just bless them because they're a member of their church, or a denomination, it's more than my soul can understand. **95 When God speaks, prophesy! If the Spirit of God strikes a real prophet of God, he'll cry with the Word. I don't want to be critical, but who can hold their peace? Who can stand to look upon such a thing, and profess to be a servant of Christ, and not call it out? I don't care what a denomination would say, or what any church would say; that's the reason I don't belong to them. They'd kick you out, the first thing. But God's Word comes first. If you're a messenger, you've got something to say. If you say anything contrary to this Word, you're not a messenger from God; you're a messenger of the covenant of some denomination or some theory. But a messenger of God has the Word of God.** **96 And our friend, this morning, as we looked at him, he had the Word of God, because he was a true prophet of the Lord.** **97 NOW, THEY THOUGHT THEY HAD THE—THE INTERPRETATION TO IT, AND THOUGHT, "WELL, SURE, LOOK WHAT WE'RE DOING."** **98 Now, the thing of it is, we've got him standing there on top the hill this morning, looking off, down through the city. Shaking his head, looking; his eyes narrowing. Taking his sleeve and wiping the sweat from his face, and dust. Hot sun shining down upon his bald head. His beard hanging down; he's rubbing it with his hands. He didn't see glamour. HE SAW SIN. IT DIDN'T PLEASE HIM. IT SICKENED HIM.**

Now, since that time he brought his message, was the anointed one of God, they crucified him at Calvary. They took that messenger the anointed one, the Christ of that hour and they smote him!

Endnote:

Redemption By The Blood 1-25-70 a.m.
Robert Lee Lambert

Do you appreciate the Lord sending a ministry through Brother Branham? What is it gonna be when the Bridegroom comes and tells them denominational men, like Jack Moore (shame on him). Demos Shakarian (shame on him) --. **TURNED DOWN THE BLEEDING WORD OF GOD. CRUCIFIED THE PROPHET'S MESSAGE.** How terrible it will be when He thunders forth His great message today. Oh, friend, it's gonna be terrible what God will do! He'll not take that lightly, friend. I got a message coming up on the vengeance of God. God helps you to stand on the right side, friend. **MEN THAT HAD THE LITTLE LAMB OF GOD, JESUS CHRIST, REVEALED IN HUMAN FLESH THROUGH THE PROPHET OF GOD, WALKING IN THEIR MIDST.** Looking at Him, the blind saw and the lame walked and the dead was raised. **But yet they turned Him down. But I tell you, they'll look right in the eyes of not the Lamb of God this time. They'll look right in the face of the Lion of the tribe of Judah. He'll roar, and His roar will be terrible. He'll roar out, and He'll want a reason why. And I'll prophesy to you this morning, He'll roar out and He'll want a reason why they turned down the message of God.** Oh, God help us to hold this message tenderly in our heart. Cherish it and respect it and reverence it. Friend, I tell you, **the wrath of God will belch one of these days.** When that last member goes

into the Bride of Christ. I tell you California will slip to the bottom of the ocean. That blood will leave the mercy seat and He'll come forth. I tell you it will be terrible.

Endnote:

60-1211E - The Laodicean Church Age

William Marrion Branham

*222 This is one of the most outstanding statements that I have ever seen in the New Testament. I want you to notice, "I stand at the door and knock." This is generally used, a quotation for the appeal for sinners. Is that right? We tell sinners, "Jesus is at the door, knocking." **But here He's knocking at the church door for He once walked with them, but they (with their organization and worldliness and coldness) had excluded Him. He's on the outside of the church.** 223 Now, remember, in the first of the church ages, as we close, He was walking among the seven golden candlesticks (Is that right?), the seven church ages. **And at the end here, we find Him outside of what church? The Laodicean, the Laodicean church. Outside, they had exclu-...excluded Him. Why, He was standing on the outside trying to get back in. What a pitiful picture! The Saviour of the world, standing outside of the church that He bought with His Own Blood. Shame upon them!** 224 "I stand at the door and knock." **After being pushed out or ousted, then trying to get back in, crawls back and knocks at the door.** This is the most striking record in the New Testament. I think **there's nothing could be any more sadder than this, to see the Saviour of the world took out of His Own church, the Laodicean age. After He had done told them what they had did, their richness and everything, and what they were, and how they were lukewarm and so forth, and they—they had...they...He didn't have to spue them out, they had spued Him out. And here was all of that, still knocking at the door, trying to get back in. What for? To give them Eternal Life. THE VERY ONES THAT KILLED HIM AT CALVARY, HE WAS TRYING TO SAVE THEIR SOUL.** It's the most pathetic picture I ever seen in my life, ever thought of. 225 Excluded! What was He excluded from? Now, listen, friends. If this isn't striking! Get a picture of it, let it sink down in your heart. Our Saviour, when He was on earth, **He was excluded from His Own nation. He was rejected, He was excluded. The world excluded Him and crucified Him. And now, from His Own church, He's excluded. He isn't wanted anywhere, have no need of Him.** They got a denomination, they didn't need Him. They got a pope, what'd they need with Him anymore? They got an archbishop, a general overseer, they had no use for the Holy Ghost anymore. **They didn't need That no more. Christ, the Holy Spirit, they didn't need Him.** So they're... 226 I don't believe they just up and throwed Him out, 'cause they hadn't missed Him. They hadn't missed Him, because they were still singing songs to Him. The preacher was still talking about Him, so they hadn't missed Him. But their own worldliness and their organization, organizing, saying, "The days of miracles is past and there's no such a thing as this and that." 227 I ask you. Every revival that ever come (any, you historians), now, down through here, these churches, every revival that ever come, the...it was always brought outside of an organization. Any man that ever started a revival, was outside the organizations. And every time a—a revival started, they had signs and miracles of speaking in tongues and healings, and so forth like that, taking place. As soon as that founder died, then **they organized it and made an organization out of it, and went right "dead" and God never fooled with it no more. That's exactly right.** 228 **And here He is at the last church age, standing outside the door, God Almighty. That—that breaks my heart to think of that. My Lord standing outside the door of His Own church, after being pushed out by worldliness and***

coldness and denomination and indifference, standing outside of the door, knocking, trying to get back in. When I thought that, a while ago, I just leaned over on my table and started crying. I thought...

Endnote:

Harvest Time II 7-30-72 a.m.

Robert Lee Lambert

HEAR ME, THEY'RE GONNA HEAR IT OUT HERE. T.L. OSBORN, BILLY GRAHAM -- YOU'RE ALL GONNA HEAR IT. YOU'RE JUDGED, AND YOU'RE UNDER THE CURSE OF THE JUDGE. YE, BY WICKED HANDS HAVE CRUCIFIED MY SERVANT AND PROPHET IN MY FIRST COMING HERE -- MY APPEARING. AND NOW I JUDGE YOU! I BANISH YOU FROM MY PRESENCE! I BANISH YOU FROM MY GLORY AND POWER FOR MY LITTLE BRIDE. I CAST YOU OUT OF HERE, THOU FALSE ONE. THOU FALSE PROPHETS, YOU. YOU DEVILS YOU! YOU UNCIRCUMCISED IN THE HEART AND EAR, YOU ALWAYS RESIST THE HOLY GHOST! YOU'RE THE ONES THAT KILLED THE PROPHETS AND STONED THEM THAT GOD SENT YOU! I BANISH YOU TO THE GREAT TRIBULATION.

And this is what happen here in the 17th chapter of Exodus, that the people of God we're without water. They were without Life! They were in a dry and thirsty land, where no water was.

The denominations of that day, of the Jewish day were in Laodicea. "They were rich in the spirit and increased with goods and had need of nothing. And yet they were wretched and blind." Is, that right? But, in their blindness...in their blindness they fulfilled what Moses done to the Rock!

Revelations 3:17-Reference quote:

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

They did not know it that, that was the ROCK! They did not know it! They spoke of Moses, Moses this and Moses that.

And Jesus said, "Before Abraham was, I was and I was that Rock in the Wilderness!" I was that water! I was that Rock!

John 8:58-Reference quote:

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

1 Corinthians 10:4-Reference quote:

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: AND THAT ROCK WAS CHRIST.

Matthew 21:42-Reference quote:

42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, AND IT IS MARVELLOUS IN OUR EYES?

Romans 9:33-Reference quote:

³³ *As it is written, **Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.***

1 Peter 2:7-Reference quote:

⁵ ***Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.***

⁶ ***Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.***

⁷ ***Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,***

⁸ ***And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.***

Endnote:

50-0300 - *Gifts And Callings Are Without Repentance*
William Marrion Branham

*Moses did nothing. It was the Angel of God. Is that right? What did It look like that led Israel? A Pillar of Fire by night, and a Cloud by day. I believe He's still leading on. **WE KNOW THAT WAS THE ANGEL OF THE COVENANT. IS THAT RIGHT? IT WAS THE LOGOS OR THE CHRIST. HE'S STILL THE SAME, LEADING THE PEOPLE TODAY AS HE WAS THEN.***

Endnote:

53-0328 - *Israel And The Church #4*
William Marrion Branham

*When the children of Israel got hungry, they went there. And a beehive, a bee had got in there and had made a hive, and they got honey out of the Rock. Everything they had need of was in the Rock. **The Rock followed the church, and the ROCK WAS CHRIST Jesus.** When they were thirsty, they drank from the Rock. When they were hungry, they ate from the Rock. Wherever they went, the Rock followed them. And the Rock's still following the church! **CHRIST IS THE ROCK THAT WAS IN THE WILDERNESS.** Notice now, then, that same Rock! 58 No wonder when he came into Jerusalem, they said, "Make him hold his peace, make them hold their peace." 59 He said, "If they hold their peace, the rocks, stones will immediately cry out." What was it? That Chief Cornerstone was come, rolling down among the stones. Something had to take place, rocks crying out!*

Here was the very Rock, that Moses smote in the wilderness! Now the Lord of Glory, came and stood upon that Rock!

He said, "Moses go and take your Rock and stand before that rock and I'll stand upon the rock and you Smite that Rock! And it'll bring forth water!" Is, that right? And he did that, smote that Rock and it brought forth.

Exodus 17:5,6-Reference

⁵ *And the Lord said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.*

⁶ ***Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.***

Not, as this great artist painted a picture of Moses smiting the Rock. He had a big dry Rock there and he smote that Rock, the artist did and a little trinkle, it just trickled out and dripped.

Brother, when Moses smote that Rock! IT BROUGHT FORTH A GULLY WASHER! IT WAS A MIGHTY RIVER BROTHER THAT FED MILLIONS AND MILLIONS OF PEOPLE AND THOUSANDS AND HUNDREDS OF THOUSANDS OF CATTLE CAMELS AND goats and everything. It was an EVER-SUPER ABUNDANCE SUPPLY OF ETERNAL LIFE!

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

Now keeping this thought in mind we read John 4:10 and 14, “If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water.” “BUT WHOSOEVER DRINKETH OF THE WATER THAT I SHALL GIVE HIM SHALL NEVER THIRST; BUT THE WATER THAT I SHALL GIVE HIM SHALL BE IN HIM A WELL OF WATER SPRINGING UP INTO EVERLASTING LIFE.” This same living water is mentioned, but this time it is not called a river; IT IS CALLED AN ARTESIAN WELL.

And the Jews in their blinded condition, in their softness and lukewarmness and their creeds and dogmas that they we're steeped in. Though, that they knew the Bible, all of the prophet's prophesy's, they knew them all! They had them wrote and put upon their arms and they quoted them all day long and sang them in hymns.

BUT HERE STOOD THE VERY ROCK! THAT THEY READ OF, THAT WAS WITH MOSES AND THEY DID NOT RECOGNIZE IT! Even when he told them, “I AM THAT ROCK! I AM THAT WATER! I AM THAT BREAD FROM HEAVEN! I'M THAT ONE, I WAS BEFORE ABRAHAM! I WAS BEFORE MOSES! AND I AM THE I AM AND IF DON'T BELIEVE I AM HE, THAT CHRIST, YOU'LL DIE IN YOUR SINS!!

Exodus 3:14-Reference quote:

¹⁴ *And God said unto Moses, **I Am That I Am:** and he said, Thus shalt thou say unto the children of Israel, I Am hath sent me unto you.*

John 8:24-Reference quote:

²⁴ *I said therefore unto you, that ye shall die in your sins: **FOR IF YE BELIEVE NOT THAT I AM HE, YE SHALL DIE IN YOUR SINS.***

Endnote:

THE TWO KINGDOMS IV 4-18-71 a.m.

Robert Lambert

"Blessed is he who is not offended in me!"

You say, "I've got 900 tapes and I've heard them all and it's nowhere on there." He'll say, "SEARCH THE TAPES AND SEARCH THE BOOKS AND AFTER YOU SEARCH THE TAPES AND THE BOOKS, THEY ARE THEY WHICH TESTIFY OF ME. YOU WILL NOT COME TO ME, THE VOICE, THAT YOU MIGHT HAVE LIFE, THE TOKEN." (COME ON!) "YOU WON'T COME TO ME, THE VOICE, THAT I MIGHT GIVE YOU LIFE, THE TOKEN. YE SHALL DIE IN YOUR UNBELIEF BECAUSE YOU DON'T BELIEVE I AM HE THAT HE SPOKE OF!"

He said, "If you can't believe my message then believe me! For the works that I do testify that the father sent me, believe the works!" Well, if that was good enough for him, it ought to be good enough for us! If we expect people to believe this, we ought to prove the works of God! They testify that we are the Bride.

John 10:38-Reference quote:

³⁸ But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

Mark 16 and 15 is still the evidence that, THAT'S THE BRIDE OF CHRIST. THERE'S NO OTHER CHURCH THAT JESUS CHRIST CLAIMS AS HIS OWN, but the one that proves Mark 16 and 15 and Saint John 14 and 12 is the Church of the Lord Jesus Christ.

Mark 16:15-Reference quote

⁵ And he said unto them, Go ye into all the world, and preach the gospel to every creature.

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

John 14:12-Reference quote:

¹¹ Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

¹³ And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

¹⁴ If ye shall ask any thing in my name, I will do it.

AND THAT WAS THAT ROCK! THAT MOSES TOOK THAT ROD AND SMOTE IT!
And then it brought forth an abundance supply of water, TO A DYING AND A THIRSTY
PEOPLE, In a dry land.

Notice, they were in a wilderness! They were in a wilderness journey and a wilderness
journey, is where every one of us are in today! We've traveled through this wilderness of trials
and tribulations and serpents biting us. Huh? All kinds of trials, it's a desolate land!

And they said, "We don't have no pomegranates, no oranges, no bananas, no fruit. See!

Numbers 20:5-Reference quote:

*⁵ And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is
no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.*

We can't manifest none of the gifts of the spirit and we're thirsty, we want some Holy Ghost!
WE WANT SOME POWER; WE WANT SOME WATER!

Endnote:

62-0127 - Meanest Man I Know

William Marrion Branham

*Said, "Well, they think you are. Why don't you teach them people, them Pentecostals, how to
receive these things, how to get great spiritual blessings and enter into the Presence of God
and see visions also. If you'd leave them alone..." I said, "How can I teach them algebra
when they won't even learn their ABC's?" 48 How can they accept spiritual things when they
won't even have the common decency to clean themselves up? Not to hurt you, but be honest
with you... Unhonorable things that the Bible says that you shouldn't do, yet we associate with
it. Sure. See, you can't be welcome. No, sir. You're out of place with the Word, and He is the
Word. Now, so much for that. We'll get that some other time.*

And so, God answered their cry and said to Moses, "GO SMITE THE ROCK and it'll bring
forth what they want."

That's where we're at today!

And the Jews were in a dry and thirsty wilderness and they needed water and they wanted
water! But here, THEY DID NOT RECOGNIZE WHERE THE WATER WAS AT! Now, the
Rock was with the church, in the wilderness. But the natural mind, would try to find water in that
wilderness, the first thing that they would look for would have been some palm trees, some grass
some flowers, something pretty! You would look for a pretty place to find water. How many say
amen? When you find water, you find beauty! Is, that right? But there was the Rock that was
with the Jews, they didn't need water!

And the Bible said in Isaiah 53, that there was "No beauty in him. Anything that we should
desire him at all!"

Isaiah 53:2-Reference quote:

² *For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, **there is no beauty that we should desire him.***

And when they needed water in the wilderness, they was looking for some palm trees, some pomegranates growing, some bananas, some oranges. If they could find water in that desert an oasis there, find water they'd find an oasis. See, that's the way man looks at it.

BUT THE VERY PLACE, THAT THE CARNAL MIND WOULD NOT THINK, THAT'S WHERE THE WATER WAS AT! It was in the driest thing in the wilderness, which was nothing but a FLINT ROCK! But it was Christ!

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. **I heard a Voice coming out of the top of the rocks** there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was **WROTE IN THE QUARTZ, IN THE STONE, "WHITE EAGLE"**; just exactly what the vision said **THAT THE NEXT MESSAGE WOULD COME FORTH BY**. 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**White Eagle.**" (Dove leading eagle.)

Matthew 16:18-Reference quote:

¹⁸ *And I say also unto thee, That thou art Peter, **AND UPON THIS ROCK I WILL BUILD MY CHURCH; AND THE GATES OF HELL SHALL NOT PREVAIL AGAINST IT.***

Psalms 61:2-Reference quote:

² *From the end of the earth will I cry unto thee, when my heart is overwhelmed: **LEAD ME TO THE ROCK** that is higher than I.*

And the least place the Jews thought the water was at, WAS IN THAT ILLEGITIMATE BORN SON FROM NAZARETH, JESUS CHRIST! THERE WAS THE WATER! THE LEAST PLACE THAT YOU'D THINK, THAT'S WHERE HE WAS!

And the people today want water! And the least place they thought it'd be, was in Malachi 4 and 5 message, there's where the water was at! The most unlikeliest place. The most talked about message. Huh? That's where the waters at! Still with Christ today! Ahaa, they could not recognize the place where God had his water. God does everything opposite than man does.

Endnote:

64-0621 - The Trial

William Marrion Branham

145 And He spoke down on the river, He said, "**AS JOHN THE BAPTIST WAS SENT FORTH TO PROCLAIM THE COMING OF CHRIST, AT THE END OF HIS MINISTRY, JESUS CAME. AND AS JOHN WAS SENT, SO WILL YOUR MINISTRY FORERUN THE SECOND COMING OF CHRIST.**" And there's been a universal revival amongst the people of God, throughout the world, in the last fifteen years; the longest revival. Any historian knows that no revival lasts over three years. And this is fifteen years. And look at the church today, it's cooled off. **We're waiting for His Coming.** He is a vindicating Himself, showing.

Endnote:

63-0118 Spirit of Truth

William Branham

E-20 ***THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.***"

You'd think you'd went out there, found them palm trees and hit some mud and dug around a little bit and you'd found plenty of water. But there it was, in the driest thing in the wilderness. And it was not just a natural stone soft Rock, it was flint Rock. Brother, would you try to put a drill down in that rock, if God said... "Where's the water at Lord?" He said, "It's in that Rock right there!" "Why Lord, that's flint Rock!" You can't drill through that rock and get no water! Can you brother? You couldn't drill through that, it's Flint Rock! That's the hardest as you can get! That's where it was!

Endnote: Reference meaning:

Flint:

A well-known stone, a variety of quartz. It is extremely hard, and strikes fire. It was very abundant in and about Palestine.

Isaiah 50:7-Referencequote:

⁷For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

Ezekiel 3:9-Reference quote:

⁹As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house.

Endnote:

61-0827 - *The Message Of Grace*

William Marrion Branham

18 That if my pen should be a sculptor's tool and my paper would be flint, and these Words that I say now, should be engraved upon this that It might go to all peoples. 19 God's Holy Spirit has strange ways of dealing with His people. Many times through wonders and through gifts and callings, which are without repentance, that God gives them to His people by His grace.

You know the Lord lets us see sometimes, this Rock today! And it'll tell you, that you got to let your hair grow out long! You gotta be in subjection to your husband. You got to separate from all unbelief. You've got to forsake the things of the world. You've got to lay aside every weight! You've got to be baptized, in the name of the Lord Jesus Christ. You got to believe there is one God.

1 Corinthians 11:15-Reference quote:

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

Ephesians 5:22-Reference quote:

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Endnote:

62-0705 - *Jehovah-Jireh #1*

William Marrion Branham

133 After Abraham separated himself from Lot, just exactly what God told him to do. "Separate every sin does so easily beset us, take everything out!" There, then God said, "Abraham, now you're heir of all things. Look east, look west, look north, look south, walk through the land, it's all yours!" Amen. 134 You separate your thing, yourself from sin, unbelief. There's only one sin, and that's unbelief. Committing adultery is not a sin, drinking liquor is not a sin, telling lies is not a sin; that's the attributes of unbelief. If you believed, you wouldn't do those things. Certainly. Jesus said in Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has Eternal Life," that Zoe, Holy Spirit, because he believed. Correctly. Now, until you receive That, you're make-belief, that's in that group. But when they really believe, separating themselves, then when you separate yourself from all your unbelief, and believe God, walk out strictly, carrying the Commandments, doing everything that's right, then God will say, "Every promise in the Book is yours." Amen. "All is yours! Turn from It, from Genesis to Revelation, it's all yours!" Amen. "If ye abide in Me and My Word in you, you can ask what you will, it'll

be.” What? You got to separate yourself, first, from your unbelief.

1 John 2:15-Reference quote:

¹⁵ Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

Hebrews 12:1-Reference quote:

*Wherefore seeing we also are compassed about with so great a cloud of witnesses, **let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,***

1 Corinthians 8:6-Reference quote:

⁶ But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

You’ve got to believe, there is a seed of the Serpent! Is, that right? And it looks to hard! There couldn’t be no water in that! Nah, that’s too hard!

Genesis 3:15-Reference quote:

¹⁴ And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

¹⁵ And I will put enmity between thee and the woman, AND BETWEEN THY SEED and her seed; IT SHALL BRUISE THY HEAD, AND THOU SHALT BRUISE HIS HEEL.

Endnote:

*58-0928E - The Serpent's Seed
William Marrion Branham*

*162 All right, we’ll just find out whether it’s wrong or not. “**AND I WILL PUT ENMITY BETWEEN THY SEED AND THE SERPENT’S SEED.**” What? The serpent seed! She had a Seed, and he had a seed. “And He shall bruise thy head, and you shall bruise His heel.” **And a bruise, there, means “to make an Atonement.”** Now there is your “seed” of the serpent.*

The Jews, could not recognize the Christ! He was the anointed one for the hour! Is, that right? And what did they do? They took him and smote him at Calvary!

Now, when Moses smote the Rock the first time, that was typing out the crucifixion of Christ. That Christ was smote with the judgement rod of Moses. He was smitten with the judgement Rod of God at Calvary! And he smote him, WITH YOUR SINS AND MY SINS! YOUR INIQUITY AND MY INIQUITY! He bore it all, at Calvary and took it all upon him! And by his stripes WE WE’RE HEALED! BROTHER, I AIN’T WORRYING ABOUT MY SINS NO MORE! IF GOD, THE WRATHFUL GOD put all of my sins upon Christ and smote him and with his BREATH OF HIS INDIGNATION AND HIS WRATH, HE Poured upon

CHRIST! BROTHER, I'M FREE AS A BIRD, HALLELUJAH! I except it and I believe it with all my heart!

THAT'S WHAT'S GONNA RAISE ME FROM THE DEAD! Brother, I can put my shoulders back they're not weighted down with my iniquity and sins no more, because God smote them all with his Judgment Rod upon the Christ, the anointed one of the HOUR!! And I'm free as a eagle! He bore all of our sins and transgressions upon that tree and he WAS SMOTE! LIKE MOSES SMOTE THE ROCK!

Endnote:

54-0303 - Witnesses

William Marrion Branham

35 Every man, today, knows that he can take the Name of Jesus Christ and meet any foe at any place, any time, and he will be defeated. I've met witch-doctors. I've met demons of all sorts and never seen a time but what they'd bow to the Name of Jesus Christ. Tell you, friends, when the Church lost the Name and the power of the Name of Jesus Christ, they lost it. When they went down... When Moses went down to Egypt, if they could ever got that stick out of his hand, they had him whipped. But in that stick was where the power laid. If they ever got the stick out of his hand, they had him whipped. Remember, it was the stick that smote the rock. It was the stick that they held to the air. It was the stick that held over the waters. IT WAS GOD'S JUDGMENT ROD. And what—what the stick was in Moses' hand, the Name of Jesus Christ is to the borned again Church. Amen. Get it away from there, and it's gone. Yes, sir. Oh, that Name, take the Name of Jesus with you, child of sorrow and of woe. When temptations around you, breathe that Holy Name in prayer. Watch demons scatter. Yes, sir. The Name of Jesus Christ... David said, "You meet me as a Philistine, with an armor and spear but I meet you in the Name of the Lord God of Israel." Watch. He had five stones. He had five fingers, the sling wrapped in: J-E-S-U-S, F-A-I-T-H, faith in Jesus. Here he comes. Something has to happen. I tell you, when he turned that stone loose, the Spirit of God caught into that stone and slew Goliath. Cut his head off, and all the others weakened down. And the armies of Israel took courage and they cut Philistines plumb to the walls. THAT'S WHAT IT MEANS TONIGHT: SOMEBODY WHO'S GOT AN EXPERIENCE TO STAND UP AND TO PROVE THE POWER OF THE RESURRECTION OF JESUS CHRIST. The rest of them will take courage and here they'll come. Some of you on cots, wheelchairs, try it once and watch the group follow you. Take courage. Go on.

CHRIST JESUS WAS SMOTE AT CALVARY BY HIS OWN PEOPLE THAT WERE BLINDED, SO YOU AND I COULD RECEIVE THAT WATER THAT WAS Poured OUT FROM HIS SIDE, OF ETERNAL LIFE!! We sit here this morning, as recipients of that blessing. When they smote that Rock at Calvary, Christ Jesus and they put a spear in his side, brother out of that flowed the water! Both water, blood and spirit! To give us Eternal Life, because we're in a dry and thirsty land. Oh, ain't that wonderful!

Endnote:

61-0119E - *Queen Of Sheba*
William Marrion Branham

17 Jesus had been upbraiding the people and—because that they had misunderstood His message. And they was trying to make it out something that it wasn't. He had been in their cities, and had been performing miracles, and showing His Messiahic sign to the people, as we talked of last night. **And we find that those who were ordained to Life saw it. Those who were not ordained to Life did not see it. The Gospel blinds those who are—are not willing to accept it, and it'll give sight to those who are willing to accept it. And that's the way it was in His days, when the Scripture plainly stated exactly the things that He did, and said He would do it, and how they missed it, it showed that they had to be blinded. And to think of it, them poor Jews were blinded that our eyes might have a chance to be opened. And now, the same Gospel that blinded the Jews is blinding the church: same thing, promised exactly. And it goes a million miles over their heads. I'm glad you're recording that. 18 I know that's THUS SAITH THE LORD, that the—the Gospel... The same Gospel that blinded the Jews is now blinding the Gentiles, because it is the same Gospel, for there's no other Gospel but the Gospel of the Lord Jesus Christ. We have many creeds, but there's one Gospel. What is the Gospel? **THE GOSPEL CAME NOT IN WORD ONLY, BUT THROUGH POWER AND DEMONSTRATION, MANIFESTATIONS OF THE HOLY SPIRIT, GOD MAKING HIS WORD COME TO PASS.** It had to be that, for in Mark 16 **HE SAID, "GO INTO ALL THE WORLD AND PREACH THE GOSPEL. THESE SIGNS SHALL FOLLOW..."** Or otherwise, **"GO INTO ALL THE WORLD, AND DEMONSTRATE THE POWER OF THE RESURRECTION."** **HE'S NOT DEAD, BUT HE'S ALIVE.** And He's depending on you and I to let Him work through us to will His will.**

Endnote:

57-1002 - *Questions And Answers On Hebrews #2*
William Marrion Branham

482 I—I—I really believe that the Rapture of the Church... This is my own opinion, see. And if we had time, we'd take it through, but it's—it's after nine now. Look, **I DO BELIEVE THAT THE JEWS WILL RECEIVE CHRIST AT HIS SECOND COMING.** Now remember, so that the person would know this, our eyes were blinded, or, **their eyes were blinded that we might receive our sight.** Anyone knows, the Scriptures speaks of that. Is that right? Paul tells us that our... **that we were blinded... that the Jews were blinded in order that we might receive Christ.** See? And we're the wild olive tree which is grafted in by adoption into the tree.

He smote that Rock! And that was sufficient, because God... All of the sins of the world and upon all of his children. Every sin that you ever committed and ever will commit, WAS PLACED ON CHRIST!

AND THE BIGGEST SIN THAT I KNOW OF TODAY, IS FAILING TO BELIEVE THAT, THAT SMITTEN ROCK CHRIST WAS SMITTEN ONE TIME, IT WAS SUFFICIENT FOR ALL ETERNITY! He don't need to be smitten no more. He don't need to be smitten no more.

Why should you go around, letting the devil smite you all day long saying, "You're this and you're that! You ain't this and you ain't that!" YOU ARE A SON OF GOD! You are a child of God! And the joy of the Lord should be ringing in your heart. Because God has Christ, he had an anointed one that bore your sins and transgressions to Calvary's Tree and nailed them there, brother! NAILED THEM THERE!

Because you that was once... were alienated from the common wealth of God. And you was with wicked minds, God had taken your transgressions and your sins and have nailed them to the Cross! Brother, he nailed them in there with the hammer of his word. And you can leave them there. Blessed be the name of the Lord! Glory to God! We're Free! He's taken us out of that ole pawn shop and we're FREE! FREE! Oh, that blessed Rock!

Ephesians 2:12-Reference quote:

¹² That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

"Smite the Rock Moses, it'll bring forth the water!" They needed water! And we needed Eternal Life! So, Gods judgment rod smote Christ at Calvary. And his soul went to hell and preached to the spirits in prison. Who was there in prison because they repented not, in the long suffering of our little Brother Noah? And God took his spirit to Hell and sent his soul to hell and put his body in the grave! BUT HE COME DOWN, BLESS GOD AND PICKED UP THAT BODY AND SIT IT ON THE RIGHT HAND OF GOD TO MAKE INTERSESSION FOR EVER MORE, BECAUSE IT WAS SMITTEN ONCE AND FOR ALL.

He sent down the gully washer of the Baptism Holy Ghost on the day of Pentecost to a hundred and twenty THAT BELIEVED THAT WAS THAT ROCK CHRIST! Glory to God!

Brother, the Gentiles has got so high minded. They preached against the Jews, "You Jews murdered, the Lord Jesus, that's now saved us Gentiles. Your lost, you're without God! You're without your nation. You have no atonement no more. You have no Temple no more. You have no prophets no more. And we Gentiles, we Pentecostals has got God now. And you crucified our lovely Lord Jesus."

Brother, Paul said, "Take heed you Gentiles how you stand, because thou standest by faith!" But by FAITH, are you standing!

Romans 11:20-Reference quote:

¹⁷ And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

¹⁸ Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

¹⁹ Thou wilt say then, The branches were broken off, that I might be grafted in.

²⁰ Well; because of unbelief they were broken off, AND THOU STANDEST BY FAITH. Be not highminded, but fear:

And if you're being a wild olive branch, we're grafted in to the olive tree because that they in their unbelief, Israel was cut off, so you could see! Israel was cut off, so you could drink of the water of the Rock. Said, "Take heed how you stand, you Gentiles lest ye fall." Because they

were cut off because of their unbelief in that Rock Christ, take heed that how you stand, because thou standest by a Revelation! Thou standest by Faith in that Christ! And then if they are through...if they are Grafted back in again Because of faith, where you at then Paul said? You're gonna be cast forth as a branch Gentiles.

Romans 6-32-Reference quote:

⁶ And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.

⁷ What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

*⁸ (According as it is written, **God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;**) unto this day.*

⁹ And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

¹⁰ Let their eyes be darkened, that they may not see, and bow down their back alway.

*¹¹ I say then, **Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.***

¹² Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

¹³ For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

¹⁴ If by any means I may provoke to emulation them which are my flesh, and might save some of them.

¹⁵ For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

*¹⁶ **For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.***

*¹⁷ **And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;***

*¹⁸ **Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.***

*¹⁹ **Thou wilt say then, The branches were broken off, that I might be grafted in.***

*²⁰ **Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:***

*²¹ **For if God spared not the natural branches, take heed lest he also spare not thee.***

²² Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

*²³ And they also, if they abide not still in unbelief, shall be grafted in: **for God is able to graft them in again.***

*²⁴ **For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?***

*²⁵ For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, **UNTIL THE FULNESS OF THE GENTILES BE COME IN.***

²⁶ *And so all Israel shall be saved: as it is written, **THERE SHALL COME OUT OF SION THE DELIVERER, AND SHALL TURN AWAY UNGODLINESS FROM JACOB:***

²⁷ *For this is my covenant unto them, when I shall take away their sins.*

²⁸ *As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes.*

²⁹ *For the gifts and calling of God are without repentance.*

³⁰ *For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:*

³¹ *Even so have these also now not believed, that through your mercy they also may obtain mercy.*

³² *For God hath concluded them all in unbelief, that he might have mercy upon all.*

Endnote:

61-0411 - *But It Wasn't So From The Beginning*

William Marrion Branham

Romans 6:77-Reference quote:

77 Now, look, I stood... Now, we all know... so I clear this up with you; we are a grafted tree.

That's right. **But we are grafted in Jesus Christ from the old Jewish orthodox until the whole tree now is Jesus. We're grafted by that.**

Endnote:

57-1002 - *Questions And Answers On Hebrews #2*

William Marrion Branham

482 I—I—I really believe that the Rapture of the Church... This is my own opinion, see. And if we had time, we'd take it through, but it's—it's after nine now. **Look, I do believe that the Jews will receive Christ at His second Coming. Now remember, so that the person would know this, our eyes were blinded, or, their eyes were blinded that we might receive our sight. Anyone knows, the Scriptures speaks of that. Is that right? Paul tells us that our...that we were blinded... **THAT THE JEWS WERE BLINDED IN ORDER THAT WE MIGHT RECEIVE CHRIST. See? And we're the wild olive tree which is grafted in by adoption into the tree.**** 483 Now here's my opinion, I'm just going to give you... They ask me, "Do you think...?" Now here's the way I think it'll take place. I don't know. Ever what it is, I'm sure that by God's grace and His mercy, we'll be there; see, by His grace, whatever it is. I may not be able to figure it out, but here's what I think. **I believe we're at the end time. I believe the Gentile's age is finishing right now. I believe we're at the close.**

For he went on to say, "That when the fulness of the Gentiles be come in. When the iniquity of the Gentiles are fulfilled. He said, "Then Israel shall receive a messenger out of Zion."

So, take heed you Gentiles how you stand, because thou standest by Faith! That's the only way that God's children ever have stood and that is by Faith. And Faith is a revelation from God!

So, if the Gentiles in this hour have been promised a Messiah, Malachi 4:5, Luke 17 and 30 and Revelation 10:7.

Malachi 4:5-Reference quote:

⁵ Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Luke 17:30-Reference quote:

³⁰ Even thus shall it be in the day when the Son of man is revealed.

Revelation 10:7-Reference quote:

⁷ But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Has promised these Gentiles High minded Pentecostals denominational dogmas and creeds and the things of the world. Oh, I just don't know what all to tell about it. But they're so Highminded! They're so sure, that they're Gods people. They're so sure, that they have God!

They've preached against the Jews for Generations! Huh? Saying, "Your gonna have to come and be a Pentecostal. You're gonna have to come Jew and speak in tongues! And ask forgiveness for smiting the Christ."

God heard all them things! His eyes are on the sparrow and his eyes watches thee!

His Eyes Is On The Sparrow

*Why should I feel discouraged
Why should the shadows come
Why should my heart feel lonely
And long for heaven and home
When Jesus is my portion
A constant friend is He
His eye is on the sparrow
And I know He watches over me
His eye is on the sparrow
And I know He watches me
I sing because I'm happy
I sing because I'm free
His eye is on the sparrow
And I know He watches me (He watches me)
His eye is on the sparrow
And I know He watches
I know He watches
I know He watches me*

He heard all these things! He saw all these things! And God in his Sovereign Grace and foreordination, sent these Highminded Gentiles TODAY, ANOTHER MESSIAH, ANOTHER CHRIST, ANOTHER ANOINTED ONE! AND THEY TURNED AROUND AND CRUCIFIED AND NAILED HIM TO CALVERY'S TREE ONCE AGAIN!

Endnote:

54-1219M - Divine Healing
William Marrion Branham

275 Whew! Could you imagine a man trying to put some kind of a—a dictionary theology on the man like that? Brother, he stood, anointed and filled with the Holy Ghost. He said, **“WHY, YOU RULERS, THE VERY POWER OF GOD THAT YOU PROFESS TO BE, THAT SAME GOD RAISED HIS SON CHRIST JESUS, TO SHOW THE SUPERNATURAL. AND YOU, WITH WICKED HANDS, HAVE CRUCIFIED HIM.”** 276 **YOU DON’T HAVE TO NAIL HIM TO THE CROSS. JUST DENY HIM, YOU CRUCIFY HIM AGAIN. THEY’RE DOING THE SAME THING TODAY. YOU CRUCIFY HIM!** 277 Said, “Be it known to you.” In other words, “The same God that you’ve professed to represent, has raised this boy up.” There they are. Said, “It’s by Him this man is living. If we be examined for what we done to that man,” said, “be it known unto you, it wasn’t us. **BUT IT’S THROUGH JESUS CHRIST, THE SON OF GOD, THAT THIS MAN STANDS WHOLE, TODAY.**” 278 Now let me tell you what else he said here. **“THIS IS THE STONE...”** Oh, oh, brother, is he going to rub it in now! **THIS IS THE STONE WHICH WAS SET AT NOUGHT OF YOU BUILDERS, WHICH IS BECOME THE HEAD OF THE CORNER.** (Listen.) Neither is there salvation in any other: for there is no other name under heaven given among men, whereby you must be saved. 279 Brother, I just kind of like Peter’s preaching right there. What did he say to them, in so many words? “Don’t you know the prophet Isaiah, and many of the others, spoke **THAT THE BUILDERS WOULD REJECT THE CORNERSTONE?**” In other words, “This is the very thing, you rejecting is the very thing that God said you would do. Don’t you know you’re a part of it?” 280 And may I say with reverence, and may I say with respect, may I say with godly love, this very day, my dear brother and sister. **THE VERY THING THAT THE BIBLE SAID THAT THESE MEN WOULD DO IN THE LAST DAYS, “HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THEREOF,” THERE THEY ARE. THE CORNERSTONE, REJECTED.** Oh, my! Sure, I believe in the supernatural. He said, “Neither is there salvation under any other name.” 281 May I, instead of him, this morning, standing and quote to this generation, **“FOR EXCEPT A MAN BE BORN AGAIN, HE CAN’T UNDERSTAND THESE THINGS, THE KINGDOM OF GOD,”** as He said to Nicodemus of old. 282 You can’t understand it, you’ll never understand it, until God comes into your heart. And you’ll be a part of Him, then you’ll say, “Yes, Lord, every bit of the Word is inspired. I believe every bit of It. I believe It’s the Truth. And here I am, Lord, to walk in the Light.” As long as you’re borderline out there, you can’t believe It. You can’t do it. May the Lord help you, this morning, to see the supernatural. 283 May you realize this, that Hebrews 13:8, said, **“Jesus Christ is the same yesterday, today, and forever.”** Remember, His promises is just as good today as they was then; every precept, every Word of God is just as binding. 284 And I don’t care, brother, how many people criticize It, how many says It’s not. 285 I could, today, by God’s mercy, produce ten thousand people, standing here, that was once dying with cancer, that was once blind, that was once crippled, that was once this way; in the last few years has been made well, by the Power of the living God. **AND THIS IS THE VERY THING THAT JESUS CHRIST SAID WOULD COME TO PASS IN THE LAST DAYS.** 286 And as sure as Jesus said these healings would take place, He said there would be critics on the outside, making fun of It, and everything else.

Both of them, was ordained to everlasting Life, and I'm...to everlasting Life or everlasting condemnation. 287 I'm so happy, today, to know that God is in our midst, and the shout of the King is here, the praises of God

Endnote:

57-0825E - Hebrews, Chapter Two #2

William Marrion Branham

*134 But, blessed be the Lord! You've got a soul that's born again. You'll live forever and ever, because He become you, **THAT YOU THROUGH HIS GRACE MIGHT BECOME HIM, and make a place for you.** 135 Oh, we who think that we got a change of clothes, and a few groceries in the house, what are we? God could take it in a second. Your very breath holds in His hand. And Him in our midst to heal the sick, to proclaim and profess, and to foretell, and every time perfect. **And even concerned enough to bring a little, dead fish back to its life again, in the midst of us.** Jehovah around us, Jehovah in us, the great and mighty I AM. 136 **WHEN HE DIED, THEY THOUGHT THEY HAD HIM. HE ASCENDED INTO HELL. WHEN HE LEFT THE EARTH THAT DAY WHEN HE WAS CRUCIFIED, HE WENT INTO THE REGIONS OF THE LOST. THE BIBLE SAID, "HE WENT AND PREACHED TO THE SOULS THAT WERE IN PRISON, THAT REPENTED NOT IN THE LONGSUFFERING, THE DAYS OF NOAH."** When He died, and His Spirit left Him, He become the Logos again. He, I see, said, "I came from God. I go back to God." 137 And God was that Pillar of Fire that led the children in the wilderness. And when He was here on earth...And when He died, He turned back to a Light again. Paul saw Him, and He was a Light. None of the rest of them saw Him. They seen Paul fall. Something struck him, and It was a Light. Paul said, "Who is It that I persecute?" 138 He said, "Saul, Saul, why persecute thou Me?" Said, "Who is It?" 139 He said, "I'm Jesus, that you persecute, and it's hard for you to kick against the pricks." 140 Then he went and studied that Light. Paul went back in the Bible, to find out what that Light was. And he wrote this Letter. He's the same Jehovah. That same Light was in the wilderness with the children of Israel. And when Peter was in the prison, He was a Light that came in and opened the doors. 141 **And by His grace, so none will have any excuse...Oh, if they could forget the illiterate messengers, and remember: IT'S NOT THE MESSENGER, IT'S THE MESSAGE.** He's come down again, with us, in a form of a Pillar of Light. And He moves with His same miracles and signs, nothing out of the Bible; staying right with the Bible, holding it under subjection, bringing out His glory, showing His power. Blessed be His holy Name! 142 I know you must think that I'm crazy; but, oh, that blessed Eternal Rest that's in my soul. Though storms may wave, my anchor holds within the veil. 143 And to see Him when He died, till, the moon took a nervous prostration. The sun went down in the middle of the day. And when He went to the regions of the lost, [Brother Branham knocks four times on the pulpit—Ed.] **knocked on the door, and the door swung open. The Bible said, "He preached to the souls that were in prison, that repented not in the longsuffering IN THE DAYS OF NOAH," after He had deceased on this earth.** My brother, my sister, when He deceased, His earthly work was done, but He was still working. And He is still on the job tonight. Amen. **144 HE KNOCKED AT THE DOORS OF THE LOST. THE BIBLE SAID HE DID. AND HE WITNESSED, "I AM THE SEED OF THE WOMAN. I AM HE THAT ADAM SPOKE OF.** I am the One that Enoch said would come with ten thousands of His saints. I'm the Son of the living God, and you sinned away your day of grace. But it was prophesied to you, by the angels, Enoch, Noah, that I must come*

*to fulfill every Word of God's Bible. I'm here as a witness in this 'land of the lost.'” And He preached to them. On down into hell He went, right down to the doors of hell, knocked on the door. The devil opened the door, said, “I got You now.” 145 Jerked them keys from his side, said, “You devil, you’ve held the bluff for a long time.” Here it is, right here in the Bible. I get to it in a minute. “You’ve held the bluff for a long time, but I come to take over.” Grabbed those keys and kicked him back in, and shut the door. Come through and picked up Abraham, Isaac, and Jacob. On the third day He arose, and those that slept in the grave arose with Him. Oh, hallelujah! No wonder the poet said: Living, He loved me; dying, He saved me; Buried, He carried my sins far away; Rising, He justified freely forever, Someday He’s coming, oh, glorious Day. 146 Blessed be the tie that binds our hearts with Christian fellowship, the love of God. When He rose, He wasn’t finished, yet. He had some more work to do. 147 The Bible said, “He ascended on High and give gifts unto men.” There was an atmosphere hung over the earth, of darkness, of gloom, of death, and weary. The prayers couldn’t come up, because the Atonement wasn’t made. But, He broke through that veil. He opened up the way. He broke the veil of sickness. He broke the veil of sin. He broke the veil of weary. He broke the veil of depressed. He broke every veil, and made a highway for the wayfaring man, walking up the King’s highway. Oh, my, when He passed the moon and the stars, on and on! 148 Following, behind Him, come the Old Testament saints, Abraham, Isaac, and Jacob. They went right on up into the heavens of Heaven. When they were way away from the City, I can see them lift up their eyes. Abraham said, “That’s the City that I longed to see. Oh, come here, Isaac. Come here, Jacob. Oh, we were pilgrims and strangers of the earth, but there’s the City. There’s the One we’ve waited on.” 149 And the Bible said they screamed, “LIFT UP, YE EVERLASTING GATES, AND BE YE LIFTED UP, FOR THE KING OF GLORY IS COMING IN.” 150 And the Angels behind the gates screamed back to these angels back here, and said, “Who is this King of Glory?” 151 And the angels out here, the prophets, said, “THE LORD OF HOSTS, THE MIGHTY IN BATTLE.” 152 AND THEY PRESSED THE BUTTONS AND THE BIG DOOR SWUNG OPEN. RIGHT DOWN THROUGH THE MIDDLE OF THE STREETS HE COME, THE CONQUEROR, TRIUMPH, WITH THE OLD TESTAMENT SAINTS WALKING BEHIND HIM. SET DOWN ON THE THRONE, SAID, “FATHER, HERE THEY ARE. THEY’RE YOURS.” 153 HE SAID, “CLIMB UP HERE AND SET DOWN, UNTIL I MAKE ALL YOUR ENEMIES YOUR FOOTSTOOL.” As we read, we find that on here in the Scripture. All right. 154 Listen. Now that we’re on this 8th verse: Then has he put all things into subjection under his feet. For...he put all things in subjection under his feet, he left nothing that is not...under him. BUT NOW WE SEE NOT...ALL THINGS PUT UNDER HIM. THAT’S, DEATH. We don’t see death, yet, because we’re still dying. We see death. But, 9th verse, “But we see Jesus!” Amen. Listen. ...we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; **that he by the grace of God should taste death for every man. Why was He made lower than the Angels? So He could taste death. He had to die. He had to come, to die.***

Because they did not think that the water could possibly be in such A ILLITERATE IGNORAMUS as that William Branham that would preach about your hair. And his expressions, killed their pride! Such as you women, you’ll never get down to the altar and let the Holy Ghost tears wash out that mascara and lipstick from your face. You with your skin down tight dresses on, like a skinned down wiener, you’ll never except it! They could not bring themselves to drink,

bring themselves to believe! That there, could possibly be any water in that thing. It was the most unlikely! Message that had ever had been, to have any water in it at all.

Endnote:

*59-1124 - Balm In Gilead
William Marrion Branham*

*24 The new birth, don't matter how messy it looks, how much you have to bawl and squall, and carry on at the altar, or whatever you have to do, all the unnecessary things that you think you wouldn't do, it'll make you do it. Uhm... **Your all's pride and don't want to wash the lipstick off your face, some tears might do that for you.** That's right. But it'll make a mess looky out of you, but you'll come up from there a different person, borned of the Spirit of God, a new creature in Christ Jesus. It'll do something to you. Men, it'll make you forsake that old cigar, make you forsake that cigarette, that bottle. It'll clean you up.*

Endnote:

*61-1112 - A True Sign That's Overlooked
William Marrion Branham*

*210 Go in like that, join churches, Pentecostal churches, come back out and never change a bit; stay the same thing, never move a bit. Oh, mercy. What is it? Modern Jezebels. There's only one woman in the Bible that ever painted her face, and God fed her to the dogs. Modern Jezebels dragging their Ahabs around by the collar, any little sissified man that'll let his wife do like that, wear shorts and things, and **get out here on the street and dress in dresses look like she is skin tight like a wiener skinned up like that.** And go...I don't say that for a joke. This is no place for a joke. This is God's Word. It's true. Right. Walk down the street, with a dress so tight, on, till she can't walk. Then, some man make a remark about her, and you want to fight him. You ought to need your jaw slapped, that's right, for letting her do it. It shows what you're made out of. That's exactly right. **211 What we need is the Gospel. God, rise someone on the scene that's right back to the Word.** God said it's not even a decent thing for a woman to even come to church and pray with her hair cut. And a woman that cuts her hair, is...a man has a perfect right to get a divorce from her. She's a dishonorable woman. The Bible said so. She's dishonorable to her husband. She maybe not know it. Any woman that'll wear shorts is dishonorable. She might not know it. Lady, I ain't trying to hurt you. I'm trying to save you from a lake of fire, and hell. Repent!*

BUT BROTHER, I'M HERE TO TELL YOU THIS MORNING, THAT, THAT ROCK CHRIST HAS COME AGAIN TODAY!! AND THEY'RE CRUCIFING IT AND NAILING IT TO CALVARY ONCE AGAIN! And I'll say, that's where the water was at! That's where the water was at!

The Highminded Gentiles Laodicea, rich and increased with goods! Have need of nothing and they didn't need the Rock today!

Oh, thank God, THAT ROCK IS THE ROCK OF ALL AGES! "ROCK OF AGES CLIFT FOR ME!" Hallelujah! IT'S THE SAME ROCK TODAY, it's picture is hanging in Washington DC.

Endnote:

51-0507 - Expectations

William Marrion Branham

*I see you got one of my books, sister. Oh, you got the picture of the Angel of the Lord there? How many never did see it? Let's see your hand. Never seen the picture that was scientifically, that I been talking of. Here's exactly What is near. **Here's a paper from the best research there is in United States; has to go with it. Hanging in Washington, DC, tonight, copyrighted, the first time in all the world's history that a supernatural Being... See that Light? That was taken by the American Photography Association. It was handled by George J. Lacey, FBI; caught in the Shell Building in Houston, Texas. Under document for two days, and here's the report come back, when they put it under every test they could to see if it was make-belief or something. And when the man come out, here's his testimony here, a critic of mine. That's right. How the Holy Ghost... And that same supernatural Being, Who I've claimed and people has seen since I was a little boy, is right here at the platform tonight. That's right. That's true.***

Endnote:

54-0328 - Sirs, We Would See Jesus

William Marrion Branham

*33 No, it's not a... It's not that, friends. It's not money. It's not popularity. God knows that. He'd take it away from me right now. It's not popularity. It's because I'm wanting to help you. That's—God knows that that's the truth. He'd... And I tell the truth. And God knows that that's the truth. He has backed me up many a hard battles and close places that I've been into, like He did my Master; but every time God has come on the scene and helped me. I have been challenged in every thing. **I've been challenged about three times here in the United States that I know of. And one of those people that did the challenge is in the insane institution tonight. The other two is in the grave.** And so, it didn't have to wait no week for it to happen; it happened then. See? 34 So then, I—I—I have never feared. I've just went humbly to preach the Gospel. As God sent me to do this. And the things that I speak of right here... Even in one of your papers here not long ago, the old "Louisville Herald," I believe it was, or something like that, declared the article when it was down here on the river, and that Light come down and hung over where I was at, when I was baptizing, a young minister many years ago out across the country. Now, they got the picture of it. Many of you have it in your homes, hanging in Washington, DC. Throughout there's thousands times thousands of pictures. **And when the best of fingerprint and document can be found in the United States has checked it over and went to everywhere, and he declares it to be a supernatural Being.***

It went around the world! And they drank from that water! And did not even recognize it, that it was the same ROCK that was with Moses that was smitten at Calvary, THE SAME ROCK

CHRIST HAS BEEN HERE TODAY, AND THEY CRUCIFIED IT AND HUNG IT ON CALVARY! WHY, DID THEY CRUCIFY IT? It NEEDED NOT to be crucified again! It was already smitten and crucified once and it was sufficient to bring forth the water! But what did they do? They crucified the Messiah, not the man. I'm talking about the Christ! The pillar of fire the anointed one of the covenants. The very one, that gave Pentecost the gifts. THE LIFE GIVER, THE CHRIST, THE ROCK, THE ROCK OF ALL AGES CAME UNTO HIS OWN PENTECOST AND PENTECOST RECEIVED HIM NOT AND RECOGNIZED HIM NOT!

BUT AS MANY AS RECEIVED, THAT MESSAGE ROCK TODAY, TO THEM THAT RECEIVE IT, HE GAVE YOU THE TOKEN, TO BECOME THE SONS OF GOD! Even to them that believe on his name! Glory to God, hallelujah!

John 1:12-Reference quote:

¹² But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Endnote:

REDEMPTION BY THE BLOOD 1-25-70 a.m.

Robert Lambert

Now spiritual Eve, bride today, typing natural Eve in Eden, fell from her right standing with God. Spiritual Eve fell at Nicaea, Rome. She fell from the Word, she was given a substitute, a substitute to live under, through the church ages. Until the Messiah, the Anointed One, the Son of God revealed in human flesh came back to the end time Gentiles. God revealed in the end time, revealing the Messiah, the Anointed One. GOD IN HUMAN FLESH, THIS WAS THE PLAN TO THE BLOOD OF GOD, THE PLAN OF GOD; GOD'S PROVIDED WAY OF SALVATION. THE BLOOD TO THE BAPTISM OF THE HOLY GHOST. THE TOKEN BAPTISM OF THE HOLY GHOST, FOLLOWS THE BLOOD FROM THE BOOK OF REDEMPTION.

HE WAS THAT ROCK CHRIST THAT ROCK THAT WAS IN THE WILDERNESS! Why did the prophet of God say in this hour, "I want to stand on the ROCK where Moses stood?" I GOT A PICTURE IN MY STUDY, WHERE GOD LET HIM STAND ON THAT ROCK WHERE MOSES STOOD.

THAT ROCK BROTHER AND SISTER IS HERE TODAY! THAT SAME ROCK THAT WAS WITH MOSES, THAT WAS SMOTE BECAUSE THE PEOPLE WERE VOID! Gods people had arrived to another wilderness place. The denominations had stopped up, all of that fountain of that Rock!

So, God sent not only the life of the Rock gifts, He sent the Rock himself here! Oh, I like that! HE DIDN'T SEND ANOTHER, THE ROCK HIMSELF CAME. And He let his picture be taken. I'm that Rock! And I'm with my message of my prophet! We have come to deliver my children.

I'm so glad, as John came out of the wilderness, he didn't come out alone. He come out of the presence of God, with God, with a message from God to tell the people, "THERE'S ONE STANDING AMONG YOU, WHO'S MIGHTIER THAN I! HE SHALL BAPTIZE YOU

WITH THE TOKEN AND POWER!" HALLELUJAH! HE CAME OUT FROM THE PRESENCE OF GOD, WITH THUS SAITH THE LORD FROM GOD!

John 1:26-29-Reference quote:

²⁵ *And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?*

²⁶ *John answered them, saying, I but there standeth one among you, whom ye know not;*

²⁷ *He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.*

baptize with water:

²⁸ *These things were done in Bethabara beyond Jordan, where John was baptizing.*

²⁹ *The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.*

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

The words of John the Baptist who so accurately set forth the Christ in relationship to the true and false church now comes to pass. Matthew 3:11-12, "I indeed baptize you with water unto repentance: but He That cometh after me is mightier than I, Whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire: Whose fan is in His hand, and He will thoroughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire." Christ, the Great Harvester, is now reaping the fruit of the earth. He gathers the wheat into the garner by coming for His own and receiving them forever unto Himself. Then He returns to destroy the wicked with fire unquenchable.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus' first coming. The people in John's day mistook him for the Messiah. John 1:19-20, "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ." Now this last-day prophet-messenger will have such power before the Lord that there will be those who mistake him for the Lord Jesus.

Endnote:

*64-0416 - And When Their Eyes Were Opened, They Knew Him
William Marrion Branham*

*150 One day when we was alone, and the Angel of the Lord was present, He revealed it to me.
151 See, now, look. Jesus was the Word; John was the prophet. THERE IS TWO OF THE GREATEST ON EARTH; GOD AND HIS PROPHET. And the Word was God And it's always becoming, to the Word, to come to the prophet. And John was the prophet. And here*

comes the Word walking right out in the water, to the prophet. The Word come to the prophet, in the water. Amen. I feel religious. The Word absolutely comes to the prophet. And here He was, the Word in living form; and here was the prophet; standing in the water. And the Word come to the prophet. I can see their eyes as they meet one another. 152 **JOHN looked up, he saw the heavens open, THAT DOVE coming down like a fiery wings coming upon It. A Voice coming from It, saying, "This is My beloved Son in Whom I'm pleased to dwell."** 153 When John looked, he saw that Light over Him, whatever it was. First, when he walked to the bank, he said, **"BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD."** 154 He was so perfectly concerned, real belief, he said, **"There is One standing among you, Whose shoes I'm not worthy to bear. He'll baptize with the Holy Ghost and Fire."** He knewed He had to come in his days, because He was the forerunner of Him. He said, **"There's One among you now, Who you don't know. But I'll know Him, one of these days, when I see that sign identify Him."** Then Jesus walked out, one day. 155 He said, **"There's the Lamb of God that takes away the sin of the world."** 156 Jesus walked, the Word, right out to the prophet, in the water. John looked up at Him, in humility. He said, **"I have need to be baptized of Thee. Why comest Thou unto me?"** 157 Watch this now, the Word and the prophet, together. See, the prophet will have to know the Word, because the **Word is manifested to the prophet. Now here was his prophesy fulfilled, he would "introduce the Messiah."** **AND HERE IS THE PROPHET AND THE WORD, TOGETHER.** 158 And he said, **"I have need to be baptized of Thee. And why comest Thou to me?"** 159 Jesus looked him right in the face, and said, **"Suffer that to be so, for thus it is becoming to us, behooving, becoming to us, to fulfill all righteousness."** And when he baptized Him, look, what was it? **JESUS SAID, "AS A PROPHET, YOU KNOW THAT I AM THE SACRIFICE, AND THE SACRIFICE HAS TO BE WASHED BEFORE IT'S PRESENTED." AMEN. AMEN. SO, THE WORD COME TO THE PROPHET, ALWAYS. CORRECTLY. AND HE SUFFERED HIM.** Said, **"That's exactly right."** 160 **"It's becoming to us that we fulfill all righteousness. I AM THE SACRIFICE. I must be washed. It's right. You have need to be baptized. Amen. But suffer that to be so, for thus it's becoming to you and I, that we fulfill all righteousness."** Hallelujah!

Endnote:

56-0731 - Raising Jairus' Daughter
William Marrion Branham

*The Dove came on the Lamb, and they two became one. The Lamb was one Creature, and the Dove was another Creature; and when the Dove and the Man—**THE DOVE AND THE LAMB UNITED TOGETHER, GOD WAS MANIFESTED IN THE FLESH.** That's right.*

Endnote:

65-0219 - This Day This Scripture Is Fulfilled
William Marrion Branham

119 The hour that we're living, this day this Scripture is fulfilled. This day the evening Lights have come, and we fail to see It. Notice. 120 JOHN said, "This day I AM 'THE VOICE OF ONE CRYING IN THE WILDERNESS," as said the prophet Isaiah. Prepare the way for the Lord!" 121 They didn't understand it. Say, "Oh, you're Jesus...you're—you're the Christ," rather. 122 He said, "I am not the Christ." He said, "I'm not worthy to loose His shoes. But,"

he said, "He is standing among you, somewhere," for he was sure that He would be there. He would be in his day, 'cause God told him he was to introduce the Messiah.

Endnote:

64-0823M - Questions And Answers #1
William Marrion Branham

232 First place, I am not a Messiah! See? Messiah is Jesus Christ, but we are "Messiahettes," every one of us. Messiah, Messiah means "anointed One." And in Him dwelt the fullness of the Godhead bodily; in me just dwells part of His Spirit, the same as dwells in you. I've been given a gift to—to—to know little things and foresee things. That makes me just still your brother. See? I am not the—no Messiah; I am your brother (see?), just a shepherd to the flock. And if I told you I was the Messiah, I'd be a liar. See? And I don't want to be a liar.

Endnote:

55-0815 - Earnestly Contending For The Faith That Was Once Delivered Unto The Saints
William Marrion Branham

9 Now, it was to contend for "the" faith, "the," not "a." "The" one faith. There is only really one faith, one Lord, one God, one baptism, one faith. Now, so we have to go back to find out what this faith is. Now, I ask you, as my dear beloved brother and sister, that you will take this under consideration. Because, it must come from the Bible. Now, it may be a little different from what you've been taught. **When Jesus came, the church was looking for Him to come. BUT HE CAME SO MUCH DIFFERENT, UNTIL THEY FAILED TO RECOGNIZE HIM. COULD IT BE SO AGAIN TODAY THAT THE SAME THING HAS HAPPENED?** Let's see. Now, if it is the faith that was delivered to the saints, it'll have to come from the New Testament, because they were only called "saints" in the New Testament. So let's go back. 10 Now, how many in here has ever read the New Testament? Would you raise your hand? Wonderful. Now, you can—you can follow me and see if I misquote the Scriptures. It is so hard through an interpreter. I will just quote it. Now, in the beginning, the first one of the New Testament was **JOHN THE BAPTIST. JOHN STOOD BETWEEN LAW AND GRACE. He never come under the Christian dispensation, neither was he under the law. HE WAS THE FORERUNNER OF JESUS CHRIST, "A VOICE OF ONE CRYING IN THE WILDERNESS, 'MAKE A WAY, A PATH FOR THE LORD!'"** That is right, isn't it? Amen. Then, the first one to introduce the faith for the Christian church was none other than Jesus Himself. He was the introduction of the faith that was to be handed to the Christian church. Do you believe that? 11 Now, we'll have to see what He was. We'll have to see what kind of a church He organized, and see what kind of doctrine He preached, and what kind of a works He did, and what He left for the people to do. And then see if the disciples, if they done the same thing He did, and the way they did; then we'll know, by the Bible, what was the faith that was once delivered to the saints. Would that be true? Amen.

Endnote:

64-0402 - Jehovah-Jireh #1
William Marrion Branham

102 Then it's all drawed out, or wrote out on a piece of script like that. Then it's tore in two, like that. [Brother Branham tears a piece of paper in two—Ed.] Now you take one half, and I take a half. And now, you see, **YOU CANNOT DUPLICATE THAT AT ALL, ESPECIALLY WHEN IT'S WROTE ON A SHEEPSKIN. SEE, YOU COULD NOT DUPLICATE IT AT ALL. THIS HAS TO EXACTLY DOVETAIL WITH THAT, TO MAKE IT SO. AND THEN WHEN WE COME TOGETHER, I'M CARRYING ONE PART, YOU'RE CARRYING THE OTHER PART. AND THEN WHEN WE COME TOGETHER, AND THIS COVENANT IS TO BE MADE, AND OUR VOWS IS TO BE PAID, THEN MY PIECE OF PAPER MUST EXACTLY DOVETAIL WITH YOUR PIECE OF PAPER, AND THEREFORE YOU ARE THE ONE THAT'S WITH ME IN THE COVENANT.**

And all those children that have no denominations are following today on his little donkey, crying, "Blessed be the name of the Lord! Blessed be the name of the Lord!" Blessed in other words, "BLESSED IS HE THAT COMETH WITH THAT ROCK CHRIST, WITH THUS SAITH THE LORD! Blessed is that man!

But the denominations couldn't receive that little messenger on that donkey. They thought, "Of all places for that water to be. Would not be in that dry Rock, Malachi 4:5." Because it's too hard!

Men would get up and say, "All you women now, what hair you have got, pull up in a bun, Because Branham will be here tonight! Take your makeup off and try to get the longest dress you got, to put on." You hypocrites!

He spoke the truth! Because the Rock, was Hard! I don't think it's, hard! I think, he's wonderful! I think he's wonderful! It's just where you're standing at. Huh?

Oh, you want to eat the Pomegranates! Ya oh brother, we want to eat the Pomegranates! We want to eat the bananas! We want to eat oranges, that's over in Canaan's land. BROTHER, THEY'RE NOT IN THE WILDERNESS, THEY'RE IN THE BAPTISM OF THE HOLY GHOST! HALLELUJAH! AND THE PEOPLE WANT, POMEGRANATE, ORANGES, BANANAS AND APPLES AND THE GOOD THINGS OF GOD!

BUT BROTHER YOU GOT TO LAY UPON THAT ROCK, AND LET THAT ROCK MOLD YOU INTO CHRIST, GRIND YOU, PURIFY YOU, UNTIL YOUR DEAD TO THE THINGS OF THE WORLD. BROTHER I'D RATHER LAY UPON THAT ROCK AND LET HIM SMITE HIS KILL US THROUGH AND THROUGH! HALLELUJAH! WELL, GLORY TO GOD! That's what we need today!

"Oh, I want the Pomegranates and bananas and Oranges!" But we don't want to go through the testing. They think, every Tom and Harry and Peter and John can come up and eat of them, Pomegranates brother, without being tested first! No! Every son that becomes a manifested Son of God, "IS TRIED TESTED UNTIL HE COMES FORTH AS GOLD!"

Psalms 66:10-Reference quote:

*¹⁰ For thou, O God, hast proved us: **thou hast tried us, as silver is tried.***

Isaiah 48:10-Reference quote:

¹⁰ Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction

Job 23:10-Reference quote:

¹⁰ But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

Endnote:

65-0424 - One In A Million

William Marrion Branham

54 When Israel left Egypt, there was approximately two million people left at the same time. Every one of them heard the message of a prophet. Every one of them saw the Pillar of Fire. Every one of them was baptized to Moses, in the Red Sea. Every one of them shouted in the— in the Spirit, beat the tambourines and run up and down the bank, with Miriam, when Moses sang in the Spirit. They, EVERY ONE, DRANK FROM THE SAME SPIRITUAL ROCK. They, every one, eat fresh Manna every night. Every one of them! But THERE WAS TWO MADE THE LAND, ONE OUT OF A MILLION. 55 What was the test? They all drink in the same Rock, they all eat the same spiritual Manna as we're eating this morning, but THE WORD TEST PROVED THEM. When it come to the time of Kadesh-barnea, when they started over into the promised land, and **THEY COULD NOT GO OVER TILL THEY WAS TESTED BY THE WORD.** And all the—the other ten came back, and said, "We can't make it! The people are like... We're like grasshoppers, to them, their great walled city. The opposition is too great." 56 But Joshua and Caleb stilled the people. They said, "We're more than able to do it!" Why? God said, before they left, the promised land, "I've given you the land. I've give it to you. It's yours." But there were one out of each million.

Endnote:

53-1115A - Speak To The Rock

William Marrion Branham

And here not long ago we had prohibition, and everything, tried... And now look what we've done now. We couldn't walk the strait narrow path. As a hog goes to its wallow, and a dog to its vomit, so does the people return back. And look at it today, and we're in for it, and we're going to receive it. And I warn you in the Name of Jesus Christ; get in the Kingdom of God now. That's right. Don't you fool about it. You press in, because there's coming a time when you'll scream and cry to receive the baptism of the Holy Ghost; It'll be shut off from you.

Endnote:

61-0213 - And Thy Seed Shall Possess The Gate Of His Enemies

William Marrion Branham

20 Then God was so pleased with complete obedience. God had tried his patriarch. He had tried his servant. And every son that cometh to God must be what? Tried. Chastened. That's where that many fall away, because we can't stand that trial. A person come to the altar in time of revival. And you'll watch just a little while, and the hot trials begin to come. Jesus plainly taught it, said, "The sower went forth sowing seed. Some fell by the wayside, some fell into

stony ground, and amongst thorns and thistles, and the others fell over in good ground.” And He said that’s the way the Word went, goes out. Some hears the Word, go out; birds come along, pick it up. See, they don’t—don’t do no good at all. Others come up overnight. Oh, they’re going to do great things. But when the trials begin to come, it chokes them down. But some goes all the way over into good ground, and that brings forth a hundredfold. 21 Let’s be the hundredfolds

And then, He Seals them into his body. God ain’t taking no inferior two-by-four’s in there, that’s got knots in them, ate up with termites. He ain’t a taking a bunch of people in there that’s got wiggle tails in their experiences either. We say, “Oh God blessed me, ten years ago.” Yeah, but have you hung on until he blessed you, yesterday or today!

Every son and daughter whom he receives, he Chastens and instructs them in the way to enter into the Kingdom. I’m gonna say it! They always want a big person, that’s has always been a has been! “Brother Branham, how can we receive the Baptism of the Holy Ghost, the Token of God?” I’m gonna tell you to your face, Plainly! **THERE IS NO OTHER WAY TO RECEIVE IT THAN OBEDIENCE TO THE WORD MESSAGE OF THE ROCK TODAY! HE INSTRUCTS YOU AND CHASTENS YOU! AND INSTRUCTS YOU AND HONES YOU DOWN TO FIT INTO THAT BODY!** He don’t just put any little ole wishy-washy thing down in that body.

Endnote:

64-0208 - The Token

William Marrion Branham

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 THE BLOOD, COVENANT BLOOD, IS NOT RECOGNIZED WITHOUT THE TOKEN. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 FULL OBEDIENCE TO THE FULL WORD OF GOD ENTITLES US TO THE TOKEN. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, “You must be born again.” That don’t mean jump up-and-down at the altar; that don’t mean walk back there and shake hands with the pastor; that don’t mean all this foolishness that we’ve seen done; it don’t mean putting your name on a church book. It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you’re identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that’s in the branch is in also from the Vine. It’ll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they’ll write another book of Acts behind it, ’cause it’s the same Life. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it’ll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it’s bearing the wrong fruit. 122 What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He

promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.

Oh brothers, wake up! Don't you keep putting off to tomorrow, what you ought to overcome today! YOU LET IT SINK IN YOUR HEART, THAT GOD WILL NOT PUT ANY INFERIOR MATERIAL INTO THAT BODY THAT'S NOT BEEN TESTED, TRIED AND PERFECTED AND PURIFIED BY THE WORD, THE HAMMER OF GOD'S WORD!

Well, I feel good! I ain't mad, I just feel good!

But they think that God...he's a lot better contractor than Brother Bingham ever started. Brother Bingham no doubt, would go ahead and put a piece of inferior steel into his bridge and say, "It'll be good enough." But no so with God. When he builds a church, he builds a body, brother he test's and tries every piece of material before it goes in there.

And Brother your gonna wake up one day...you can... and oh...I don't want to get on that. But I want to tell you something, there's gonna be some weeping and wailing goin on in a little bit. Your gonna find out...and you'll come...you may not hear it now. They may not want to hear it right now, but their gonna be glad to hear this thing before it's over! You're gonna be glad to be instructed on the word of God. Let me tell you, in the name of the Lord this morning, THERE'S NOT ONE INDIVIDUAL THAT'S GONNA RECIEVE THAT TOKEN THAT ISN'T INSTRUCTED, in the way to the Kingdom. There's no other way! I could preach for days on that! You remember the things that I have preached and tie them right in there. There's no other way to receive it. If you think that you can receive the token by coming up here and praying this morning, then you better get up and get down on your knees and stay here. If it's just come in a room and tarry until you get it, you better go to the room and tarry. But did all those that went and tarried, did they get it? No! They tried to get it, but they would not stand chastisement. They would not stand the wilderness journey! All they wanted was pomegranates, bananas, oranges! Bless us Lord! Bless us Lord! Bless us Lord! Bless us with the power of God!

But the Lord said, "Who can he give the Token to?" "Them that are weaned from the milk and drawn from the breasts. But, "Precept upon precept, line upon line, here a little bit and there a little." And then, I'll give them the Token and then they'll speak with other tongues." Then, they'll prophesy! Then, they'll heal the sick! Then, they'll raise the dead! Then, they'll eat bananas, oranges, pomegranates and everything else. Glory to God!

Isaiah 28:9-Reference quote:

⁹ Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

¹⁰ For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

¹¹ For with stammering lips and another tongue will he speak to this people.

You are that son and daughter this morning, that will take chastisement? Let's see your hands? (Amen) Then I promise you the Token. Yes, sir! You got to receive it.

Endnote:

53-1130 - *Has The Lord Spoken Only To Moses?*

William Marrion Branham

*And His Word tonight is just as effective in the heart of a believer as It was when It was spoken in the beginning. It never varies from Its course. It'll move on. It's a constant relay, a chain that'll always... And through all ages God has always had someone that He could trust and work through. God's always had an outlet on the earth, always. **Sometime it's got down to a very few, but He's never been without a witness, someone that He could witness to.***

Endnote:

58-0612 - *We Would See Jesus*

William Marrion Branham

Jesus said, "He's already come and you didn't know him." No one knew, hardly, but just a very few, that Jesus was the Son of God until His death, burial, and resurrection.

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*

William Marrion Branham

*334 These things wasn't done in a corner, friend. Remember, "Strait is the gate and narrow is the way, and but few there'll be that will find it." Don't go with that crowd that's moving on yonder, friend, that Laodicea Church Age. It could jump up-and-down, dance under music, lukewarm. Didn't say it was ice cold, now, it said it was lukewarm, **that's the Pentecostal, and don't know that it's miserable, wretched, blind. Blind to what? The Word, to the manifestation of the Word; because It never come through their organizations, they cannot receive It.** 335 And you ministers down there in Tucson, tonight, I don't hold you responsible for that. God does. I was there for three years. I told you I wouldn't start a church. I didn't. Brother Pearry Green started it. **I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. God will take me from the desert one of these days. This Message must live.** I tried my best to get in to you. I—I know the reason you did it.*

Endnote:

62-0707 - *Jehovah-Jireh #3*

William Marrion Branham

*72 These what you see here in the meeting is amateur things. Anybody that travels with the meetings here, know. The Holy Spirit reveals things that comes weeks and months between time. And ask anybody, "Did it ever fail one time?" It can't fail, see. "How do you know it?" **Because it's a promise of the Word, and the hour is here. It's got to come to pass. Now, I don't know, there be a very few, a minority will believe it, but it's got to go forth just the same. And did you ever notice, it goes right over the people's head, and it's past and done before they recognize it. Always that way.***

No wonder Brother Branham said, "Very few would ever believe unto receiving the Token." Why? Because the church is thinned out, in the wilderness journey. They are thinned out, because of the trials! They're thinned out. Oh, brother!

You say, "Oh my, I believe the message! I believe the message I'm in it!" I beg your pardon! The messenger said, "THAT'S NOT ENOUGH, TO FOLLOW AROUND THE MESSAGE. THAT'S NOT ENOUGH TO HEAR THE MESSAGE." BUT HE SAID, "BROTHER COME INTO THE TOKEN, APPLY THE TOKEN."

Endnote:

63-0901M - Token

William Marrion Branham

230 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you MUST HAVE THE TOKEN, the very Life that was in Christ be in you. "When I see That, I will pass over you."

I get so tired of hearing, God's word misrepresented and scrupled up. And if I get tired of it, I'm sure, that God's plenty sick of it!

They said, "Well, what is the initial evidence of the holy Ghost then?" Ole, dull Ax spirits! Dull and blunt as can be, God can't speak to you!

Brother Branham said, God gives.... IF YOU DON'T HAVE NO REVELATION THIS MORNING, THEN ITS BECAUSE THERE ARE WEIGHTS IN YOUR LIFE, THAT YOU NEED TO LAY ASIDE! GOD GIVES REVELATION, TO THEM THAT OBEY THE LITTLE THINGS! You do that and God gives you revelation. But many try to have revelation and they got imagination! Huh?

Where was I at? He instructs every son and daughter. And tries that material, to see whether or not it's fit to be put in that body. And brother and sister, I'm persuaded that if you don't have no joy, no happiness to your salvation and you are continually weak, then brother... oh God... this morning sister, GET A HOLD OF YOURSELF! No inferior material is gonna go into that! Many are called by Malachi 4 and 5, but only a few's gonna go into that body. Because it's got to be the good material. We need to get down before God and let that Rock Crush us! Like I was preaching the other minute ago. Crush us Lord! Let that rock roll over us and crush us, get us ready to fit into that place.

Many are still today thinking, "That the great Third pull ministry, is gonna speak the word and bring them into perfection." That's the biggest lie the devil ever told.

Paul said, "I die daily! And I bare about in my body, the dying of the Lord Jesus Christ, that the life of the Token may be manifested in me!"

Galatians 6:17-Reference quote:

¹⁷ From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

1 Corinthians 15:31-Reference quote:

*¹ I protest by your rejoicing which I have in Christ Jesus our Lord, **I die daily.***

What a rebuke to men like Paul and men of old and the Christians of old. We're no more like the original Pentecostal people, than a man is on the moon. BROTHER THIS BRIDE HAS GOT TO HAVE SOMETHING TO CHANGE IT. It's a rebuke to Paul! To wade around in your ole filthy lust.

Some brother got up soon as I sat down big preacher, I love him a friend of mine. Got up and said, "Well, glory to God Hallelujah, I know I got all kinds of faults and things. But when I...when that third pull tent ministry comes, we'll just speak the word and I'll get rid of all that." Oh brother! If people think they're gonna go through one end of the pipe, a little room a pipe and come out the other end perfected. I got news for you! YOUR GONNA COME GODS PROVIDED WAY! GODS PROVIDED WAY, IS TO HUMBLE YOURSELF BEFORE THE LORD GOD AND "BRING FORTH FRUIT MEET FOR REPENTENCE." That's the thing of the hour!

Matthew 3:8-Reference quote:

⁸ Bring forth therefore fruits meet for repentance:

There ain't no use you goin on saying, "I Forgive yeah! Forgive me! Forgive me! I'm forgiven." "Bring forth fruit meet for repentance." That's what we need! John said if you want the meet that one that's gonna Baptize you with the Holy Ghost and fire, he said, "Bring forth fruit meet unto repentance." See!

But oh my, they couldn't stand that Rock today! It was too hard! It was too hard; the message was too hard! They couldn't stand it! How many times did the prophet go and preach and forty, fifty women walked out! I seen them, up in Canada, Los Angles and everywhere around the country. That Rock would get to goin there and bringing a little water out of it, and they get up and walk out! I've seen them sit in front of him and speak in tongues, oh just be in the spirit, quivering all over with short hair, skinned down tight dresses. Oh, spirits on them. I say, "Well, when the Rock gets out here, we'll see how much speaking in tongues, you'll do then!"

Endnote:

47-1123 - The Children Of Israel

William Marrion Branham

54 I know it's hard, cuts me down. And I hate to say anything to people. But, friends, I have to stand at the judgment someday to answer before you people. That's right. And your blood will be upon my hands. You serve God with reverence in your heart, pure, holy love for Him. Walk every day in that mood of love all the time. Do good to others, and do good charitable deeds, and love God, and worship Him, and that's the way you're supposed to live. And treat your neighbor as yourself. That's right.

Endnote:

51-0508 - Faith Is The Substance

William Marrion Branham

55 But I could stand and pray for you until this time next year, and it would never do you a bit of good until first you accept Jesus Christ as your Healer. And if any of these ministers standing here would be standing in my place, and you'd come and believe that God hears their prayer, you'd be healed just the same as you would be if Jesus Himself was standing here praying for you. **That's a hard word, isn't it? But it's the truth. He gave all the power and authority that He had to His Church, and you're just afraid to act upon it.** Now, you believe that?

And all the big "Full Gospel Business Men." I couldn't call that Full Gospel! It's full of iniquity. They know to do right and they don't do it! The prophet of God, took them Thus saith the Lord and the still wouldn't do it!

Endnote:

63-0223 - A Door In A Door

William Marrion Branham

73 And so many of us gets confused, and—and just use little isms and sensations and things, and call that the Spirit of God. **That's the reason we're so scrupled up as we are today, the whole church system. It's terrible. And in spite of all that, Jesus still stands at the door, put out.** 174 But, yet, one more door I'd like to open, the door of faith, then I'll close. There's just about a dozen I got wrote down here, but I'm going to skip them. The door of faith. 175 You say, **"WOULD YOU COME DOWN TO THE FULL GOSPEL BUSINESS MEN?" "THE WHAT?" "THE FULL GOSPEL." "THAT'S AGAINST MY FAITH."** 176 **THERE'S ONLY ONE FAITH. THAT'S RIGHT. "ONE FAITH, ONE LORD, ONE BAPTISM." THAT'S RIGHT. "WHY, IT'S AGAINST MY FAITH."** 177 Maybe you don't want Jesus to stand in that door of your faith. You've got your faith built on some creed of some church, some denomination. And that's where your faith is closed up to itself, in a room, and you wouldn't let Jesus come, which is the Word. 178 **"In the beginning was the Word," said Saint John 1. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us." He is the Eternal Word.** 179 And you, your faith, that—that says, that, **"THE DAYS OF MIRACLES IS PAST. AND THERE IS NO SUCH A THING AS SPEAKING WITH TONGUES, AND PROPHECYING. AND THIS NONSENSE THAT THE CHURCH OR THE PENTECOSTALS CARRY ON, TODAY, THERE IS NO SUCH A THING AS THAT."** Maybe you let some creed hold back in the door of your faith. 180 If you'd open that door and let the Word of God come in, to be your Lord, say, "I don't care what the creed says. If the Bible says so, You're my Lord." 181 **YOU MUST BE BORN AGAIN. AND WHEN YOU'RE BORN AGAIN, THEN YOU MUST BE FILLED WITH THE HOLY GHOST.** No matter what creed, what is, nothing about it. 182 You say, "Well, I believe that Jesus is the Son of God." **The devil believes the same thing.** 183 **You've got to be born again. Everybody is afraid of that new Birth.** Oh, I know you call yourself, that you've got new Birth.

*But I think our lives sometimes speak so loud that our testimony can't be heard. See? 184 A birth is a mess, I don't care where it's at. Excuse this expression, but if a birth is in a pigpen, it's a mess. If it's in a cow barn, it's a mess. If it's in a hospital room, it's a mess. And if it's at the altar, it's a mess. It'll make you rot, in your own thinking. It'll make you throw away everything that's... Things that you once cherished with all your heart, you'll give it up to let that little still knock. I don't care if it's a mission on the corner. 185 We people out here believe in big things. We Americans, we want big hats, and—and big automobiles, and big denominations, more in the creed, and more in the denomination. **All we want is big things; and God is after small, still voices. A lot of racket and noise is what we want.***

Just like he told them the Full Gospel Business Men, Demos Shakarian and all them ministers come up there. Brother Branham, if they'd of listened to Brother Branham they could of been billionaires. Brother Branham said, "There's oil in Kentucky, it's there." And they come up and got Brother Branham and they wouldn't listen to him. Then all at once... I lived in that country and all at once they started digging wells, right up where I was at, across the river. They started striking up wells everywhere, all up big sandy river and all up through there. Lexington and all through there, wells sprung up all over the place. And Brother Branham told Demos said, "See there!" He said, "Brother Branham, we made a mistake, we should of listened to you." He said, "Yes, you should've." And then about that time he was sitting there and he seen a vision. He said, "Brother Demos, let me tell you something! They just struck the overflow from that thing; they've never struck the big gusher! It's there I see it!" He said, "It'll bring forth billions of gallons of oil," And so, they all got prepared to go up there and they come up to Brother Branham's house. And they said, "Brother Branham you go with us!" He said, "UT, uh, no! No, I don't need no oil." I don't need no money, see. He said, "No! It's there, you go find it! I seen it, it's there, it's thus saith the Lord!" See! And they tried to beg him into goin and he said, "No I won't go! I won't go!" And so, what did they do? They went up there, and they prayed and fooled around and went here and there and finally they went up there and started drilling. Then they lied and cheated, they knew that God told them there was a gully washer. Brought in... would of made them all billionaires. What did they do? They proved... watch your intentions and your motives, see. And they lied and they cheated and got all that greed working. And they did all kinds of evil things. And the Lord told Brother Branham, what they'd do. And what did they do? Because of their lying greed and cheating and everything. They said, "They'd use that for the Kingdom of God." And they wasn't gonna do it at all, after they said they would. They'll give account for it one day. And what did they do? Just a few feet, from where they sunk their big well, another ungodly man... an ungodly man struck it and struck a gold mine! A few feet from it. It pays, to have the right attitude! IT PAYS TO HAVE THE RIGHT ATTITUDE! What good did it do them?

Endnote:

*65-1127E - I Have Heard But Now I See
William Marrion Branham*

58 Someone come not long ago, a group of man, some of them listening in tonight, and told me, said... I kept telling them, "Go to Kentucky, oil's down there." I knew it was, I seen it in a vision.

59 Well, Brother Demos and them didn't go for a long time. After while, finally, they said...After Texas had moved in. And they said, "Now we're going down." 60 I said, "You ought to have went a long time ago." But they didn't do it. 61 Demos said, "**I made a great mistake in that, by not doing that, Brother Branham.**" 62 I said, "**If you'd have went down there, you'd have had it all.**" 63 Well, they wouldn't listen to it. Then the first...then 'fore we left that night...The—the place where we were having lunch. The Holy Spirit showed me a great crack in the earth, and in that was full of oil, and these overflows in Kentucky was just little beds of oil that they were pumping from, but this one come from the main stream. And I said, "Brother Demos, it's there." 64 So they went to searching for it. Said, "Go down and tell us where the—where the oil well is." 65 I said, "Oh, no! No! No!" 66 See, we don't use the gift of God for commercial. No! No! He could tell me where it was at, but I don't have any need of it. I wouldn't even have faith enough to ask Him. See? If I had a need of it, I believe if I'd ask Him, He'd tell me. But first, you see, your motives and objectives has to be right. You have to have reasons for this. God don't give you those things just because you ask. And you cannot ask in faith unless there's a real objective to that, to be in the will of God. See, if you want to be well, what do you want to be well for? See, if you want to be healed, what's the reason you want to be healed? What are you telling God? What do you want to do with your life when you get healed? See, there's got to be...you've got to have a motive and objective, and they have to be right according to the will of God. And then's when the faith is revealed to you, and God by His sovereign grace places that faith in there, then it's over. See? Now see? 67 Now, to make that Word true, when the brethren got down there, they got...one fellow went over and bought a bunch of stuff, and sold leases, and cheated the other one this way. I said, "You see, it won't work." Now just to make the prophecy sure, within a hundred yards of where these men were digging their well, some man struck the big gusher. And it's there, eleven hundred barrels of oil in a half a day, or something or other like that; still putting it out, right in that main stream. But just to make the prophecy, the Word that had been said that it was there, it was there. The rest of them nearly's all dried up, everywhere through Kentucky. Little ponds, they pump them a little while, they go. It's only the overflow from this. See? 68 But, because of the selfishness got among it, the objectives was wrong, signing up a bunch of stuff "it would be this way," when they promised they would do it for the Kingdom of God, but look like it's for themselves. See? 69 And it won't work, no selfish thing will work. Your motives and objectives has to be exactly, perfectly right, then you have faith, to ask. "If our hearts condemn us not, then we have confidence." See? See, we've got to have confidence. "I want this to the honor and glory of God." Then faith has a—a channel to move into; if it doesn't, then you got mental, intellectual faith, and not genuine faith from God. That intellectual faith will get you nowhere. Might get you emotional, but it won't get you the healing that you're looking for.

See, they couldn't stand it! The Full Gospel Business Men, they couldn't stand the Rock! The message was too hard for them! Because the Rock, would take you out of the things of the world. It tells you what it takes to line up with the children of God.

WELL, HERE WE ARE TODAY! We've come through a bunch of Denominational DOGMAS! AND PEOPLE STILL TRYING TO HOLD ON, TO AN EXPERIENCE THAT THEY HAD IN THE DENOMINATIONS, for the seal of God—the Baptism of the Holy Ghost. Coming through such a vast wilderness as this and trying to hang on to a denominational unscriptural experience!

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham

To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "Be born again and THEN be Spirit-filled." They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either. Look at John 7:37-39, and read it now with understanding. **"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; BECAUSE THAT JESUS WAS NOT YET GLORIFIED.)"** Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read **John 4:10 and 14, "If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water." "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." This same living water is mentioned, but this time it is not called a river; it is called an artesian well.** There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. It is one and the same. **It is the Spirit that gives life and power, and that came at Pentecost.** What is it that caused this misunderstanding? **THE ANSWER IS, "EXPERIENCE." WE HAVE GONE BY EXPERIENCE AND NOT THE WORD. AWAY WITH EXPERIENCE AS YOUR MEASURING LINE. THERE IS ONLY ONE PLUMB LINE, ONLY ONE ROD, AND THAT IS THE WORD.** Now watch carefully and get this. Peter said, **"Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."** Paul said, **"Have ye received the Holy Ghost SINCE ye believed?"** This is the whole of our problem right here. People repent of their sins, they get baptized in water, **BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT.** Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. **They go as far as water and then stop. They believe, and then stop. The Bible does not say that you receive WHEN you believe. It is, "Have you received the Holy Ghost SINCE you believed?"** The exact and literal translation is: **"Did ye, having previously believed, receive the Holy Ghost?"** The people believe and then stop. **You don't receive the Holy Ghost when you believe UNTO Him, having repented. You go on and receive the Holy Ghost.** Do you see it? That is what is wrong with our fundamentalists. **They have no power for they stop short of Pentecost. They are like the children of Israel who came out of Egypt and stopped short of the Promised Land.** Now those children of Israel left Egypt about two million strong. **They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but ONLY TWO reached the Promised Land. ONLY TWO WERE**

TRUE OR REAL BELIEVERS. *That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in. (Hebrews 3:19.) Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference? Two stayed with the Word. When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. So you can see right now that very few will ever believe all the way to receiving the Spirit of God.*

Follow a True Rock of Christ and you'll get a true Baptism of water! Follow a false denominational creed and all mixed up in your doctrine and your message and everything and you'll get a false experience.

So here we are, Gods little people down here in this end-time. Getting back to our text now! Letting her go here!

There was Gods people back there under Moses, under the prophet of God. And what ever happen to Israel is a type and a shadow, EXACTLY WHAT HAPPEN TO ISRAEL, IS EXACTLY PARALLEL'S THE BRIDE TODAY, I DON'T CARE WHAT ANY MAN SAYS! IT'S A PERFECT PARALLEL! That's the natural and this is the spiritual. And if you don't understand that, you'll never understand the message.

Endnote:

50-0115 - Believest Thou This?

William Marrion Branham

*45 And there, when Israel was called out, a type of the Church... Israel always was a type of the Church. That was **the church natural, this is the Church spiritual. They was called out.** And as soon as they were called out, they passed through the Red Sea, baptized unto Moses. **And as soon as they come on the other side, they were baptized then with the Spirit.***

Endnote:

51-0502 - The Angel Of The Lord

William Marrion Branham

*15 I believe that all of the old things was a type of the new to come. What Israel was in the natural, we are in the spiritual. God leading Israel naturally, was what He's doing for us spiritually today. We're all very familiar with this Scripture that I've just read. And we're going to try to set forth tonight, **God preparing for the—the journey, God setting His Church in order, then God's exodus of the Church—taking it out, God's journey with the people in the wilderness. And then the last call where Joshua takes the children of Israel over into the promised land.** Oh, I trust that God will make Hissself visible to us, so real. I don't know what more He could do. He's never done hardly anything in the ages past any more than what He's doing now. And to think that we have the privilege of being alive here tonight. Well, that thrills*

my heart beyond my words to utter, how I appreciate that what God is doing for us now in this present day. **And to think that God has given me the privilege to share this blessing with His people, you, the purchase of His Blood.** That I, by this that He has given, might be able to show Him to you, and to bring you to a closer fellowship with Him, that's more than my heart can even comprehend. 16 Now, we all are familiar with the Scripture of how **Israel came down into Egypt. It was because of a famine.** He was driven down there from starvation. **The story is very pathetic.** All the Old Testament speaking of the New... I believe in Hebrews 12, It said, **"Seeing that we're compassed about with such a great cloud of witnesses, let us lay aside every weight, and the sin that does so easily beset us, that we might run with patience the race that's set before us."** Amen. 17 All right. **Joseph, one of the patriarchs, sold down into Egypt, perfect type of Christ, betrayed by his brethren, sold for a few pieces of silver—about thirty pieces, about like Christ was. He wore a coat of many colors, as Christ was seen in Revelations 1 setting on a throne and a rainbow over Him... There's seven perfect colors representing the seven church ages. Rainbow representing a covenant, He was to look upon as jasper and sardis stone, which was Reuben and Benjamin, the First, the Last, He that was, which is, and shall come, the Root and Offspring of David, the Morning Star... How marvelous. And with the covenant to His Churches, seven golden candlesticks behind Him, each candlestick representing a church age. And we're living in the Laodicean age, the last. And He was standing with His hands out to look upon. And there, one hand like this was Alpha, the other one as Omega. As the lights went out, on up to the dark ages and come down; just as they come in, so will they go out, the same kind of Church, same kind of signs, same kind of people, Alpha and Omega.**

Endnote:

53-0326 - Israel And The Church #2

William Marrion Branham

99 Moses, from the 11th verse, on down to the 25th verse, is **Moses identifying himself to the children of Israel.** Many know how it taken place there. He identified himself. **And then when he did, he thought the brethren would understand that he was the man that was sent to—to bring them out from under the bondage, but they failed to understand. Is that right?** 100 And, oh, people, how a beautiful type that is of today! **The very Thing that's come to deliver the people, they are afraid of It. They're afraid of the Deliverer.** 101 Listen, when they built the temple of Solomon, they, the... Any of you masons here now could get this pretty good. They brought the cedars down from Lebanon, they floated them in as far as Joppa, and hauled them by ox cart, and so forth, you know. Then they cut out all their stones, all around the world. But when they come together, they were such perfect masonry! In forty years in the building of the temple, there wasn't a buzz of a saw or a sound of a hammer. Every stone went, one was cut this a-way, one was cut that way, one was cut back this way, but every one of them went together. They started laying the thing, putting the building up, getting along fine. **AND THEY FOUND A FUNNY-LOOKING STONE. THEY DIDN'T WANT THAT THING, SAID, "THAT DON'T BELONG HERE."** **AND THEY KICKED IT OUT, THREWED IT OVER IN THE WEED PILE.** And, **COME TO FIND OUT, THEY BUILT ON AND ON AND ON, AND, COME TO FIND OUT, THE VERY STONE THEY HAD REJECTED WAS THE CHIEF CORNERSTONE.** **JESUS SAID SO.** 102 And, today, the Methodists, the Baptists, the

*Lutheran, the Pentecostals, everywhere around, if you don't watch out, friends; **the real Cornerstone, you'll rejecting It, and the Cornerstone in the building of this spiritual house is the Holy Spirit. You're afraid of It. You're afraid of fanaticism. I know we got a lot of old scarecrows and mockery. Why, if there wasn't that, there wouldn't be a real One. But there's a genuine article of the Holy Spirit in the baptism. That's true. All right. And now they've rejected It, say, "Oh, we can't do that. Oh, well, we can't have That, Brother Branham."***

They did not get the Baptism of the Holy Ghost out there in the wilderness and they never got it down there in Egypt either! But they got it, when they went into the promise land. That's when they ate their Pomegranates. They ate their apples and their pears and their bananas and sat down by the stream of water. But if your gonna eat of that great thing brother...Huh!

Remember the vision Brother Branham had, of walking to the Jordan? He said, "I looked back and I come two-thirds of the way! I had another third of the way." Said, "Just across that Jordan, lies all them Pomegranates. Lays all them things."

Endnote:

61-1210 - Paradox

William Marrion Branham

56 And now, in the vision, I might say this. I mentioned it once. I was going to cut it off the tape, but I believe I'll just leave it on. I... 57 It was about three o'clock in the morning, I suppose. I had gotten up, and I looked where, in front of me, and I was coming down to the Jordan. Looked like I was standing on the map of Palestine, and I was coming down to the Jordan. And seemed like I could hear the song, "I'm going down to the Jordan," someone was singing it. And as I drew near the river, I looked back and seen which a way I had come, and I was two thirds of the way there, to the Jordan. And I looked across Jordan, and I said, "Oh, praise God, just on the other side is where all the promises lay! Every promise lays in the promised Land."

We got one more third of the way to go. He had two pulls and one more pull would put the children in the promise land! IT'S THE WORD OF THE LORD, THE MESSAGE OF THE HOUR THAT'S GONNA PUT YOU IN THEM POMEGRANATES and apples and all them good fruits of Canaan. Amen.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

*398 IF THIS IS THE THIRD PULL, THEN THERE IS A GREAT MINISTRY LYING AHEAD. I don't know. I can't say. I—I don't know. 399 Watch. THIRD PULL, LET'S STOP on that, a minute. In the vision, **the first flight was little messenger birds; that was when we first started. It grewed, from just taking a person by the hand.** 400 And you remember what He told me? "If you'll be sincere, it'll come to pass that you know the very secret of their heart." How many remembers that announced from here, and across the nations? [Congregation says, "Amen."—Ed.] And did it happen? ["Amen."] Exactly. Then said, "Don't fear. I'll be with*

you.” See? And it shall go on. 401 Now, the First Pull was little, bitty birds; them flights. They went on to meet the time, meet the Coming of the Lord; the first Message. 402 The Second time, the secrets of the heart. From taking a person by the hand, and just standing there and saying what they had; the next time, it revealed their sins and told them what to do. And ma...Is that right? [Congregation says, “Amen.”—Ed.] Then, that come to pass, perfectly, just as God said it. And you are witnesses, and so is the world, so is the church.

Endnote:

62-1104M - Blasphemous Names
William Marrion Branham

288 Now, one thing more. Will you permit it to be said? Day before yesterday morning...You’ll notice on the—the board out there, a vision. I had a vision. It was about five o’clock, as my wife back there knows, or six. I had woke up. We got up to get the children ready to go to school. 289 I just have these, now and then. And you all know, every one of you here, that they never fail. They, they are absolutely perfect. See? They never fail. 290 And I thought that I was the happiest person I ever seen. I was standing in the sun, s-u-n, and was—and was preaching the Gospel to a large, mammoth congregation. 291 [Brother Branham pauses—Ed.] I just wanted to see if it was being taped. 292 A—a large, mammoth congregation, and they were setting in a forest. And streaks of the sun was shining down on them, just here and there, getting It, getting the Word. 293 And I’m, as usual, always too long, too late, preach too long. **And I preached so long, until the congregation become hungry for physical food. And they, some of them, got tired. So they just got up, went out to get them some food, started going out. I said, “Don’t. Don’t.”** 294 **I HAD TWO CLIMAXES** I wanted to meet, I wanted to meet, in my sermon. And the Lord had give it to me. And any preacher knows, when you really know it’s God has give it to you, you just burning to tell the people. 295 And I was just preaching, Charlie, just as hard as I could preach, just laying it on, you know, and say, “All these great things, this what God is doing. Look at this. He discerns the thoughts of the heart. What is It? The Word.” And go like that. And, oh, I wish I could remember what I would say and what my text was. I can’t think of it. See? But I was just preaching away. 296 And I was watching myself do it. And then when I was standing there, looking, and watching myself preach It. 297 And I was just preaching, to-who-wouldn’t-have-it. And after a bit, I raised up, you know, and I thought, “Glory to God!” I said, “Look at these wonderful things, and this, that!” 298 **Directly, I noticed the people begin to get like they was physically hungry. And so they had enough spiritual, so they started walking away. And some of them...[Brother Branham yawns—Ed.] Started walking away. I thought, “What’s the matter with everybody?”** 299 And—and I looked, and here some young couples going along, to my side. **I THOUGHT...I SAID, “JUST A MINUTE, FRIEND! JUST A MINUTE! YOU’LL BE BACK AGAIN WHEN THE EVENING SHADOWS FALL.”** See? I said, “You’ll be back again. But let me give you this first climax. Where does all these things come from, that I’ve showed you? Where are they from?” I said, “Here they are. **THEY ARE IN THE WORD OF GOD. THEY ARE THUS SAITH THE LORD, HIS PROMISE. CAUSE,**” I SAID, “**ALL OF YOU BEAR ME RECORD, WITNESS THIS, THAT MY COMMISSION IS, ‘STAY WITH THE WORD.’**” I said, “What’s the matter with all of you? Can’t you understand the Word? You must understand It.” 300 And some of them said, “Man, I’d like to have some biscuits,” and so like that. 301 Well, I just thought, “Well, glory to God! If they want biscuits, let them go get them.” 302 So I—I turned around. I thought, “**Oh, but, you know what? The shadows is going**

to fall, after while, right away.” I said, “Then, tonight, when that congregation gathers in again, **I’ll put the climax to them, and TOLD THEM THAT THE THINGS THAT THEY HAVE SEEN ME DO IS FOUND IN THE WORD OF GOD,** not in some mythical book or some organization. **It’s found in the Word. See? Every bit of it, in the Word,** ’cause I’m **commissioned to That.**” 303 I thought, “You know, they’ll, every one, be back tonight, so here is what I’ll do. I’ll background, kind of background.” You know the way I do it on these church ages and things, say what I said before. **I’LL BACKGROUND IT, ON THE WORD, AND THEN THIS GREAT, MARVELOUS CLIMAX.**” I said, “What a time it’ll be! Praise be to God!” **And I SEEN MYSELF GETTING REAL LITTLE, and heard that, “Praise be to God.” I SEEN MYSELF FADING UP LIKE THAT. AND HERE I WAS, STANDING THERE.** 304 Now, here is the interpretation thereof. See? The first thing that I have done, the things that’s been done, has been mystical to the people, most of them. I don’t mean the Full Gospel and saints of God, but, I mean, in most the people. And you never want to look at the world, kosmos, as the Message of God. When you go and you say... 305 Like Boze said, “I’ve always...” Said, “I had a dream, years ago, that the—the God would send me to Chicago and shake Chicago for the glory of God.” I said, “Joseph, He has already done it.” “Why,” he said, “they haven’t been shaken since Moody.” 306 I said, “That? I’m talking about the Church. That’s cannon fodder out there. That’s just dust of the earth, that bunch cramming through the streets, painted Jezebels and everything.” I said, “That’s out there. Them big old lodges and things will crumble and fall into the streets there.” I said, “He is talking about the Church. **The Church that seen the revelation of Jesus Christ made manifest, and they recognize It. They may not be fifteen out of Chicago. There may not be ten in this generation, out of the whole city of Chicago, come forth.**” 307 Did you ever think of that? “**As it was in the days of Noah, so will it be at the Coming of the Son of man, wherein eight souls were saved.**” Uh-huh. How many come out of Sodom? See what I mean? I doubt being a handful. See? 308 **But the Church Itself has received the shaking. They’ve recognized it. They knowed the Word. They seen the Word when It was being materialized, and they caught It.** Now look at that for a minute, now. 309 And this first Message, when they’d see It, everybody rallied for It, said, “Oh, glory to God! Oh, if I could see this, that, and the other.” And they go right away, the same way they come in. See? 310 And now they think, “Well, I don’t know. Where would you join? If I don’t come to this, it’ll be this way. And I’ll be kicked out, over here, and I won’t have nothing to here.” Brethren set down and say, “Well, what would I do if I...?” See there? **THEY WON’T STOP LONG ENOUGH TO RECOGNIZE IT’S THE WORD THAT GOD PROMISED, BEING MANIFESTED. SEE? AND THEY WALKED AWAY.** 311 **BUT, DON’T WORRY, THE SHADOWS ARE CLOSE AT HAND,** see, when I return to the field. 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, “Do the work...” Said, “When you come out of this vision, read Second Timothy 4.” You know, **IT’S LAYING RIGHT THERE IN THE CORNERSTONE,** thirty-three years ago. 313 Said, “**Do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables.**” If that hasn’t been, just word by word! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **The thirty-something years that I’ve preached in this tabernacle, never one time did I ever go any farther than that, and I don’t know why.** 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, **and read half of the prophecy, and stopped, and said, there in Capernaum, He said, “And this day, this prophecy is fulfilled.” Why didn’t He**

read the rest of it? IT PERTAINS TO HIS SECOND COMING. See?

Endnote:

56-0408A - *What Is A Vision?*

William Marrion Branham

97 *And just then, this One Who had been talking, behind me, stepped around in front of me. It was Him, the Angel of the Lord. He had His hands folded. He looked at me, said, "Just what I told you not to do!" And I said, "Yes. That's right."* 98 **He said, "You see, that First Pull was when you use to put your hands on the people and tell them what was their trouble." Said, "The Second Pull was when you'd know the secrets of the heart, like I told you."** And said, "Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did," said, "you didn't know nothing about it, yourself. And how could you explain it? And you've caused a big bunch of carnal impersonations to rise up, and you see what you've done."

There was the children of God under Moses, under the prophet of God. That was called and vindicated of God, to bring them out of them denominations of Egypt. They got out there and they got in this wilderness place. And as I said a minute ago, they was without Eternal life, without water, without any drink. Famishing of thirst, a desert experience.

Number 20:4,5-Reference quote:

⁴ *And why have ye brought up the congregation of the Lord into this wilderness, that we and our cattle should die there?*

⁵ ***And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.***

And God told Moses to go and stand before the Rock and I'll get upon the Rock. And you smite the Rock and it'll bring forth water.

Exodus 17:5,6 -Reference quote:

⁵ *And the Lord said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.*

⁶ ***Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.***

Now I said, "That was fulfilled at Calvary, when the Lord God smote the Rock-Christ at Calvary. And out of him flowed Eternal Life that flowed upon a hundred and twenty thirsty souls, on the day of Pentecost. They got their Pentecostal blessing, because the Rock was smote!

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

Look at John 7:37-39, and read it now with understanding. "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; BECAUSE THAT JESUS WAS NOT YET GLORIFIED.)"
Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost

Endnote:

*Trinidad Service 12-24-72
Robert L. Lambert*

*"Because the Lord Jesus, the Son of Man, was not yet glorified." You say, "Bro. Bob, I've got you now! Jesus was already glorified." **THAT'S RIGHT--PART OF IT.** But he also said, "I don't pray just for Myself, or those standing by, but I pray that Thou wilt glorify Thy name." An audible voice spoke out of Heaven and said, "**I GLORIFIED IT AND I'M GOING TO DO IT AGAIN**"*

John 12:28-Reference quote:

*²⁸ Father, glorify thy name. Then came there a voice from heaven, saying, **I have both glorified it, AND WILL GLORIFY IT AGAIN.***

Now, look a here! This is the first time in two thousand years, that the Christ Himself has come down from heaven, the pillar of fire is the Christ the anointed one. And it anointed a Gentile prophet. It anointed a Gentile prophet Malachi 4 and 5, to turn our hearts back again to the faith, the apostolic fathers where we would have the FULL GOSPEL!

Endnote:

*60-1204M - The Revelation Of Jesus Christ
William Marrion Branham*

*44 Before that, a little woman stood up in the meeting, a Baptist woman come over there not knowing what she could do. And she was standing in the midst of the meeting and the Holy Spirit fell on her, and she begin to speak with tongues, a Baptist woman from the First Baptist Church of Shreveport. And then she didn't know what she had did. And then, before she could say anything, the Holy Spirit give the interpretation, said, "**THUS SAITH THE LORD, 'Within three months, THERE WILL BE THE SPIRIT OF MOSES, ELIJAH, AND CHRIST, MINISTERING IN THIS TABERNACLE.'**" There it happened, perfectly.*

You know, Paul said to Rome said, "I'm determined to come up to you in Rome." He said, "But I want to come!" And said, "You'll know me when I come, because I won't come in word only, but I'll come in the demonstration and power of that Water!" He said, I come to you, I want to come with the full Gospel. WITH A FULL GOSPEL! THE FULL WORD WITH THE FULL POWER BACKING IT UP!

1 Corinthians 2:2-Reference quote:

² **For I determined not to know any thing among you, save Jesus Christ, and him crucified.**

³ *And I was with you in weakness, and in fear, and in much trembling.*

⁴ *And my speech and my preaching was not with enticing words of man's wisdom, **but in demonstration of the Spirit and of power:***

⁵ ***That your faith should not stand in the wisdom of men, but in the power of God.***

Romans 15:29-Reference quote:

²⁹ ***And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.***

1 Thessalonians 1:5-Reference quote:

⁵ ***For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.***

OH GOD, IF THE MINISTERS TODAY WOULD WAIT, UNTIL WE GET WHAT WE NEED TO TODAY, TO BRING THE FULL GOSPEL, THE FULL POWER OF GOD to the people!

Endnote:

59-0609 - *What Hearest Thou, Elijah?*

William Marrion Branham

28 *Look at Elijah. Look at Elisha that followed him. Look at John the Baptist in his day. Look at Paul. All had forsaken him, and he still stood because he had met God. He heard a Voice speaking to him one day. Look at John Wesley, Martin Luther, Calvin. Men who's ever done anything for God's been men who's heard God and **stood on their convictions, listened and waited. Don't make any difference what the rest said, they wait till they hear God.** The great revivals are going on. It seems like these rushing winds and mighty towers and all this going on; they wait. **God's eagles always does, until they can hear that Voice that speaks to them. 29 You know, great things don't make much noise. Did you ever think of that? Why, you know, the sun can draw ten million barrels of water with less noise than we can pump a glass full out of a pump. Great things usually move silently.** Did you ever hear the planets turning around one another? No, but how great is it? Did you ever hear the daybreak? **And yet it scatters all the darkness. And it's so silent; it don't even wake us up. But it scatters all the night.** What the Pentecostal church needs today, is a day breaking, a breaking of day, in that when they'll stand still until God comes into their hearts, scatters the night. We think if the night's being scattered, a little darkness somewhere, we have to tear the city up. We don't have to tear the city up, "Stand still," He said, "and know that I'm God." Told Moses, ordered him to stand still,*

“Watch and see what I’ll do.” What we need, brother, we’ve run before the cart... before the horse before the cart. 30 Like a messenger one time, run. He heard something; he took out running. But when he got there, he had nothing to say when he got there. I think that’s a whole lot’s the matter today. We’ve heard a lot of going on; then we took out running. Now, we don’t know what we’re running about. Let’s wait till we hear from God, till God speaks to the heart, and we got a message, something that that still small Voice has changed every fiber of us. IF THE CHURCHES, AND THE LAYMEN, AND THE MINISTERS, AND THE PRIESTS TONIGHT, WOULD WAIT UPON GOD IN THEIR CAVE SOMEWHERE UNTIL THAT HAPPENED, all denominational barriers would be broke down, and men would be brothers. Yes.

Endnote:

*How To Be Born Again And How To Enter In 3/9/69 Am
Robert Lee Lambert*

But woe unto you preachers that's entered the pulpit without a calling! Woe be unto you, try to do God a service without His will! God ain't called you, leave it alone! You're just trying to make yourself a big somebody and a big name. Get out of it! You ain't called in it anyway! God loves truth and I tell you, all He needs today is just get one somebody, somewhere, that will stand out and tell the truth.

Endnote:

*Hated Because Of Coat Of Many Colors 8/30/70 a.m.
Robert Lee Lambert*

I'm thinking of "TRYING TO DO GOD A SERVICE WITHOUT IT BEING HIS WILL", Brother Branham said it's got to be God's man. And we're not to say who's God's man and who ain't. it's got to be God's man, it's got to be God's season and it's got to be God's revelation. Those things must be absolutely, positively. Before you try to do God a service, you better find out whether or not you're the man. If you're not the one God's called to bring that revival with, you better leave it alone. You better make sure it's in it's season and you better make sure it's the revelation of God!

And Christ has come down from heaven with a SHOUT, with the message of the hour Christ! And the Bible said, “Christ shall descend from heaven with a Shout!” The Christ has descended! Descending from heaven down to man. As the pillar of fire today.

1 Thessalonians 4:16-Reference quote:

¹⁶ For the Lord himself shall descend from heaven with A SHOUT, WITH THE VOICE of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Endnote:

65-1204 - The Rapture

William Marrion Branham

*129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is **three things that has to happen before the Lord Himself appears**. Quickly now, so we can close. See? The first thing happens...Notice: **a SHOUT, A VOICE, A TRUMPET**. Let's read It now and see if that's right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God: ... 130 **Three things happens: A voice...A SHOUT, a voice, a trumpet, has to happen before Jesus appears. NOW, A SHOUT...JESUS DOES ALL THREE OF THEM WHEN HE'S—HE'S—HE'S—HE'S DESCENDING.***

And in 1956, I believe it was in Houston Texas, let his picture be taken of Christ, the Rock of all ages! It's hanging in Washington Dc, now.

But what did the blinded denominations do? They didn't recognize it as a Rock-Christ at all. And here we are all of us, in a dry and thirsty land.

Endnote:

58-1003 - Looking At The Unseen

William Marrion Branham

*176 Now He permitted His picture to be taken there, you see that, which **the scientific world has in Washington, DC Same Angel of God, same Pillar of Fire Who dwelt in Jesus, done the same thing to—to Philip, or Nathanael. The same Jesus promised to come and dwell in us, and do the same works. Everybody understand well now? [Congregation says, "Amen."—Ed.] All right.***

All right, let's watch this.

Why did Moses sin against God? Why, did Moses make the horrible mistake, that he made?

Why? I believe the Bible said, "That all things work together for good for them that Love God."

Romans 8:8-39-Reference quote:

²⁸ And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

²⁹ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

*³⁰ Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, **THEM HE ALSO GLORIFIED.***

³¹ What shall we then say to these things? If God be for us, who can be against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

And Moses was a man after Gods own heart! The Bible said, "Never did God ever speak to a man like Moses." He talked to Moses mouth to mouth and ear to ear!

Deuteronomy 34-Reference quote:

10 And there arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face,

And yet here was the children of God, the first time that they needed water in the wilderness...the first time they needed water. God told Moses, when they had no life they had no water to drink. Now to them, it was a natural water! But to us, it's a spiritual water! And when the first church there needed water, God told Moses said, "Go out and take your rod and stand before the Rock. And I'll get upon the Rock and I'll smite it.

Exodus 17:5,6-Reference quote:

5 And the Lord said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel."

Now I just told you, "That Brother Branham, said that he wanted to stand on that rock where Moses stood." And I got a picture of him standing on it! Don't ask me, how the Rock got there? I don't know! But it's there. And there was the angel of the Lord standing in front of the Rock. I got the picture of the angel of the Lord in front of him. He stood on the Rock with him.

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

42 Brother Roy Roberson from the church here, standing present, I guess all of you know him. Knowing he was a veteran, and knowing what was going to take place, I put my hand on his shoulder; I said, "Brother Roberson, be careful, watch, **something is fixing to happen.**" 43 I walked back to where I was supposed to be standing, and out of the air came a whirlwind, down through a canyon, from above, that was so great till it tore rocks, eight or ten inches through, out of the top of the mountain, and threw them two hundred yards out in. And clapped three times like that, and a Voice came from it. See? 44 And all of them standing there. Brother Banks, present now, came up and said, "That was what you told me yesterday?" I said, "Yes, sir, that's it." He said, "Now, what did It say?" 45 I said, "Now, that's just for me to know, Brother Banks, see, because it was...It would alarm people." 46 But It went ahead, it happened just a little...traveling northward. A little, few days later It hit in the ocean, and you seen what happened around Fairbanks. **It was a judgment sign.** Now we find that—that God still...You see, it'd throw people into panics. And so then they had...That had to happen, see. It just has to happen. The things that's got to happen has got to happen, anyhow. See, it's going to happen, anyhow. 47 **Moses one time desired to see God, and God told him to stand on the rock. And, on the rock, Moses stood and he seen God pass by, and His back looked like the back of a man. God was in a whirlwind, and God...while Moses standing on the rock.** 48 I guess you all seen the picture out there the other day, **WE STOOD BY THAT SAME ROCK.** And here is that Light, the **ANGEL OF THE LORD, RIGHT THERE WHERE IT CLAPPED.** Standing...**It's right on the bulletin board there now, again.** 49 Notice, Jehovah of the Old Testament is Jesus of the New Testament. See? He is the same God, just changing His form. 50 Now, someone said the other day, a—a—a Baptist minister out in Tucson, "How can you say that—that Jesus and God would be the same Person?" 51 I said, "Well, it's very easy if you just let your own thinking get away, and think the Bible terms of it. They are the selfsame Being. God is a Spirit; **Jesus is the body that He was veiled in.** See?" I said, "Like in my home. To my wife, I am her husband. And I have a young daughter, Rebekah, I am her father. And I have a grandson, and his name is Paul, I am his grandfather. I am husband, father, and grandfather. And my wife has no claims on me as father or grandfather; she has claims on me alone as husband. And my daughter has no claims on me as husband or grandfather; she is my child. See? But yet all these three persons is the same person. See? That's God; Father, Son, and Holy Ghost, is just the dispensation claims." **God is same, the same God. 52 God changed Himself, changes His form.** If you notice here in Philippians, He said, "Not thinking it robbery, but took the form of man." 53 Now, the Greek word there for that form, I've been looking at it all day yesterday, trying to think out what it was, I find, come with this word of en morphe. It's spelled e-n m-o-r-p-h-e. Looking in the Greek, to find out what en morphe was...I may pronounce that wrong, but reason I spell it, when if a tape is released, the people will, scholars will, know what I—I mean by it. **He, when the en morphe, that means that He changed Hisself. He, He come down.** Now, the Greek word there means, that, "**Something that could not be seen, yet it's there, and then it's changed and the eye can catch it.**" See? 54 Like Elijah was, at Dothan. See, the—the servant couldn't see all those Angels around there, and God just changed; not brought the Angels down, but He changed the seeing of the servant. And there was the mountains full of Angels, and fire, and horses of fire, and chariots of fire, all around His prophet. **See, they, He changed the seeing. The—the thing is already**

there. 55 So, that what I'm trying to say, that God that always was is here. The only thing He done when He become man, **He changed His mask. See? He—He, this en morphe, He—He changed HIMSELF TO WHAT HE WAS TO WHAT HE IS, OR HIS MASK, ANOTHER ACT.** 56 Like in a great drama. As I was speaking this morning, kind of catching up on this of Shakespeare. It's been a long time. But when Shakespeare wrote the—the—the drama, the...for King James of England, when he...the character of Macbeth. See, Shakespeare did not believe in witches; but in the play, for the king did believe in witches, so he had to include witches. See? And now, in order to do this, they change the cast. 57 Becky here, in Carmen, they acted that in the—in the school where she just graduated a few weeks ago. Now, maybe one person played three or four parts. **In order to do that, he—he changed his mask. Sometimes he comes out, he's this character; and the next time he comes out, he's another character. But it is the same person all the time.** 58 **AND THAT'S GOD. HE CHANGED HIMSELF FROM—FROM A PILLAR OF FIRE, TO BECOME A MAN. Then changed Hisself from that, back in the Spirit again, that He might dwell in man.** God acting in man what He really was. Jesus Christ, was God acting in Man, in a Man. In a Man, that's what He was. He had changed from the Pillar of Fire, and then had come in; which was a veil in the wilderness, that hid God from Israel. Moses seen the shape of His body, but really He was hid all the time behind this Pillar of Fire, which was the Logos that went from God. 59 Now we find here, now since Pentecost, **GOD IS NOT ACTING IN MAN, OR ACT...NOW HE IS ACTING THROUGH MAN. SEE? HE WAS ACTING IN A MAN THEN, JESUS. NOW HE IS ACTING THROUGH MAN THAT HE HAS CHOSEN FOR THIS PURPOSE. GOD, IN THE FORM OF MAN, HE CHANGED HIMSELF FROM THE FORM OF—OF A...OF GOD, TO A FORM OF MAN.**

Endnote:

53-0329 - Israel And The Church #5

William Marrion Branham

43 Now listen close as we read Joshua 1. After the death of Moses, that's where we left it last night. Is that right? **Moses, where'd we leave Moses? Standing on the hill, waving good-bye to his people. And he was going to die, laying there. And he looked, and here stood the Rock standing by him. He just stepped over on the Rock, and the Angels come, packed him away.** All right, after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, ... **MOSES MY SERVANT IS DEAD; NOW THEREFORE ARISE, AND GO OVER THIS JORDAN, THOU, AND ALL THE PEOPLE, INTO THE LAND WHICH I WILL GIVE UNTO THEM, EVEN TO THE CHILDREN OF ISRAEL.** Every place...the soles of your foot shall tread upon, that have I given unto you, as I said to Moses. From the wilderness and this Lebanon even to the great...river Euphrates, all the lands of the Hittites, even to the great sea towards the going down of the sun, shall be your coast. **There shall not be any man be able to stand before thee all the days of thy life: as I was with Moses, so will I be with thee: I'LL NOT LEAVE THEE NOR FAIL THEE, or fail thee, or forsake thee. Be strong and of a good courage: for unto this people thou shall divide for an inheritance the land, which I sware unto their fathers to give unto them. Only be...strong and very courageous, that thou mayest observe to do...all the law, which my Moses servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper wherever thou goest. This book of the law shall not depart out of thy mouth; but thou shalt**

meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous,...then thou shall have good success. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be...dismayed: for the Lord thy God is with thee wheresoever thou goest.

*Endnote: Note: "Same words that was given to Moses, God gave to Brother Branham."
52-0726 - Faith (Africa Trip Report)
William Marrion Branham*

*50 Now remember this. Then I raised up my hands to bless God, and when I did, look, come here, here come my Bible. And It was turned over to, about Paul in the storm. And then the leaves begin to turn back, back, back, back, back, this Bible, and it went back to Joshua the 1st chapter. **AND SOMETHING BEGIN TO READ THE CHAPTER, LIKE THIS: "MY SERVANT MOSES IS DEAD; NOW ARISE, AND GO OVER THIS JORDAN, AND THESE PEOPLE. NO MAN SHALL STAND BEFORE YOU ALL THE DAYS OF YOUR LIFE: AS I WAS WITH MOSES, SO WILL I BE WITH YOU. ONLY BE OF A GOOD COURAGE: AND VERY—AND VERY... BE STRONG AND VERY COURAGEOUS, FOR THE LORD THY GOD IS WITH THEE WHERESOEVER THOU GOEST."** And I raised up, and I reached for my Bible. It was in the air, I reached, and it was... I—I—I said, "Where did it go?"*

When they needed water the first time, when it got desert and dry and they needed water the first time. God told Moses, "Take your rod and go out there and smite the rock and it'll bring forth water. And when he smote that Rock, out of that Rock Christ came forth a super abundance, a mighty artisan well river. A super abundant flowing well, that you could not possibly drink dry! Can you imagine, what a thing that was brother? Do you know, what that done to all them people that dwelt around that country? They said, "Why, Moses smote a Rock and out of that rock it's formed a mighty river in the wilderness." Clear beautiful Holy Ghost water, for them camels to drink! Them camels never drunk water like that down in Egypt. I Imagine they probably shouted a little bit! They had more spirit in them animals, then they ever had before, from drinking that water out of that Rock.

Alright! That was typed out at Calvary! Now Jesus Christ, was smitten by the judgement Rod of God at Calvary! Is, that right? And out of him flowed Eternal water on a hundred and twenty, on the day of Pentecost.

Now notice here! Here's the thing, that the Lord spoke to me about. Here was the church that went on journeying through the wilderness. They got to a place where they had no water again! But the water, was always there! It was right in the Rock! But they was so full of unbelief, **THAT THEY DID NOT RECOGNIZE THE ROCK. THE ROCK WAS FOLLOWING THEM IN THE WILDERNESS! BUT THE CHURCH DIDN'T RECOGNIZE THE ROCK!** And started crying for water again and chiding with Moses.

Now here we get, Christ has already been smitten once, that took care of it. Of that Rock being smote in the wilderness. Do you understand?

Now the church comes through the wilderness journey and gets up to Kadesh- Barnea. And they needed water again at Kadesh and they started chiding with Moses. Fussing with him chiding with him, Grumbling, complaining! After seeing such a mighty gully washer of water poured out, from over there where they was at before, at Pentecost. Huh? **THEY HAD SEEN**

WHAT HAPPEN AT PENTECOST! I'm typing it, down to today! They seen when Moses had struck that Rock, that water flowed out in super abundance! And here they get in a desert place of denominational creeds and dogmas, backbiting, complaining about leeks and garlic wanting some more of them. Wishing, they would of stayed in the denominations or something.

Endnote:

*50-0827E - Take The Rod And Gather The People
William Marrion Branham*

*22 Maybe some of those poor Israelites... They left garlic and onions to eat Angel's food, and was complaining about it. They had left the muddy waters of Egypt to drink from the fountain of life, and were complaining about it. They had led—left the boasting physicians of Egypt to be with the great Physician, and was complaining about it. **THEY LEFT A BUNCH OF PEOPLE THAT BELIEVES THE DAYS OF MIRACLES WERE PAST TO BE WITH A BUNCH OF PEOPLE, BELIEVED THAT ALL THINGS WERE POSSIBLE, AND STILL COMPLAINING ABOUT IT. ISN'T THAT JUST LIKE THE CHURCH TODAY?** Come out of Egypt, come out of the world, out here in this glorious Church of the living God, the firstborn, and 'cause we have little trials, God asked us to believe and to hold on. **We still complain about it. Now notice, another thing they had done. They left the people back there that had no signs, to live under the Pillar of Fire and a Cloud, and was complaining about it. No wonder their water supply was cut off. That's what's the matter with the church today. There's too much grumbling about things, complaining. Be satisfied and keep moving on, pressing on.***

And God told Moses, “Go out there and stand before the Rock and speak to the Rock! Now notice, that Moses went out there and Christ went upon the Rock. And he went out there and he should of said... just SPOKE to the Rock! When they was thirsty the second time! And it would of brought forth the same water, that come out of it the first time. Is, that right?

Now here's Moses in front of the Rock, with the Rod in his hand. And all the congregation looking on. And Moses reached out and smote the Rock TWICE! HE REACHED OUT AND SMOTE THE CHRIST THE ANOINTED OF GOD, TWICE! And when he smote it the second time, water came out just exactly like it did the first time.

Number 20:11-Reference quote:

*¹¹ And Moses lifted up his hand, and **with his rod he smote the rock twice:** and the water came out abundantly, and the congregation drank, and their beasts also.*

And because of this tremendous mistake that Moses made, he could not and the children that chided with him the church, the church and Moses.... Oh, this is a great thing! Now, if your spiritual you know where I'm going. They could not go over into that Promise Land to eat Pomegranates and pears and all that beautiful fruit of the Holy Spirit-holy Ghost. They could not get the Token of God! They could not get the Baptism of God! Because Moses, smote the Rock twice!

And at one time, when he smote the rock was sufficient. And any out pouring of the Holy Ghost that you needed thereafter, he did not have to be crucified again. Because when he was crucified at Calvary was sufficient to bring forth Eternal Life. The Baptism of the Holy Ghost, to

every believer. And because of that error that he made, in smiting the Rock twice, they could not go over into the Promise Land.

And right before Joshua took them... Now remember, it come out of the Rock just exactly like it did the first time he smote it. But he was only supposed to, Speak to it! Huh?

Now, when Moses got time to die, he went up on top of the mountain and climbed upon that Rock! The same one he smote twice. He got up on it and it packed him away! The angels Came down and packed Moses away and buried him personally.

Endnote: (There is a picture of Brother Branham standing on that rock and his son Joseph standing beside him.)

*64-0614M - The Unveiling Of God
William Marrion Branham*

36 There is several sitting here, a number, that was with us the other day when He came in a whirlwind. Told us the day before, Brother Banks Wood and them, when He said, "Take up this rock, throw it up in the air, and say, 'THUS SAITH THE LORD! You will see it right away.'" And I picked up the rock, up on top the mountain, threw it up in the air, and the...course, coming down, it started the whirlwind, see, the suction of it. 37 You have to do something to cause something to follow it. Jesus took a piece of bread and broke it, then multiplied from that piece of bread. He took water, poured it into a pitcher. Elijah took salt, put it in a cruse; cut down a stick, throwed it on the water. It's something to symbolize. And picking up this rock and throwing it into the air, and coming down started the whirlwind. 38 The next day, why, there was a minister with us on a hunting trip. He was standing close, and he said to me, "Does the Lord give visions out like this, Brother Branham?" 39 I said, "Yes, but I usually come out here to rest." And just then the vision came. 40 And Brother Borders, I think he's outside now, he was along. Brother Banks Wood, I think, and, oh, several was up there, eight or ten. And Brother Banks Wood watching for this. Right on the mountain, right across from, exactly, about one half mile where the seven Angels appeared, that I left here to go there for, that come back and told the...about the Seven Seals. Just about a half a mile from that. 41 And then the next day, when this was going on, why, the...I said to brother, this brother, I said, "What's your trouble, you've got an allergy in your eye. The doctors has tried for a couple years to stop it and they can't do it. They say you're going to...it's going to eat your eye out." And I said, "But don't worry, the Lord Jesus has honored your faith." And he just dropped his gun. And I said, "Your mother," just what she was and what was wrong with her. And he said, "That's the truth." 42 Brother Roy Roberson from the church here, standing present, I guess all of you know him. Knowing he was a veteran, and knowing what was going to take place, I put my hand on his shoulder; I said, "Brother Roberson, be careful, watch, something is fixing to happen." 43 I walked back to where I was supposed to be standing, and out of the air came a whirlwind, down through a canyon, from above, that was so great till it tore rocks, eight or ten inches through, out of the top of the mountain, and throwed them two hundred yards out in. And clapped three times like that, and a Voice came from it. See? 44 And all of them standing there. Brother Banks, present now, came up and said, "That was what you told me yesterday?" I said, "Yes, sir, that's it." He said, "Now, what did It say?" 45 I said, "Now, that's just for me to know, Brother Banks, see, because it was...It would alarm people." 46 But It went ahead, it happened just a little...traveling northward. A little, few days later It hit in the ocean, and you seen what happened around

Fairbanks. It was a judgment sign. Now we find that—that God still... You see, it'd throw people into panics. And so then they had... That had to happen, see. It just has to happen. The things that's got to happen has got to happen, anyhow. See, it's going to happen, anyhow. 47 Moses one time desired to see God, and God told him to stand on the rock. And, on the rock, Moses stood and he seen God pass by, and His back looked like the back of a man. God was in a whirlwind, and God... while Moses standing on the rock 48 I guess you all seen the picture out there the other day, **WE STOOD BY THAT SAME ROCK.** And here is that Light, the ANGEL OF THE LORD, RIGHT THERE WHERE IT CLAPPED. Standing... It's right on the bulletin board there now, again.

Endnote:

63-0322 - The Fifth Seal

William Marrion Branham

331 Now, now, Moses actually died. But he rose, 'cause he was a perfect type of Christ. See? Nobody ever knowed where he was buried. The Angels come took him. See? He had Angel pallbearers. Uh-huh. Why? No mortal man could pack him where he was going. He just went through an act, that's all. He had Angels, pallbearers, see, 'cause They took him where he was supposed to be. No one knows. 332 Even to Satan, didn't even know. He disputed with the Archangel. That's right. He couldn't understand what happened to Moses. "I seen him trembling over there. And looking out over the land, and looking back to the children, and so forth, I seen him trembling. **But he stepped up on the Rock, and that was the last time I saw him.**" 333 **That's the Rock! That's the Rock! Let me stand on that Rock, at the end of my road!** Yes, sir! Now, the... My colored brethren used to come up here and sing a little song, **"If I could, I surely would stand on that Rock where Moses stood."** Yes, sir! **Oh, that's the Rock I want to stand on, too.** By faith I stand there.

Endnote:

53-0329 - Israel And The Church #5

William Marrion Branham

43 Now listen close as we read Joshua 1. After the death of Moses, that's where we left it last night. Is that right? **Moses, where'd we leave Moses? Standing on the hill, waving good-bye to his people. And he was going to die, laying there. And he looked, and here stood the Rock standing by him. He just stepped over on the Rock, and the Angels come, packed him away.** All right, after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, ... **MOSES MY SERVANT IS DEAD; NOW THEREFORE ARISE, AND GO OVER THIS JORDAN, THOU, AND ALL THE PEOPLE, INTO THE LAND WHICH I WILL GIVE UNTO THEM, EVEN TO THE CHILDREN OF ISRAEL.**

Endnote:

53-0328 - Israel And The Church #4
William Marrion Branham

202 If I could stand where Moses stood, on that Rock, looking over into the promised land! He wanted to go, and he looked back to his congregation, waved good-bye at them again. The tears dropping off his long beard. His hour was a-coming. His sleeves, run down over his sleeves here, the pulse begin to come up his sleeve, an old veteran. 203 I can tell you right now, brother, don't think I'm going to "Baptist" this for a little bit, but, brother, he wasn't lost. No, he wasn't. God won't let His servant down. 204 There the sleeves coming up like this. And the first thing you know, he was caught, pulse—pulse cooling off. His eyes begin to get dim as he looked over there, over in that land. How he wanted to go over! Oh, my! His heart was breaking. 205 And just as he got ready to move out of this life, he happened to look, standing by his side, there stood the Rock. Just so He's there, that's all. He stepped over on the Rock. **THE ANGELS COME, PACKED HIM AWAY. 206 EIGHT HUNDRED YEARS FROM THERE, THERE HE WAS STANDING OVER IN THE PROMISED LAND, BY THE SIDE OF ELIJAH, TALKING TO JESUS. HE DON'T LET YOU DOWN. 207 SOME OF THESE DAYS I'VE GOT TO COME TO THE END OF THE ROAD.** I'm forty-three years old now, getting pretty well broke up. I've preached twenty years. I've waded through waters and broke ice, and stood and baptized till I'd freeze, nearly. I've done without, went without, into the jungles and everything else, and diseases and everything lurking. I don't know how long I'll stay. But if I shall live to see longer than this, maybe when I get to be an old man, if Jesus tarries, I'll probably stand with what hair I got hanging down low. All my people takes the palsy when they get old, they shake. When I've fought my way through every battle, all my buddies and things are gone on, and I stand there and hear the dashing of the water coming across there, I'm shaking on my stick, like this, I want to take the old Sword here and stick her back in the sheath, of Eternity, pull off my helmet and lay it down, raise up my hand, hallelujah, and say, "Lord, push out the Lifeboat, I'm coming across this morning, I'm coming across the river." He won't let me down then. 208 And while I'm here, while it's light, I'll preach and pray, and beg and sing, and do everything I can for the Kingdom of God. When my soul begins to lift from this body, and I look back down and see my footprints, I want them in the right kind of a place, where, "Partings leave behind us footprints on the sands of time."

Endnote:

53-1109 - How The Angel Came To Me
William Marrion Branham

48 Do you realize that a—a gift of that type could send your soul to hell. How many believes Moses was a prophet? How many believes he disobeyed God? Certainly. God said, "Go down there and **SPEAK TO THE ROCK.**" Don't smite it no more; it's already been smitten once. That was Christ. Is that right? And Moses was a prophet and had power before God. **And he went right down there and done contrary what God told him not to do. He smote the rock; it didn't bring forth its water, and he smote it again,** said, "You rebels, must we fetch you water out of this rock," and he did what was against God's will, because God had allotted to him to be a prophet, and he had power to bring the water out of the rock whether it was God's will or not. Is that right? He did it, didn't he? You know it wasn't God's will. God told him not to, but he did

*it anyhow. But then, God dealt with Moses. Is that right? **HE WOULDN'T LET HIM GO OVER IN THE PROMISED LAND.***

Alright now! But nevertheless, it was a terrible thing that Moses done, was smite the Rock twice. But nevertheless, there's nothing done without a meaning. There must be something there, that would have to be Revelation! Because that breaks all, everything in the Bible! Because Jesus was only Crucified at Calvary! And when he was Crucified at Calvary, that was sufficient to bring forth Eternal Life. Is, that right? All right, "Brother Bob, what does that mean? WHY DID MOSES?" MOSES WAS SO CLOSE TO GOD, WAS SO WRAPPED IN GOD! He was so near God! That he was God to the people! HOW IS IT POSSIBLE, THAT MOSES COULD MAKE SUCH ERRONEOUS ERROR, as smiting the Rock twice? Because he had to smite it twice! He had to do it!

Exodus 29-39, 41-Reference quote:

³⁹ **THE ONE LAMB THOU SHALT OFFER IN THE MORNING; AND THE OTHER LAMB THOU SHALT OFFER AT EVEN:**

⁴¹ *And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, **FOR A SWEET SAVOUR, AN OFFERING MADE BY FIRE UNTO THE LORD.***

Numbers 28:3-8-Reference quote:

³ *And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot day by day, for a continual burnt offering.*

⁴ **THE ONE LAMB SHALT THOU OFFER IN THE MORNING, AND THE OTHER LAMB SHALT THOU OFFER AT EVEN;**

⁵ *And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.*

⁶ *It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the Lord.*

⁷ *And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink offering.*

⁸ *And the **other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the Lord.***

Exodus 12:1-8-Reference quote:

And the Lord spake unto Moses and Aaron in the land of Egypt saying,

² *This month shall be unto you the beginning of months: it shall be the first month of the year to you.*

³ *Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:*

⁴ *And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.*

⁵ **Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:**

⁶ **And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of ISRAEL SHALL KILL IT IN THE EVENING.**

⁷ **And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.**

⁸ **And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.**

Endnote:

64-0125 - Turn On The Light

William Marrion Branham

119 We are back to that time again, brothers and sisters. We're back to that hour again.

Notice. Why? Same cause. 120 We find that the—these great lights that we've lived in, in the days gone by, they were all right, we have nothing against them. But, **this Laodicea Church Age, be careful, remember, it is a Christ-rejected. And that's exactly what it is now.** 121 This great council has moved around, to unite all the Protestants together, this ecumenical move. And what is it doing? **It's blackening out the very Word, itself, and the Word is Christ.** How can they do? When, the Christian Science, and United Brethren, and many of them people in other great organizations, some believe the virgin birth, some don't, some believe this and that. How can you join yourself with unbelief? "How can two walk together unless they be agreed?" **Come out from among them and be separated, and take God's Holy Word and stay by It. 122 Jesus Christ is obligated to manifest His Word. The thing we need today is a rising of Malachi 4. Another prophet will rise in the Name of the Lord Jesus Christ, and will produce exactly what He promised to do.** Then, man blindly will forsake It and walk right into the darkness, as they've always did. **123 Watch now, we find out, the same cause, that today, that they reject, the churches reject the Message, crucify the Word, take the Word out.** Now if you don't belong to it, you can't even—you can't even have your church. They'll close it down. You've got to come into it. If you don't do it, you're closed down. Then what about it? Oh, stand for That which is right! **REMEMBER, IT'S CRUCIFIXION TIME AGAIN, NEARLY.**

Endnote:

Trinidad Service 12-24-72

Robert Lambert

"Because the Lord Jesus, the Son of Man, was not yet glorified." You say, "Bro. Bob, I've got you now! Jesus was already glorified." **THAT'S RIGHT--PART OF IT.** But he also said, "I don't pray just for Myself, or those standing by, but I pray that Thou wilt glorify Thy name." An audible voice spoke out of Heaven and said, **"I GLORIFIED IT AND I'M GOING TO DO IT AGAIN"**

Endnote:

63-0707M - The Indictment
William Marrion Branham

107 Now we find there, then, **that only under the blood, that God met the worshipper, so they met at Jerusalem.** 108 **AND CHRIST IS GOD'S PROVIDED LAMB OF SACRIFICE.** And today there is only one place that God will meet man, and that's **under the Blood of Jesus Christ. Anywhere else, it is condemned; God will never hear it.** You might do all kind of a emotions, and all kind of isms, and shake, and jump, and have blood and fire and smoke, and everything else; but as long as that life isn't compared with the Word, and God thoroughly identifying that life, then there is no need of trying it, because you're out. **AND GOD WILL NEVER MEET IT TILL IT COMES UNDER THE CARE OF THAT BLOOD.** That's right.

Endnote:

63-1110M - Souls That Are In Prison Now
William Marrion Branham

156 Notice, it was to be the **seventh angel's Message** that was to reveal the seventh, the Seven Seals. Revelation 10:7, now, you'll find it. See? 157 "And he saw this Angel come down, put His foot on the land and on the sea," **THAT WAS CHRIST, "HAD A RAINBOW OVER HIS HEAD."** Notice Him, you'll find Him in Revelation 1, again, "with the rainbow over His head; look upon as jasper and sardius," and so forth. **Here He come, put one hand... "One foot upon the land, one upon the water; raised up His hand. He had a rainbow over His head," yet. That's a covenant. He was the Covenant Angel, WHICH WAS CHRIST; made a little lower than the Angels, TO SUFFER.**

Endnote:

58-0625 - A Greater Than Solomon Is Here
William Marrion Branham

Look at Moses. Do you believe Moses was a prophet? God trusted him. Said, "Go down there and speak to that rock, don't smite it. Speak to it." And Moses went down there, and got angry, and smote the rock. He brought the water, whether it was the will of God or not. Is that right? And that broke the Scriptures. **ONE PLACE IN THE SCRIPTURE I FIND IT BROKE: CHRIST HAD TO BE SMITTEN TWICE.** The water come all right, but God dealt with Moses. Is that right?

Endnote:

51-0720 - The Angel Of God
William Marrion Branham

How many believes Moses was a prophet? He was, and God loved him. And when he went down there to the rock, God said, "You go down there and speak to the rock, and it'll bring forth its water." But Moses in his anger (he was high tempered), he went down there; instead of speaking to the rock, he smote the rock, and smote it twice. **That broke the whole picture of God's**

program. *The rock was Christ; you believe that, don't you, ministers? He was only smitten once, and we speak to Him now. Is that right? **And Moses smote the Christ the second time. But that broke the whole picture of God's great program here, bursted it to pieces right there, Christ being smitten twice, when He's only smitten once. But God was under obligation, He'd give that prophet the power to do so. But God dealt with Moses later about that. Is that right?***

Endnote:

51-0413 - *The Works That I Do Bear Witness Of Me*
William Marrion Branham

Did you know a man could take a gift of God and send his soul to hell with it? Do you believe that? Certainly. How many believes that Moses was a prophet, let's see your hands? Sure he was. He was a—one of the elect prophets. He was a major prophet, the forerunner of Jesus Christ. He was a priest in his office, just like Christ is a priest in the office.

*34 And watch. God trusted Moses, found favor with him, and made him a great prophet, and give him great powers. And Moses... God told Moses, after the Rock had been smitten once, He said, "Go out and speak to the Rock." But Moses was angry. And he went out and said, "You rebels," to the children of God. "You rebels. Must we fetch you water out of this Rock?" **And he smote the Rock...?... and he smote It again. And It brought Its waters. But that broke the whole program of God, right there. Any Bible reader knows that. That that's the one place in the Bible where God's entire program was broken. For the Rock was Christ. Is that right? And the judgments of God only smote Christ one time. He was only smitten once. AND FROM THIS ON, YOU JUST SPEAK TO THE ROCK,** and It brings Its Waters. You don't smite It. He don't have to die to save you. He don't have to die to heal you, or heal you. He's already died once to heal every one of you. And you just speak to the Rock, and It brings forth Its water. Amen. There you are. Speak to the Rock and It will bring forth Its Water. Are you on speaking terms with Him tonight? Speak to Him; He will bring forth the Waters; the Waters of Life, Waters of healing. "Where The Healing Water Flow," you've heard it sung a many times. That's right. Just speak to Him and see if it isn't right. **35 NOW, NOTICE. NOW, MOSES SMOTE THE ROCK, SECOND TIME, REPRESENTING THAT CHRIST SHOULD COME TO THE EARTH AND DIE AGAIN.** Now, he had power to bring forth the Water out of the Rock, whether it was God's will or not. Did you know that? Everybody will admit that it wasn't God's will. But Moses done it anyhow. He had power. God entrusted him to be a prophet. And He give him those powers to do that. And He found out that His servant failed Him, and he glorified himself in the stead of God. And then what happened? God dealt with Moses then. Didn't He? Not with the children, with Moses. The Holy Spirit is given to a man, and gifts are given to a man; but you have to watch what you're doing with those Divine gifts.*

Endnote:

64-0705 - *The Masterpiece*
William Marrion Branham

58 I said, "But—but, look, sister, you don't look at yourself. It's just what your desire is and what you try to do. And if you really love the Lord, you try to serve Him with all your heart, and then all your mistakes is hid in the Blood of the Lord Jesus." See? See, He made a way. 59 So He begin now, taking man from His covenants, of—of saying that, "If you will, I will." And He begin

with the man called Abraham, and give to Abraham a covenant, unconditionally. Every time He would start a masterpiece, Satan would get it, because the Word...But when He started with Abraham, He said, "I have already done it." Now this is unconditionally, not what...that—that, "If you will, I will," but, "I've already done it." Now He, the—the Sculptor, is determined to have this masterpiece. 60 Then, from Abraham, come the patriarchs. And the patriarchs really...Now what's God doing? He is rebuilding this masterpiece that had fallen. So, in the patriarchs, the first we find was Abraham. 61 Now watch, every masterpiece is put on a foundation, a sculpture. Angelo's monument of Moses is on a three- or four-foot piece of marble. It's got a foundation. **So, God, in preparing this masterpiece, He put it on a foundation of the patriarchs.** And the patriarch foundation, first, was Abraham, then Isaac, then Jacob, then Joseph, the four corners. 62 And, now, Abraham was the foundation of faith. Let's say it had four foundations. The foundation of faith was Abraham. The foundation of love was Isaac. The foundation of grace was Jacob, God's grace to Jacob; anyone knows that. But in Joseph was perfection, there is where He could set the monument; upon not the first foundation, the second foundation, the third foundation, but on the fourth foundation. 63 Abraham portrayed Christ, of course; so did Isaac, in love. Abraham did, in faith; Isaac did, in love; Jacob did, by His grace. Because, Jacob means "deceiver," and that's what he was, but God's grace was with him. But when it come to Joseph, there is nothing against him, just one little scratch, for the foundation must also be a masterpiece. When he told his father, the prophet, "Say to Pharaoh that your people are—are cattle raisers and not shepherds, because a shepherd is an abomination to the Egyptian." 64 But when the old prophet got before Pharaoh, he said, "Your servants are herdsmen." So it scratched it, see, that's why it still makes it the masterpiece. 65 **Now the foundations is laid, through faith, love, grace, and to perfection, through the patriarchs.** 66 **Now the body work that come on to THIS GREAT MASTERPIECE WAS THE PROPHETS, WHICH WAS THE WORD.** I hope you can read it. See? The prophets; not the laws! The prophets, for the prophets was **THE VINDICATED WORD WHICH MAKES THE BODY;** not the patriarchs. The prophets, they were the Word. 67 Finally, as He started way back in the days of Moses and come down through the prophets, to each one. And, finally, building up the body, coming closer all the time. And the greatest of all of them was John. The Bible said so. Jesus said it. **"THERE IS NOT A MAN, EVER BORN OF A WOMAN, AS GREAT AS JOHN THE BAPTIST," FOR HE WAS THE ONE THAT COULD INTRODUCE THE WORD.** 68 **And THEN COME, FINALLY, THE GREAT HEAD, THE HEAD OF ALL OF It.** The rest of the body just spoke of It. The foundation was laid by the patriarch; but the body was built by the Word, which was the prophets; and here comes the Head of all of it, Jesus came on the scene. There, when **THIS HEAD PIECE** was put upon it, we find in Him the entire handiwork of God. We find in Him **THE PERFECT REFLECTION OF THE WORD,** for **HE WAS THE WORD, THE FULLNESS OF THE WORD. NOW, AGAIN, GOD HAS THE PERFECT MASTERPIECE AGAIN.** As Isaiah said, "Behold My Servant, My Masterpiece, that I have portrayed through all the ages of **THIS PERFECT ONE COMING.** And here He stands right before Me, a perfect!" There, in His Own image, reflecting God! For He said, in Saint John 14, "When you see Me, you see the Father." 69 And, then, "In the beginning was the Word, and the Word was with God," and the Word was hewed out and reflected what the Word was at the beginning. Him, the Word, reflected in the Masterpiece in His Own likeness, God back again in His Own likeness, the Word form being reflected in the image of a man, the Masterpiece. 70 All the prophets had flaws; all the ones was a portion. **BUT HERE, AT LAST, COMING UP THROUGH THAT, FINALLY COMES THE MASTERPIECE, THE PERFECT ONE, NO**

FAULT IN HIM AT ALL, SO PERFECT REFLECTED OF THE BUILDER HIMSELF, HIS OWN IMAGE WAS REFLECTED IN HIS WORK. "GOD AND CHRIST WERE ONE," INSOMUCH UNTIL HE PUT HIS OWN SPIRIT INTO HIM, AND THEN EVEN THE IMAGE AND THE BUILDER BECAME ONE. GOD AND HIS SCULPTURE WORK, HIS MASTERPIECE! *Where Mose—Moses was, in the work of Saint Angelo, was a...or Michelangelo, rather; was a—a sculpture work that was dead, because it been MADE OUT OF STONE. BUT HERE, THE MASTER BUILDER, WHEN HE GOT HIS HANDIWORK PERFECTED, HE STEPPED INTO IT.* 71 *So perfected a Redeemer of man, so perfect, so godly; yet, there was no beauty we should desire Him. When this virgin-born Son of the living God become so perfect, and humble, and in the image of God, until the great Master Who had brought His Life up through the prophets...And He was the fulfilling of all the prophets. He was so perfect, until, God seeing this, HE SMOTE HIM AND HAS CRIED OUT, "SPEAK!" as Michelangelo did. "Speak!" You say, "Is that so?"* 72 *Saint Mark 9:7, we find, upon the Mount Transfiguration, when there stood Moses, the law, there stood Elijah, the prophets. All the way back from the patriarchs, the fathers, the law, the prophets, and all of them standing there. We hear a Voice coming down from the cloud, and said, "This is My beloved Son; hear ye Him!" And if they're going to hear, He's got to speak. It was just a few days before He was smitten. "This is My Son, Who I'm pleased to dwell in. I have molded Him. I've been four thousand years bringing Him to this. And now, HE IS SO PERFECT, I'VE GOT TO SMITE HIM SO HE CAN SPEAK. HEAR YE HIM! HE IS THE PERFECTED ONE. HE, HE IS THE MASTERPIECE."*

Now notice, that THE ROCK CHRIST HAS APPEARED AGAIN IN THIS LAST DAY! It's had its picture taken. A message has come forth from the Rock Christ Today! And what has happened? Because of Chiding and complaining and Murmuring and backbiting and failing to believe the promises of God. They complained and grumbled. And what did they do?

Endnote:

*56-0805 - The Church And Its Condition
William Marrion Branham*

90 That's the reason that all this here snarling and fussing and backbiting, and—and biting back, and carrying on around the church, that's what breaks up the church. That shows that the devil got into you, and that shows the Holy Ghost left you. *Now, I know that's just burning the tar out of some of you, but it ought to do it. It ought to! That's what it's said for; not to be smart, not to act cute; but to tell you where the trouble is, for someday I'm going to have to stand and give an answer for you. And the very reason the way you do and the way you act, that shows what you are. If you've just got an old temper that'll fly off the handle just in a little bit, and get out here and carry on, or criticize, or vulgarity and stuff like that, that shows where it's coming from.* 91 *Now there's only one thing to do, get that thing out of there, and the Dove will come back to your heart. When the dove went out of the ark, she was turned out. But she come back and knocked at that ark door until Noah let her in. [Brother Branham knocked on the pulpit—Ed.] The Holy Ghost is here. The Holy Ghost wants to come in. That's the reason today, that the Holy Spirit, He hasn't gone from you forever. It's just sitting out there on the limbs of the trees somewhere, ready to fly Itself back and to come into you, and give you love and peace*

and joy like you used to have. Sure, It is. He's ready to do it. He wants to do it. He's longing to do it. **But you won't let Him do it!** 92 Now, I'm not talking to you strangers. I don't know what your pastor...**I'm talking to the Branham Tabernacle. I ain't talking to you people from other churches. I'm talking to the Branham Tabernacle.** That's what's the matter around here. 93 That's what makes the Dove take Its flight. Just let somebody just start a little something around the church, and the first thing, "Oh, is that so? Oh, did...? You don't mean so?" Right then the Holy Ghost goes, fly away. It just can't stand that kind of spirit. As long as that lamb nature leaves you, then the Holy Ghost is gone. That's right. And that's what's the matter today. That's the reason the people is in the condition they are, is because they let the wrong spirit come into their heart, into their life. Now that's the reason we got... 94 The Bible said that's the reason there's so many sick and afflicted among us, is because of such things. We must be gentle. We must be peaceful. We must be a lamb, so that the Dove can abide with us.

Endnote:

59-0628M - *A Deceived Church, By The World*
William Marrion Branham

76 "Samson, the Philistines is on thee." **Branham Tabernacle, worldly-ism is creeping in among you. What about it? Have you exposed your secret? Have you exposed that secret that God give you when you were wallowing there in the sawdust a few years ago? Have you let it creep out with social, formal worship? What's happened to you? God can come down and perform a miracle and go right down through the audience and tell people the secrets of their hearts, and everything, and heal the sick and afflicted, and do signs and wonders, and preach His Word as hard as they can, by the Holy Ghost; and people say, "Well, I guess that's all right. We enjoy listening to it once in a while, if we're not too tired." That's Branham Tabernacle. The Philistines is on thee.** 77 **When, used to be when the preaching of the Word, and the old saints with the tears in their eyes, would rise to their feet and walk, sobbing, maybe not saying a word, just walking around, two or three times, and set down, so filled with the Holy Ghost! The Word fed them! "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." Philistines is on thee, Branham Tabernacle. Philistines is on you, Pentecostal.** 78 Course, the Philistines got you, rest of you, long time ago when you organized yourself so tight, nothing could come in 'less you was a Presbyterian, Baptist, Methodist, Catholic, or something. You wouldn't have nothing to do with the rest of them. 79 So, revival in our day? **How can we have it when the regular revival-giver is bound by the world? God won't come in where the world is, you can just depend on that. You associate with the world, then it's—it's all of it. When you let the world creep in, you go to acting like the world, then you are finished.** But when you'll cut loose every fetter from the world, and come to God, God will use you until you go to flirting again. 80 Here's the only hope that I have this morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair grewed out." 81 **God send us another Church just before the end time, that the Power of the Holy Ghost can come into her, in the demonstrations of the Spirit, and Mark 16 can follow the Church, Acts 2:4, Acts 2:38, all of it will be following right along with the Church. Signs and wonders accompany the apostles. Great signs of His resurrection accompany them. While we're in prison, surely God's growing a crop somewhere, for the last great kill. May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, I trust that this Message will help bring the vitamin to**

your system that'll grow a spiritual Power back into your life again.

Instead of recognizing, the Rock had been smitten at Calvary, to let the Holy ghost pour out over the People. We got in a wilderness journey, we're in a desolate place.

Endnote:

*53-0613 - God's Provided Way
William Marrion Branham*

*36 Now, notice this. When Moses said... They told him to speak to the rock and it would bring forth the waters. **NOW, THE CARNAL MIND LOOKED AT THAT ROCK, AND IT WAS THE DRIEST PLACE IN THE DESERT, JUST ABOUT LIKE THE HOLY GHOST CHURCH TODAY.** "Why," they said, "if God would ever do any gifts, He sure wouldn't send them up to that bunch of fanaticism."*

Endnote:

*53-0831 - God Talked To Moses
William Marrion Branham*

*37 So God told Moses, "Speak to the rock." And the rock brought forth it... **and the rock was the driest place there was, the driest thing in the desert.** If they had searched through all the puddles where there was water, through the oasis where the waters was, and still no water, then speak to the rock... **THE DRIEST AND FARTHEREST AWAY FROM WATER THERE WAS, WAS A ROCK. WELL, IT WAS LAYING UP ON TOP OF THE GROUND. BUT GOD SAID SPEAK TO THE THING THAT LOOKS THE WORST, THE ROCK.** And sometimes today, they say, "Well, if God would give gifts, He would put it in the Vatican City. He would put it in these big cathedrals. **Why He wouldn't put it down amongst a bunch of holy-rollers.**" **But that's just where you're fooled. That's right. The worst place to the world, God has put His blessing.** And exactly the truth. "Speak to the rock and it'll bring forth its waters."*

And the Rock has come today and the people should of Recognized, it as the Rock! They should of Recognized it, if they wanted what they had at Pentecost, IT WAS IN THIS ROCK MESSAGE, THIS MESSAGE OF MALACHI 4 AND 5, (W.M.B.) WAS WHERE THE HOLY GHOST WAS AT! BUT WHAT DID THE DO? Instead of recognizing the rock and telling the prophet, "We believe your message!"

Endnote:

*63-0707M - The Indictment
William Marrion Branham*

124 How did they know He was Christ? Because His works proved what He was. He said, "Which one of you can condemn Me of sin? If I haven't done just exactly what the Scripture

said I would do! And which...SOMEBODY TELL ME WHERE I FAILED SOMEWHERE, IF I HAVEN'T SHOWED EVERY SIGN THAT I AM THE MESSIAH, THAT I'M THE VERY ONE THAT YOU PROMISED. Said, they said, "Well, we have Moses. We believe Moses." 125 Said, "If you would have believed Moses, you'd believe Me. If you...Moses seen My day and desired to—to live in this day. Moses seen afar off, and the prophets. **And here you are, living right by It, and condemn.**" Said, "You hypocrites," said, "you can discern the face of the skies, but the sign of the time you can't discern." 126 There it is, the sign of the time. What did it class Him? "A fanatic, a crazy man." Yeah, they found fault with the Man Who was the Word. 127 He was the Word. Saint John, 1st chapter, proves it, "In the beginning was the Word, and the Word was with God. **AND THE WORD WAS MADE FLESH, AND DWELT AMONG US.**" **HE WAS THE LIVING WORD OF GOD, BECAUSE HE WAS EXPRESSING GOD THROUGH HIMSELF. HE WAS SO COMPLETELY TO SURRENDERED TO THE—TO THE WORD OF GOD, TILL HE AND THE WORD WAS THE SAME.** And that's exactly what the Church ought to be today, that the Word of God is the same.

Endnote:

60-0522E - Adoption #4
William Marrion Branham

14 But the purpose of this, is, seeing your position in Christ, seeing that it's not something that you just stumbled into, or something that might have...you merited somewhere, **but it's what God did for you, Himself.** Not that you were so good that you went to a church one night, that some poor brother led you up to the altar. And it wasn't that. **It was God, before the foundation of the world, predestinated you to Eternal Life.** When you get there that day, no wonder the forty...twenty-four elders laid off their crowns, everybody laid down their crown, everyone fell on their faces, they didn't have one thing they could say, no preacher, no elder, no nothing. **ALL PRAISE TO THE LAMB!** God will gather in Him all things at that day. Oh, if we'd ever know and recognize Who that was Who they crucified. Now on the...

Endnote:

56-0527 - At Kadesh-Barnea
William Marrion Branham

130 **THE PEOPLE, AT THE HOUR OF DECISION NOW! YOU'VE GOT TO MAKE UP YOUR MIND. THIS CHURCH HAS GOT TO MAKE UP ITS MIND. EVERY MAN COMES TO A PLACE WHERE THERE'S A CRUCIAL HOUR.** There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and—and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. **WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE.** You've got to make your decision. **YOU CAN'T GO ON.** "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve

Him.”

EVERY PREACHER THAT WAS ON THE FIELD AND IN THE WORLD, SHOULD OF SAT DOWN UNDER THIS MINISTRY! But what did they do? They just went to chiding. And they should of recognized him! THAT THE CREATIVE WORD OF GOD WAS HERE! And they should of recognized it! That this was a PROPHET!

And That he probably could of just speaked the Word! And the HOLY GHOST WOULD OF FELL ON EVERYBODY! But what did they do? They did what Moses did! They fulfilled...OH, YOU DON'T REALIZE HOW GREAT THIS MESSAGE IS FRIEND!!!! YOU DON'T REALIZE IT! IF YOU COULD ONLY SEE IT, LIKE GOD WANTS YOU TO SEE IT! HOW GREAT IT IS! HOW ITS BEEN SPOKEN OF SINCE THIS MESSAGE OF MALACHI 4 AND 5, IT'S SPOKEN OF SINCE GENESIS AND EXODUS ALL DOWN THROUGH THE BIBLE.

Endnote:

*63-0707M - The Indictment
William Marrion Branham*

115 And, today, I INDICT THIS BUNCH OF ORDAINED MINISTERS; in their creeds and denominations, they are crucifying, to the people, the very God that they claim that they love and serve. I indict these ministers, in the Name of the Lord Jesus, upon their doctrine, that claim that “the days of miracles is past,” and that “the water baptism in the Name of Jesus Christ is not sufficient and not right.” Upon any of these Words, that they have substituted creeds for, I indict them, as guilty, and the Blood of Jesus Christ upon their hands, for crucifying afresh the Lord Jesus, the second time. They are crucifying Christ, to the public, taking from them the thing that they’re supposed to be giving to them. And they substituted something else in Its place; a church creed, for popularity. 116 There they, “they,” the ones who ought to have knowed better. If anybody should have knowed better, it should have been them ministers. If anybody should know better, it should be the clergy of this day. If anybody ought to know, the—the—the bishops, and archbishops, and—and ministers, and doctors of divinity, ought to know different. But why can’t they? Uh! What a contradiction! What have we got before us here but a—a contradiction! They claim that they worship God, and they are killing the Prince of Life. They, “there they crucified Him,” and here they again do the same thing, for He is the Word.

Because Brother Branham, No wonder he said, “THIS IS THE KEY MESSAGE OF ALL AGES!”

You don’t understand! You say, “Amen.” But you don’t see it, like you ought to! It ought to cause a lid, the roof to blow off of this building, if you seen it like you said, “Amen.” IT IS THE KEY MESSAGE OF ALL AGES!

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the **Seventh Seal, or the loosening**... Course, we know what a seal is, **is to loose the ministry, to loose Seven Seals.** And we'll see that right on the chart. **Is loosing a Message, something that's sealed up.** 61 Last Sunday night, I preached on, **"The Key."** And the key is faith. **The faith holds the key, and the key is the Scripture. And Christ is the Door. See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people. See? So, it's, faith holds the key that unlocks Christ to the people; unlocks it, reveals it.** 62 So, today, we're going to try to take that same key, to unlock the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in. 63 Remember, God reveals Himself in three ways. First time, He revealed Himself in a Pillar of Fire, that was called the Fatherhood. Then that same God, made manifested in Jesus Christ, which He built a body, made this body. **THIRDLY, THROUGH THE DEATH OF THAT BODY, HE SANCTIFIED A CHURCH THAT HE CAN DWELL IN.** It was God above us; God with us; God in us; the same God. 64 That's the reason it was called Father, Son, Holy Spirit. Not three Gods; three offices of one God.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

288 Why? It was revealed to him. **That Pillar of Fire hanging before him, said, "I am Jesus, the great God that was in the wilderness yonder with Moses. I am He, and it's hard for you to kick against the pricks."** 289 Then Paul standing there, know that the life was laying at stake, he said, "The way that's called 'heresy,' that's the way I worship the God of our fathers." It was called that. Because it was revealed to him what the great Truth of Christ was. And today, people say, "It's a denomination." 290 **It's Jesus Christ, the new Birth, revealed in you, that He has the preeminences, that He might express His Words. And anything that He's promised in this last days, He can bring it to pass, through His Body as He's working. Amen! IT'S JUST EXACTLY THE WORD OF GOD MADE MANIFEST. NOTICE. ALL RIGHT. 291 SAME AS IN THE DAYS OF CHRIST, GOD HOLDS THE KEY TO THIS REVELATION OF CHRIST, HIMSELF.** You believe that? [Congregation says, "Amen."—Ed.] Schools of theology can never find It. Jesus said so. If you want to read it now, in Saint Matthew 11:25 and 27. "I thank Thee, O Father, God of heavens and earth, that Thou hast hid this from the eyes of the wise and prudent, and revealed it to babes such as would learn." See? See? I don't care... 292 Look at them scholars of that day, those Jews, very fine men, their organizations of Pharisees, Sadducees, and Herodians, and whatever they might be. See? All their great organizations, and Jesus said, "You are blind; you lead the blind. Well did Isaiah speak of you, 'You have ears, and can't hear; and eyes, that you can't see.' Cause, Isaiah said this in the Spirit, therefore the God of Heaven has blinded your eyes. You're doing like Eve did, accepting the intellectual side, and know nothing of the Spirit of God. Therefore, won't they all fall in the ditch, both the leader and the blind, too?" The leader will fall with the blind, 'cause he's blind

also. *The leader fall, that's blind, leading the blind, they both fall in the ditch.* 293 *And God alone holds this key! He expressed the same thing in a previous Scripture there a while ago when I read it, when He said, "Who does man say I the Son of man am?"* 294 *And Peter said, "Thou art the Christ, the Son of the living God."* 295 *He said, "Blessed art thou Simon, a son of Jonas. Flesh and blood never revealed this to you. My Father which is in Heaven! Upon this revelation here, alone, I'll build My Church. The gates of hell will never prevail against it."* See? Now you see? 296 *So therefore there is no school, no theologians, no teachings of the Bible among any school, that knows anything about It. They cannot know nothing about It. It's impossible for them to know anything about it. God has hid the senses, of knowing It, from the very elected teachers and everything else.* 297 *It's a personal, individual affair with the person, that Christ is revealed to them.* 298 *And if you say, "He's been revealed to me," and then the Life that Christ produced here in the Bible, that same Life is in Him, does not produce Itself in you, then you've got the wrong revelation.*

Endnote:

55-0225 - Glorified Jesus
William Marrion Branham

*I imagine they went to **the EAST SIDE** where the Cherubim was guarding **the Tree of Life**. They were trying to get back. And a man with his—the destination of his soul hanging in the balance, he ain't going up there to play church; he's going up there to worship. And with all of his heart, Cain said, "I believe there is a God. And I'm coming to find favor with Him." So he goes and get the fruits of the field that he had raised, brought them up and laid them down, perhaps put the big calla lilies and beautiful flowers, around and stepped back... Oh, we could have something to say here of that nature like that. But he stepped back, knelt down, and raised up his hands, and confessed his wrong and worshipped Jehovah. But Jehovah shook his head, no. 26 **Here comes Abel, perhaps with nothing pretty, had a little old lamb and a grapevine tied around his neck. There wasn't no hemp in that day, so I suppose he had a grapevine around his neck, dragging the little fellow, and him trying to pull back, picked him up, threw him up on the rock. They didn't have any knives, so he perhaps taken a piece of flint or something, and pulled his little head back and chopped his little throat like, that till he cut the jugular vein, the little fellow kicking, and the blood spraying like that, holding his hand up on him till the little fellow died. And God looked down and said, "That's right, that's it."** 27 **NOW, THE ONLY WAY THAT BOY COULD'VE EVER DID THAT, AND KNOW THAT THAT WAS THE RIGHT SACRIFICE, IT HAD TO BE A SPIRITUAL REVELATION FROM GOD.** That's exactly... It's been every since spiritual revealed Truth. **How God, in His mercy, through the operation of the Holy Spirit reveals spiritual Truth, the Word Itself.** If you're trying to read It from some educational standpoint, you just read It like you was trying figure out mathematically something. **But if you read It after you have received Christ into your heart, It's a brand new Book again. It's just a love story, God writing It to you. It's spiritual revealed. GOD'S CHURCH IS ABSOLUTELY A SPIRITUAL REVELATION OF THE LORD JESUS CHRIST.***

Endnote:

53-1213E - Faith

William Marrion Branham

42 Listen, God bless you. I want to tell you just one thing. I know I'm holding long, but I just want this one little thing. I know, and I want you to remember. **There's something fixing to happen. Remember, I told you that. There's a step up coming in the Church now. See? These things that you're now seeing, are going to be just little things after while. Something's a moving. And I say this by the power of the revelation of Jesus Christ, whom I... Every one in our doctrine, in our baptism, we've come to a place, BUT THERE'S SOME KEY THAT'LL UNLOCK SOMETHING HERE. NOW, HE SAW THE BOOK SEALED ON SEVEN SEALS. AND WHEN THE... DANIEL SAW THE SAME, AND WHEN THE THUNDERS UTTERED THEIR VOICES HE SAID, "DON'T WRITE," WHAT THAT WAS IN THE SCRIPTURE, BUT IT'D BE REVEALED IN THE LAST DAYS. WE'RE AT THE TIME.** We're at Kadesh right now. 43 Here a few nights ago, I went into Brother Vibbert's, over from—over at Paducah, Kentucky, crossed over into Evansville. Oh, Brother Bosworth was with me. And I said, that day I said... It just kept burning on my heart a message, that I knowed that something God had promised on the opening up of the power, yet I'm waiting now for Him, which I believe will appear to me visibly. I say it with reverence; I've seen Him twice. 'Course it was vision. He was standing in the air. One night I stood, and I even broke a straw off the field, put it in my mouth and chewed it. Looked again, I said, "Surely this is not vision." I stood there in the broom sedge a looking. I'd been praying all night. **AND I LOOKED AGAIN; I SEEN HIM WITH HIS FOOT LIKE THAT AND HIS HANDS FOLDED, LOOKING TOWARDS THE EAST.** 44 And I walked around this way and cleared my throat. And when He looked around at me, raised out His arms, I fainted and didn't come to till the next morning. And I have an idea what He looks like. And I've been feeling for the last few months that I'll see Him again. Here in... pretty soon that He will reveal again His... something that's fixing to come forth. Oh, brother, if I have it right, **God forgive me if I'm wrong, but seeing it in the Scripture, seeing that WHEN HE ROSE AND ASCENDED UP, HE RECEIVED A NEW MAN... NAME THAT NO ONE KNOWED ABOUT. THEN I SEE HIM COMING IN HIS POWER.** I went over, and I said, "Don't no one bother me today. Let me stay alone."

Endnote:

An Exposition Of The Seven Church Ages - 8 - The Philadelphian Church Age

William Marrion Branham

There isn't anything in this life, satisfying as it may be, as good and as fine as it may be, but you will find the **sum total of all perfection in Christ**. Everything fades into insignificance beside Him. "**He That hath the key of David.**" This beautiful phrase follows and comes out of the preceding phrase, "He that is true." — Christ, the Perfect Realization, contrasted with Partial Realization. Here it is. Moses was a prophet of God, but Jesus (like unto Moses) was THE Prophet of God. David (a man after God's own heart) was king of Israel, but Jesus is the Greater David, King of Kings, and Lord of Lords, God very God. Now David was born of the tribe of Judah out of whom no priests came, yet he ate of the shewbread reserved for priests. **HE WAS THE GREAT WARRIOR OVERCOMING THE ENEMY**, establishing the people; as king he sat on the throne. **HE WAS A PROPHET. HE WAS A WONDERFUL TYPE OF**

CHRIST. Now it says in Isaiah 22:22, “*And the key of the house of David will I lay upon His shoulder; so He shall open, and none shall shut; and He shall shut, and none shall open.*” *The Spirit uses this Old Testament reference concerning the Lord Jesus Christ and His ministry in the church.* What the key of David signified at that time is mere shadow, which is now fulfilled in Jesus standing in the midst of the lampstands. **IT HAS TO DO WITH OUR LORD AFTER HIS RESURRECTION** and not His earthly pilgrimage. But what does this key signify? The answer lies in the **POSITION** of the key. It is **NOT** in His hand. It is not worn around His neck. It is not placed in the hands of other men, or the verse could not be saying that **HE ALONE HAS THE USE OF THAT KEY — FOR HE ALONE OPENS AND SHUTS, AND NO MAN has that right but Jesus Himself. Isn't that right? But where is the key? IT IS ON HIS SHOULDER.** But what does **SHOULDER** have to do with it? Read Isaiah 9:6, “*And the government shall be upon His shoulder.*” But what does this mean? The answer is this. **The phrase, “government upon His shoulder” COMES FROM THE WEDDING CEREMONY OF THE EAST.** When the bride has been committed to the groom she takes off her veil and places it over the groom's shoulders, signifying that not only is she under his dominion — that she has transferred her rights to him — that he is the head — but also that he bears the responsibility and the care and that **HE AND HE ALONE — NO ONE ELSE — NO OTHER MAN — NO OTHER POWER — HAS ANY RIGHT AND RESPONSIBILITY.** And that, beloved, is the **KEY** of David. God being Sovereign, He foreknew by Divine decree exactly who would be in His bride. He chose her. She did not choose Him. He called her. She did not come on her own. He died for her. He washed her in His own blood. He paid the price for her. She belongs to Him and to Him alone. She is wholly committed to Him and He accepts the obligation. He is her head, for Christ is the head of His church. As Sarah called Abraham, Lord, even so the bride is happy that He is her Lord. He speaks and she obeys for that is her delight. But have men heeded this truth? Have they esteemed His Person Who alone has the full sovereign authority over His church? I say, “**NO.**” For in every age the church has been governed by a hierarchy — a priesthood — an apostolic succession — closing the door of mercy and grace to whom it will, and instead of assuming the love and responsibility of the church it has with mercenary lust preyed upon her and destroyed her. The clergy lived in luxury while the poor church fed on the husks of abuse. And not one age did any different. Each bound itself to organization and put the government upon men and committed the church to that government. Dare let the people rise up, and they were brutally suppressed or cast out. Every denomination has the same spirit. Every denomination swears that it has the key to the government of the church. Every denomination claims that it opens the door. But that is not true. **It is Jesus and Jesus, alone. He sets the members in the Body. He endows them with their ministries. He puts the gifts at her disposal. He cares for her and guides her. She is His sole property and He has no other one but her.** What a far cry from reality is this church age in which we live. And one day soon these men that even now purport to speak for the church will be rising up in the ecumenical move to place a living antichrist at the head of their organization **which deposes the Lord and we will find Him (Christ) outside the church, saying, “Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.”** Revelation 3:20. But let me say this. Our Lord is not defeated. Men claim to open the door to God and shut that door, but they are liars. All that the Father has given Him will come to Him, and he that cometh to Him in no wise will be cast out; **He will lose NONE of them.** John 6:37-39. And when that last elected member to the body of Christ comes in, then will our Lord appear. The key of David. Was not David the king of Israel — all Israel?

*And is not Jesus the Son of David according to the fact that He will sit upon the throne of David in the millennium and reign and rule over His heritage? Surely. **So the key of David signifies that it is Jesus Who will bring in the millennium. He Who has the keys to death and hell will raise up His own that they may share in His reign of righteousness upon the earth.** How wonderful that our Lord has all the answers. Truly in Him are all the promises of God fulfilled. Truly by being IN Him we are heirs to what He has purchased for us. Yes, there He stands, the Lord of Glory. Once as the Father, He was surrounded by the angels, the archangels, the cherubims, and seraphims, and the whole host of heaven, crying, **“Holy, Holy, Holy, is the Lord God of Hosts.” Such was His holiness that no man could approach unto Him.** But now we see Him in the church, sharing His own holiness with us, until in Him we have become the very righteousness of God. Yes, and there He stands, “Jesus, Perfect Everything,” — Lily of the Valley, the Bright and Morning Star, the Fairest of Ten Thousand, Alpha and Omega, Root and Offspring of David, Father, Son and Holy Ghost — the All and in All. Isaiah 9:6, “For unto us a Child is born, unto us a Son is given: and **the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace.**” In Him is perfect fulfillment. Though once we esteemed Him not, now we love Him with joy unspeakable and full of glory. In the midst of the church He stands, and we will sing His praise, for He the Mighty Conqueror is head over the church which is His bride. He bought that bride. He owns her. She is His and His alone and He cares for her. He is our king and we are His kingdom, His eternal possession. Now you will recall that at the beginning of verse 7, I said that verse 9 would help us to understand it. I hope you saw what I meant. Jesus set Himself forth as He That is holy, true, (or the only reality) the One with the key of David, the One Who opened and shut. And that is exactly true. Those phrases describe Him perfectly. But the Jews in His day refused Him and all He was. They rejected their Saviour and all He meant to them. And the nominal Christian has now done the same. They have done what the Jews did exactly. The Jews crucified Him and then turned on the true believer. **The nominal Christian has crucified Him afresh and turned on the true church to destroy it.** But God is true, and He Who is above all will yet return, and when He does He will show Who the only Potentate is. And as He proves Himself to the world, and all the world bows at His feet, at that time all the world will bow at the feet of the saints, proving that they were right in their stand with Him. Blessed be God forever!*

Endnote:

64-1221 - Why It Had To Be Shepherd
William Marrion Branham

26 Notice, the Highest Heavens hastening to honor earth's most humble and unlearned. The Highest of Heaven came down to make Himself known to the lowest of the earth, bypassing all between to make Himself known to common herdsmen; coming to give these common herdsmen the **greatest Message of all times.** There had been many great messengers. We would think of in Noah's day, and the prophets, and—and the great priests, and so forth, had been in the days gone by. The great learned man, kings, potentates, monarchs, **BUT HERE HE COMES WITH THE GREATEST OF ALL THE MESSAGES. WHAT WAS THE MESSAGE? “MESSIAH IS HERE NOW!”** See? And to make that known, He bypassed all the trained, to make it known to humble shepherds. 27 Think of it: all of the clergymen, all of the churchmen, all of the teachers, all of the—the theological training, all the money had been spent, all the churches, and

*the doctrines, and the denominations, was all bypassed! All the learning that they had spent on all the—all the missionaries, and all the proselyting, all the membership, and everything that they had thought they had done honor to God, **YET THE KEY MESSAGE OF ALL OF IT WAS BYPASSED FROM THEM. STRANGE! WHY? SEE?***

THAT MOSES WHEN HE SMOTE THAT ROCK TWICE, WAS TYPING OUT THAT THE CHRIST THE ROCK WOULD RETURN TO THE GENTILE PEOPLE. AND THE GENTILE'S CHURCHES, THE LAODICEAN CHURCH AGE! INSTEAD OF LETTING MOSES SPEAK TO THE ROCK, THEY'D COME AND MAKE THE MISTAKE THAT MOSES SAID THEY WOULD MAKE! THEY WOULD SMITE AND CRUCIFY THE CHRIST THE ANOINTED ROCK OF THE HOUR! THEY WOULD CRUCIFY IT AND SMITE IT and hang it to Calvary again!

Endnote

*63-0707M - The Indictment
William Marrion Branham*

*180 And God said, Himself right there, Jesus talking to them, said, "Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; he that believeth not shall be damned. And these signs shall follow them..." How far? Every nation, every creed, every tongue, every race, every people, the same Gospel. "And these signs shall follow them that believe." **AND WHEN A MAN TRIES TO CUT THAT OUT OF THE BIBLE, HE CRUCIFIES THE EFFECTS OF THE GOSPEL TO THAT CONGREGATION. SO I INDICT YOU, IN THE NAME OF JESUS CHRIST! YOU ARE GUILTY OF MURDERING THE LORD!** 181 The church hated Him. Why? He was their very God. **They hated Him, and denied Him to be their Messiah. No, sir, they didn't want such a Messiah as that.** 182 **And today the church does the same thing. It denies the Word. They don't want It.** It's contradictory to what they've been taught to believe by their creeds. 183 **And the Word is the Messiah. You believe that? [Congregation says, "Amen."—Ed.] Well, the reflection of the Word then is what? A reflecting a Messiah, which is the Holy Ghost among us. He is reflecting Himself, tries to, wherever He can find a lamp that He can look through, that ain't smoked up with creeds and things, He can give Light through.***

Endnote:

*63-0707M - The Indictment
William Marrion Branham*

*243 Here they are on this third exodus; same sign, same manifestation, same Christ, same Holy Ghost, same works, same God, same Message, and they can't take It. They'd have to give up their fellowship card. What is it? "They've had a knowledge of the Truth." **They looked and seen that it's absolutely the Truth. They can't deny It. The magazines has to testify they seen It. The pictures, the papers, the evidence, the resurrection of the dead, the doctors' statements of the sick, they have to say that it's Him. And the predictions, not one of them ever failing***

*down through the years, every one of them just exactly on the dot, **THEY CAN'T SAY BUT WHAT IT'S GOD. BUT THEY CAN'T ACCEPT IT.** 244 That bunch of ministers in Chicago, three hundred and something of them, was going to come down and be baptized in the Name of Jesus Christ. Where they at? The price is too great. They can't do it. What is it? The Bible said, when they do that, what do they do? They separate themselves between mercy and judgment. "For it is impossible for those that were once enlightened," has been brought to look at It, "and had a knowledge of the Truth, and have tasted of the good Word of God, if they return away from It, where they'd have to renew themselves again, say, 'Well, now, I will, yes, ...'" 245 **You Presbyterians, you Methodists, and Baptists, and Lutherans, and this Full Gospel Business Men's stuff, saying they're "coming in," turned away the Message. Your church will. There'll be individuals in there, sure. But, not the church; you have to come out of the church, to get It. See? That's right. Individuals is all right.** 246 **But when you think the Presbyterian church is going to receive the Holy Ghost, and all of them take their documents down, and, don't you never think that. And you think you Methodists is going to do it? You'll never do it. Do you think you Trinitarians will ever receive the Name of Jesus Christ and be baptized every one of you in the... You'll never do it. You'll never do it. But individuals will come out and do it, that's right, and that's the sign of His Coming. BUT THEM CHURCHES WHO HAS SEEN THE TRUTH, AND REJECTED IT IN THEIR COUNCILS, "IT'S IMPOSSIBLE."** 247 **THEN, THEY'RE GUILTY OF THE CRUCIFIXION OF JESUS CHRIST. And I indict them by the Word of God, that God has... "How do you indict them, Brother Branham?" I indict them, that God has clearly identified Himself in His Word, in the last days, and made Himself to know that He is still the same yesterday, today, and forever, and they've coldly turned It down. AND YOU'RE GUILTY OF THE CRUCIFIXION OF JESUS CHRIST, BY BLASPHEMING THE HOLY GHOST.** That's right.*

Endnote:

63-0707M - The Indictment
William Marrion Branham

356 **So do I indict this high-polished, church-going bunch of Christ-rejecting people of this day. You, with your forms of godliness, CRUCIFY MY CHRIST THE SECOND TIME, by telling the people, that, "These Words are for some other day, and It isn't for this day." I indict you. You're guilty of the same crime that they was, on the day of the crucifixion. Repent and turn to God, or perish.** 357 And again I say, "Here," the churches, "they," the teachers, "crucify," by blasphemy, "Him," the Word. God be merciful! Let me say that again. It might have been mixed up on the tape. "Here," the churches, "they," the clergy, "crucify," by blasphemy, "Him," the Word. **NO WONDER IT'S AGAIN: MID RENDING ROCKS AND DARKENING SKIES MY SAVIOUR BOWED HIS HEAD AND DIED, BUT THE OPENING VEIL REVEALED THE WAY TO HEAVEN'S JOYS AND ENDLESS DAY.** 358 I say it on this tape, and for this audience. I say this under the inspiration of the Holy Ghost. **WHO IS ON THE LORD'S SIDE, LET HIM COME UNDER THIS WORD!** God will surely bring this wicked, Christ-denying, Christ-rejecting generation into judgment, for blasphemy, the crucifixion of His identified Word. They are coming to the Judgment. I indict it! "Who is on the Lord's side," said Moses, "let him come unto me," when the Pillar of Fire hanging there

as an evidence. Who is on the Lord's side, let him take up the Word, deny his creed, and follow Jesus Christ daily. And I'll meet you in the morning.

Christ was smitten at Golgotha Hill and he's smitten again by the Gentiles. The Jews smit him and now the Gentiles have smitten him again.

Endnote:

*63-0707M - The Indictment
William Marrion Branham*

*111 God be blessed, for seeing this wonderful Heavenly Light in this last day! Because, the churches is doing the same thing today. Until the hour that organization religion is condemned and proved to be sacrificing Christ's Word, from then on comes the Word, and the Word only. **From, the old paschal lamb passed away and CHRIST BECOME OUR LAMB, AT THE DAY OF THE CRUCIFIXION. And the day that the denomination crucified the Word of God and accepted a creed in the stead of the Word, that's the day the Word come into full effect. That's just been recently.***

Now remember, God never laid no sin to Moses for smiting it the first time. Oh, See there! That come fresh! Oh, you don't know what that does to me, when I say something like that! Oh, it'd have to be God! Oh see, you don't know what that does see! See, what I just said? Moses... Moses never sinned the first time he smote the Rock! AND GOD IS NOT HOLDING ACCOUNT, THEM JEWS FOR SMITING HIM AT CALVARY BECAUSE HE SAID, "FATHER FORGIVE THEM, THEY DON'T KNOW WHAT THEY DO!" Hold on boys, this is in the name of the Lord! BUT THE LAODICEAN GENTILES, THEIR SIN IS UPON THEIR HEAD, FOR SMITING THIS ROCK CHRIST THE SECOND TIME!

Luke 23:34-Reference quote:

³⁴ Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

You only needed to smite it once, to get that Holy Ghost! You only needed to smite it one to get that water. The only thing that had to do today is SPEAK TO IT!

Endnote:

*59-1004E - Why Cry? Speak!
William Marrion Branham*

*87 Men and women today will join some social standings in the church, join some intellectual group, because they love to get in the intellectual sections, when they know that the Spirit of God has Life and moves. **Christ is the same yesterday, today, and forever. And the way He was then, that's the way He is now, and will be forever. And the Messenger of God is here, the Holy Ghost. TO REJECT IT IS DEATH, TO RECEIVE IT IS LIFE. Approved! How does people***

accept It? 88 NOW, THE HOLY SPIRIT HAS ONE MESSAGE, "SPEAK THE WORD. GO FORWARD." That's right. "DON'T CRY TO ME. THERE'S THE WORD. SPEAK IT AND MOVE FORWARD," THUS SAITH THE LORD. That's the Message of the Holy Ghost. 89 Now the people begin to murmur. They fell. We don't want to murmur. 90 What is the works that Jesus did? He said, "My works declare Me. My works proves Who I am. My works vindicates Me." 91 When God sent Moses, the works vindicated him. When God sent Elijah, the works vindicated him. When God anoints a man, his works vindicate him. 92 When God sent the Holy Ghost in this last days, the works vindicate It.

Endnote:

54-1006 - Law Or Grace
William Marrion Branham

And the Word was a thought. God, when He...Before...A word is an expression of a thought. God thought it in His mind; spoke it into existence. 48 And we have faith in our heart, the faith of God in our heart, and can see it clear. IT BECOMES A FAITH, AND THEN WE SPEAK IT, AND IT COMES INTO EXISTENCE, THE SAME THING, 'CAUSE THE MIND OF CHRIST IS IN THE MAN. That's what makes healings, and so forth. WHEN YOU GET THAT PERFECT REVELATION, just what you're doing, then you know how to walk.

Endnote:

57-0602 - Life
William Marrion Branham

*168 And I said, "Now here is the way we believe it. Here comes along... Jesus came by, one day, and there was a tree standing there. And He said... He looked for a fruit, and there was no fruit, and He said, 'No man eateth from thee, from... for evermore,' went on away. And the next day, when they passed by, that tree was withering. Peter said... Why, you know Peter—Peter, how he was. He—he said, 'Why, look at the tree! Behold it.' And Jesus said, 'Have faith in God. For if you would say to this mountain, "Be moved," and don't doubt, but believe that what you say shall come to pass, you'll have what you say.'" I said, "You get that?" "Yeah." 169 "When you pray, believe that you receive what you ask for, ye shall have it." 170 I said, "See, we, after receiving the Spirit of God... Now, God made the world out of nothing. It's just His Word. He just created. His Word is creation. So, He just spoke It, and the world was created. Because, It was the object in God's mind, in His heart. He just spoke it, and it come into existence. He was a Creator." I said, "Then, if we have Zoe, God's Life in us, we become sons of God, and amateur creators," I said, " 'cause He said, 'Whatever you say, believe that what you say, you shall have.'" 171 And I've noticed that. A lot of times, I'd say things that I couldn't hardly think myself, but I'd say it, anyhow. And I come to find out, it did happen just that way. I'd say things I didn't hardly didn't mean for it to happen that way, but it did, anyhow, because I had said it. I thought, "Wait a minute!" 172 So, I said, "**YOU SEE, WHEN WE SPEAK ANYTHING, IF SOMETHING IS ANCHORED TO US, WE SHOULDN'T NEVER SPEAK IT TILL WE BELIEVE IT. THEN WHEN WE BELIEVE IT, WE SPEAK IT, AND THAT CREATIVE***

WORD GOES OUT. IT'S A PART OF GOD, SEE, AND IT CREATED."

Endnote:

61-0124 - *Blind Bartimaeus*
William Marrion Branham

*I'm catching your spirit, just exactly like He did the woman at the well. You have to take my word for that. But if He declares it to be right, then it's right. I told the truth. See? And then, if I claim that it's not me, that it's Him, I've told the truth. There's His Word declares it. See? **It's by His permissive will that I do it. See? He permits me to do it.***

Endnote:

47-1123 - *The Children Of Israel*
William Marrion Branham

*Now look. There is a perfect will of God, and there's a permissive will of God. And God permitted His prophet to go on, yet he... It wasn't His perfect will. It was His permissive will. And I feel this afternoon is the same thing on these—working these—this—**FOR THIS MIRACLE LINE. IT IS GOD'S, MAYBE, PERMISSIVE WILL, BUT IT'S NOT HIS PERFECT WILL. YOU ARE SUPPOSED TO TAKE MY WORD, AND IF—IF...***

Endnote:

63-0322 - *The Fifth Seal.*
William Marrion Branham

*24 I believe...**I'M NOT GOING TO SPEAK IT IN HIS NAME; I'M GOING TO SPEAK IT IN MY...IN THE REVELATION OF MY FAITH,** what happened in Sabino Canyon the other day, **I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.*

But what they did they do? They smote it and your sins are upon you. And the Jews we're blinded by the father! They we're blinded by the Father! But you Gentiles today is willfully blinded. **YOU ARE WILLFULLY BLINDED! YOU AREN'T BLINDED BY GOD! YOU ARE WILLFULLY BLIND BECAUSE OF YOUR SINS AND YOUR INIQUITY! AND YOU BY WICKED HANDS HAVE CRUCIFIED THE ROCK CHRIST AND SMOTE HIM THE SECOND TIME AND YOUR SINS ARE UPON YOU AND YOU WILL NOT GO ON THROUGH TO THE PROMISE LAND, BUT YOU WILL DIE IN THE TRIBULATION!**

Endnote:

63-0707M - The Indictment
William Marrion Branham

354 I stand in His defense. I'm His attorney, and I indict you by the Word of God. Change your ways or you'll go to hell. Your denominations will crumble. **I indict you in the Presence of the Judge, right, you, with your forms of godliness, hypocrisies. And why do you call It...Ain't one Calvary enough?** 355 As Peter said, "Your denominational fathers," Peter indicted you by the...Said, "**Which of your fathers hasn't done this?**" Stephen done the same thing: "**With wicked hands you've crucified the Prince of Life.**" Didn't Jesus say, Hissself, "**Which one of your fathers didn't put the prophets in the tombs? And you garnish them afterwards?**" So has it been to the righteous man down through the ages! 356 So do I indict this high-polished, church-going bunch of Christ-rejecting people of this day. You, with your forms of godliness, crucify my Christ the second time, by telling the people, that, "**These Words are for some other day, and It isn't for this day.**" I indict you. You're guilty of the same crime that they was, on the day of the crucifixion. Repent and turn to God, or perish. 357 And again I say, "Here, **the churches, "they," the teachers, "crucify," by blasphemy, "Him," the Word. God be merciful!** Let me say that again. It might have been mixed up on the tape. "**Here,** **the churches, "they," the clergy, "crucify," by blasphemy, "Him," the Word. No wonder it's again:**

Endnote:

55-0501A - Fellowship
William Marrion Branham

69 But when men and women let their hearts become seared, it's demons, powers of the devil. There never was but one thing in all the age that would strip men, and that was devils, strip women, rather (That's exactly.), or men, either one. It looks like a bunch of prehistoric animals, laying stripped out there with no conscience. **The Bible said they'd have their conscience seared with a hot iron.** 70 And them same people, this one I'm speaking of in particular, that I know now, sings in a choir. Oh, my. They got fellowship with their groups, surely. But, fellowship with Christ. Yes, sir. 71 I know that's strong, brother, sister. But God help us. If the Pentecostal church don't get back to the Blood of Christ again, you're gone. **That's right. Get back. It used to be a—a sin a long time ago for our Pentecostal people to act like that. They didn't do it long time ago. But they do it too, now, is because the pulpit's getting loose.** 72 You begin to think about you belong to this church, or denomination, or something another like that. You better have fellowship again with Christ. Amen. Going to be a horrible thing one of these days, one of the disappointments at Judgment. The bootlegger ain't going to be; he knows what his doom is. The liar and the thief, they know what their doom is when they stand before God. **But when the disappointment comes, is those who belong to Pentecostal churches will be turned away to one side, for they knowed better and willfully walked into it. Amen. Hallelujah!**

Endnote:

55-0311 - *The Seal Of The Antichrist*
William Marrion Branham

*The Holy Spirit moved, but because the prejudice, and church creed, **they had to reject the Prince of Life. That same spirit is in the world today.** I know it's solemn. That's what I want it to be: solemn. I want it to go so deep, that every person in here will see it. "But when the Holy Spirit's come, and who speaks a word against That, shall never be forgiven him in this world, or the world to come." 44 Now, Paul picks it up in the 5th chapter of Hebrews. He said, "If we sin wilfully..." Sin is unbelief, then if we disbelieve wilfully, after the truth has been presented to us, there remains no more sacrifice for sin, but a fearful looking for the judgment." Then if the Gospel truth has been presented to people and they turn their head and reject it, then Satan takes them to the post. They're willing to serve their creeds and so forth, stick their ear out, and bore it in there, and you'll never be able to understand the truth no more. That's the type, and there's the antitype. Paul said the same thing, "**If we disbelieve wilfully—wilfully after we've received the knowledge of the truth, there remaineth no more sacrifice for sin, but a fearful looking for the judgment, who will—fiery judgment shall devour the adversary.**" There you are: **To reject the Holy Spirit of God, after you've received it, and believe and know, you hold back with prejudice...** 45 **Sinner will come into the audience, he will look around and say, "Aw, I tell you; there's nothing to that." Walk out just as stiff as he can be. Brother, one of these times you'll walk out for the last time.** And some people will walk into a meeting where they're seeing the Holy Spirit move, and say, "That's the devil's work." **Do you realize the danger line that you're on.** You say, "Well, I belong to the church. I'm—name's been on the book, and my mother's of a this, that; and my daddy..." That has nothing to do with it. **Salvation's a individual affair between each and every individual.***

Endnote:

63-0707M - *The Indictment*
William Marrion Branham

232 They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh. 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, "You can't crucify Him the second time." 234 We'll find out whether we can or not. God's Word is true. Is that right? [Congregation says, "Amen."—Ed.] It's Hebrews 6:1. Therefore leaving the principles of the doctrine of Christ, let us go on to perfection; not unto the laying a foundation of repentance and dead works, and of faith towards God, And of doctrine of baptism, ...laying on of hands, and of the resurrection of the dead, and of eternal judgment. ...this we will do, if God permits. 235 See, Paul wants to know that these things here are absolutely essential; baptisms, laying on of hands, the resurrection, second Coming. All these things are Eternal. They are absolutely the Truth. 236 Now notice, "For it is impossible." Read

*it with me, this one verse. I want you to read it with me now, the 4th verse. [Brother Branham and the congregation reads the following three verses in unison—Ed.] For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted of the good word of God, and the power of the world to come, If they shall fall away, to renew them again unto repentance; seeing that they crucify to themselves the Son of God afresh, and put him to an open shame. 237 Now, is that my word, or His? "The man who comes to a knowledge." Remember, they never got It. They were borderline believers. **"AFTER WE HAVE RECEIVED THE KNOWLEDGE OF THE WORD OF GOD," YOU GET IT FROM A KNOWLEDGE, FROM READING AND SEEING IT, "AND THEN REJECT IT, THEN, YOU, IT'S IMPOSSIBLE FOR YOU TO EVER BE SAVED."** Did you read that now? See, "Have received a knowledge of the Truth," just, you understand, she never got It.*

Let's bow our heads. Oh God, what a great thing Lord! Not because I preached it and you revealed it to me Lord. Lord, it just don't have words to say God! Lord I didn't know how to place this there Lord, this morning. I just had this little thing you give me Lord. I just said what you laid upon my heart, to say. Lord it's such a treacherous text Lord. I don't believe it's been preached before in the history of the world, the way you intended it to be. And God I think you, that you loved me enough to come to my home and revealed this to me. God, I don't understand why you do the things that you do. Why you revealed the things that you do? But I know, it's God! And I love your word Lord, it burns deep in my heart. And I love it with all my heart, I love your word. In an hour father when they throw the ole Violin down. Lord they throwed it down Lord and it's on the auction today! God Master I pray, that you'll take thy Holy Spirit, take up this Violin today and let the Holy Ghost strike across those strings father and play out a masterpiece of the Bride of Jesus Christ today. Heavenly father, God we would not lord...and we would rather that the Christ in this hour, would not of been smitten again, father. Lord, it's needless Lord, it was needless done! Oh Pentecost, could of been the light of the world father....*Break in tape here....* Lord, the squirrels and fish and healed an ole dumb possum God, that was ate up with diseases Lord. And you've rebuked this ole educational materialistic Laodicean Age-Gentiles father. Their cursed, with a curse God! They've smitten Christ, and oh God, they think they're in the promise land Lord. But oh God, how far they are from that promise land today Lord. They have smitten the Rock Christ again father and they cannot go over into the promise land. But their caucus shall die in the wilderness Lord. Heavenly father, it breaks our heart to see how they have crucified you today. They have crucified your messenger and speak evil of him, make up lies about him and talk about him Lord. But we know that thou hast sent a prophet, in this hour. Thou sent a Rock Lord! Thou sent a Christ Lord! And he's been smitten again, Lord! But oh God, out of that smitten message today, out of that smitten Rock today shall flow the Token of God, over every believer Lord! And a super abundant river of God, shall flow over everyone. God how I pray, that you'll help us to keep our eyes upon that Rock Christ today, father! OH, GOD ANOINT US, Lord from that water Rock today. POUR OUT OF THY ROCK TODAY, THE HOLY GHOST UPON EVERYONE father. FILL EVERYONE WITH THE TOKEN OF GOD! That there may be signs and wonders done, by the holy child Jesus Christ. Father Bless thy word this morning, sink it deep into the heart of the people. Thank you, father in Jesus name, amen.

Leaning on the everlasting arms, leaning! While Priscilla comes. Let's sing that little hymn...that struck a note with the holy spirit when you sang that. I was sitting there just awe to feel the Holy Ghost move all around me. When it struck that chord, "Keep your eyes upon Jesus."

Remember that little message I preached the other night, Peter coming out of that boat. Oh, that means something to me. I'll never will forget that, just seems like maybe a small thing to some people, but it's great to my heart. That done something for me! Keeping my eyes upon Jesus, not upon any preacher. Don't get your eyes upon any preacher. Oh. lean not to the arm of flesh my friend. "Cease ye from man, that have breath in his nostrils."

Jeremiah 17:5-Reference quote:

*⁵ Thus saith the Lord; **Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.***

Isaiah 2:22-Reference quote:

*²² **Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?***

Lord bless a man a little bit, get all high and mighty, he'll take that spirit right away from you and your dead lying in the grave. What are you? You ain't nothing, your bodies only worth eighty-four cents. But ole dearly beloved, keep your eyes upon Jesus. keep it upon that Rock.

I'm sorry that it's that way today, that these blinded... Now, did you get that? See how the Holy Ghost said that and I didn't realize what I said. And he come back and there it was, right in the scripture. You don't know what that means! I would rather for God to do that to me, speak to me by pure divine revelation on his word, than to work the greatest miracle. I'd rather he do that! Then if I could sit here and tell you every sin in your life and everything that your heart desired. I'd rather get that from God on his word. Because, he's that word and he honors his word above his name.

Psalms 138:2-Reference quote:

*² I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: **for thou hast magnified thy word above all thy name.***

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

435 Remember, Moses, born for the work, had to wait on God for the extra gift for the job. He had to go back and wait, and for the time appointed by God. A certain pharaoh had to be on the throne, and the people had to be wanting the Bread of Life, before God would send him back.

*436 Now, with thousands of sign-workers in this last day, has created a generation of sign-seekers **THAT KNOWS NO MORE NOTHING ABOUT THE TRUE MOVE OF GOD AND HIS WORD IN THESE LAST DAYS.** As I have said: give them blood and oil, and fleshly demonstrations on the platform, and they'll support it, whether it's God's Word or not, whether it's Scriptural or not. Jesus have warned us of such things at the end time. As I have said: in*

*Matthew 24, two spirits, very close alike, "Deceive the very Elected if possible." 437 How can you tell them? Give them the Word test. How can you know it? **SPEAK THE WORD, SEE WHAT THEY SAY ABOUT IT.** If they don't believe the Word, they have no Seed-Germ in them. They are of the evil one, and deceive you. As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, by hybridizing the Word, or trying to. **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD.** (Amen. That's a scorcher.) **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, **"BAKE ME A CAKE FIRST," THEN WATCH THE MIRACLE HAPPEN. COME TO THE WORD, FIRST, AND THEN WATCH THE MIRACLE.** The Seed-Word, Itself, is what the Holy Spirit energizes. 438 How can a messenger sent from God just believe some of the Scriptures and not all the Word, deny part of It? **The true prophet of God will proclaim the Word in the last days.** Denominations will hate him. He will not pull any punches on them. He will be like he was when he come at the first Coming of Christ, "You generation of vipers." But the predestinated will hear and will make ready for the countdown. The royal Seed of Abraham's faith, like him, holding to the Word of God, regardless, for he was predestinated.*

Endnote:

59-1227M - A Super Sign
William Marrion Branham

*The evening Lights, the signs of the Messiah accompanying It, accompanying the Message. The evening Lights are here. 107 It's evil spoke of. They'll turn you down, your brethren. Who turned Him down? His brethren. **THEY LOVED TO SEE HIM PERFORM THE MIRACLES.** But when it come to Calvary, where were they all at? **WHEN IT COMES TO THAT CRUCIAL MOMENT, WHERE GOD IN HIS TRUTH AND HIS BIBLE IS TO BE MADE MANIFEST, WHERE ARE THEY? THEY BACK AWAY.***

Endnote:

55-0501E - The Faith That Was Once Delivered To The Saints
William Marrion Branham

*2 Now, that was the beginning of the faith that was first delivered to the saints. Let's see what Jesus did. And then we can have a good conception about what the faith is. Now, **HE INTRODUCED IT. JOHN INTRODUCED HIM, BY A MIRACLE, A SIGN, OR HALO OVER HIM IN THE SHAPE OF A DOVE.** And it went upon Him. And John heard the Spirit say, "Now, ever Who you see this Light over, and He goes into Him, that'll be the Messiah, because that is the sign of the Messiah." Amen. "John, to you that's the sign; you'll see it."*

Endnote:

65-1127B - Trying To Do God A Service Without It Being God's Will
William Marrion Branham

*Be careful! Watch the Doctrine of the Bible. Watch the message that follows them signs! Still the same old school of message? Forget it! 261 **GOD SENT THE MIRACLES AND SIGNS TO ATTRACT ATTENTION OF HIS PEOPLE.** When Jesus come just healing the sick and so*

forth, so did the prophets. They thought, "Oh, glory, He's coming, He's going to be a Pharisee. He's going to be a Sadducee." 262 But He said, "You generation of serpents and vipers." Said, "You're of your father the devil, his works you'd do." SAID, "**EXCEPT YOU EAT THE FLESH OF THE SON OF MAN, AND DRINK HIS BLOOD, THERE'S NO LIFE IN YOU.**" He didn't explain It. He didn't have to explain It. Hallelujah. That was for another season. Uh-huh. He just said what He had to say, "**I always do that what is pleasing to the Father, and that's keeping His Word. If I don't, My life and MY WORKS DON'T COMPARE WITH HIS WORD I'm supposed to do, then don't believe Me, I'm not Him; but if it does, then believe the works if you can't believe Me,**" He said.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham

And there it is. You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations. The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. **IT IS RECEIVING THE WORD OF TRUTH FOR THE DAY IN WHICH YOU LIVE. JESUS NEVER DID STRESS THE IMPORTANCE OF THE WORKS AS HE DID THE WORD. HE KNEW THAT IF THE PEOPLE GOT THE WORD THE WORKS WOULD FOLLOW.** That is Bible. Now Jesus knew that there was going to be a terrible drift away from the Word in the Pergamean Age which was as yet two hundred years off from the Patmos vision. He knew that drift would cause them to go into the Dark Ages. He knew that the way man originally got away from God was by first leaving the Word. **If you leave that Word, you have left God.** Thus He is presenting Himself to the church at Pergamos, and indeed to all churches of all ages, "I am the Word. If you want Deity in your midst, then welcome and receive the Word. Don't ever let anyone or anything get between you and that Word. This which I am giving you (the Word) is a revelation of Myself. I AM THE WORD. Remember that!" I wonder if we are sufficiently impressed with the Word in our midst. Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer. Yet in I John 5:14 we are told, "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him." Now we ask, "What is the will of God?" There is only ONE WAY to know His will and that is by the WORD OF GOD. Lamentations 3:37, "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?" There it is. If it isn't in the Word you can't have it. So we can't ask unless it's in the Word, and we can't petition or ask unless it is in His Name. There it is again. JESUS (the Name) is the WORD (will). You can't separate God and the Word. They are ONE. Now then, this Word He has left behind on the printed page is a part of Him when you accept it by faith into a Spirit-filled life. He said that His Word was life. John 6:63b. But that is exactly what He is: John 14:6, "**I AM THE WAY, THE TRUTH, AND THE LIFE.**" Romans 8:9b, "If any man have not the Spirit of Christ, he is none of His." There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. He is the Word. **SO WHEN A SPIRIT-BORN, SPIRIT-FILLED MAN IN FAITH TAKES THAT WORD INTO HIS**

HEART and places it upon his lips, why that is the same as Deity speaking. Every mountain has to go. Satan cannot stand before that man. If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. AND RIGHT TODAY, WHEN THE CHURCH RETURNS TO THE WORD IN FAITH, WE CAN SAY WITHOUT DOUBT THAT THE GLORY OF GOD AND THE WONDERFUL ACTS OF GOD WILL BE IN HER MIDST AGAIN. One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. **THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **The first son (Adam) was the spoken seed-Word of God. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD.** But she fell. She fell by hybridization. She caused him to die. **THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. HERE IS THE SECRET OF THIS. THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to**

*full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. **HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE.** She knows that, for it was not yet time for Him to do certain things that He must now do. **But He will now fulfill through the bride that work which He left for this specific time.***

Now, that should be a vindication to you that the Lord God is with us. That's no man...no man could do the things he's doing here and putting this message together that way. How many know that? (Amen) We must reverence... reverence the holy spirit. Don't take it common.

Because, for some predestined thing of God, we'll understand more, by and by. See, I can't tell you everything, but by and by you'll understand more as you go along. Just be patient and keep humble...let's walk humble and keeps his presence in our midst, love him, get right up close to him. He's that Rock. And don't crucify him afresh, see. Every individual can crucify him afresh and put him to an open shame.

He's already, smitten once! He's already smitten once and there that poor little Moses that blessed...Now see how great this is? That great prophet of the Lord, had to smote that Rock, See. God never told him to smite that Rock!

Now, watch here! See now, the perfection of the Holy Ghost, he don't make no mistakes, see. Something comes like that from the Holy Ghost, it's perfect. Now watch this through the scripture.

See, he told Moses to smite the Rock the first time. That was at Pentecost. But when he went up there before the rock again and smote it, oh brother! That showed that he'd be smitten again by these Gentiles in the End-Time see. And he held Moses accountable for it. Though he was typing out the Gentiles today, he held Moses accountable and would not let him go into the promise land. Now he holds the Gentile church accountable, for smiting Malachi 4 and 5. And he don't let them go over into the Token.

Endnote:

63-0707M - The Indictment

William Marrion Branham

*187 Denies Him! Denied their Messiah, "We didn't want Him." And the same thing they do today, "Well, if I had to go down there and act like that bunch, I don't want It at all." All right, then you don't have It, at all. That's all. See? Same now. 188 Although He was properly identified, they didn't want Him. They hated Him. Why was it? We call their pastors a bunch of "snakes." He said, "You bunch of whited walls. You're nothing but a graveyard. The outside of you is polished with robes and turned-around collars, and the inside is dead men's bones." He didn't pull no punches. One little bitty Galilean, a carpenter's son, but He didn't pull no punches. He told them. 189 "Don't think," **JOHN SAID, THE FORERUNNER OF HIM,** said...He's another didn't pull any punches. He said, "Don't come around here saying how you got Abraham to our father. **God is able of these stones to rise children to Abraham.**" Yes, sir. **"The axe is laid to the root of the tree, and every tree that don't bring forth fruit is hewed***

*down and cast into the fire.” Yes, sir. God is strict, is firm and stern with His Word. Yes, sir. 190 Notice, Jesus, proven by the Scripture! Do you hear me? [Congregation says, “Amen.”—Ed.] Jesus was identified by God, through the Scriptures, that He was Messiah. Is that right? [“Amen.”] We’ll get to Peter’s indictment, in a few minutes, and you’ll find out whether it was or not. He was thoroughly identified, that He was God manifested in a Man, called the Son of God. That’s right. Although, He was properly identified and vindicated the promised Word, that He was Messiah. Moses said, “This Messiah, when He comes, He’ll be a prophet,” and all these things will take place. 191 The little woman with the...standing at the well, and all that dirty condition that she was, what did that symbolize? That God in these last days would pull out outcasts. 192 Remember last night, at the wedding... Or, the other time I preached here. At the wedding supper, they said how they said. “I’ve made a great feast, and so forth. And all these men, I’ve bid them, and each one had an excuse. ‘I can’t do it, because it would ruin our creeds. I can’t come, because I have my...I’ve married a wife; she won’t let me come. My, I—I got married to a church down here. My mother was Methodist, or Baptist, or a Catholic, or Prote-...I just can’t stand for That.” 193 He said, “And you won’t come. **AND YOU WON’T TASTE MY SUPPER! BUT GET OUT THERE AND COMPEL PROSTITUTES AND HARLOTS, AND DRUNKARDS, AND WHATEVER THERE IS. BRING THEM IN, AND I’LL STRAIGHTEN THEM UP.** I’ve made My supper, and My—My guests...My table is set, **AND THERE IS GOING TO BE SOMEBODY THERE.” THEY DIDN’T COME.** He was condemning them Jews*

See, you don’t know how this pleases the Lord see! The Lord loves his word, he loves...That’s why that you feel that way when I say those things, because that’s him. He loves his word! And that’s what he’s standing behind today, is his word. And he’s coming! Now, you trust me when I tell you this! Now, you remember these things, if they don’t come to pass you just watch it! He’s coming to back up his word see. He loves that revelation. That can place that thing in there, that’s divine revelation that’s what he’s gonna stand behind. And I believe, it’s really gonna shake the world!

Endnote:

*53-1121 - Brass Serpent
William Marrion Branham*

*And now, Lord, feeling so happy tonight. O God, I just look down the road, down there, a little piece; and I can just, looks like I just see great things. I’m so happy, so thankful to You. **AND I BELIEVE WE’RE JUST ON THE VERGE, LORD, OF ONE OF THE GREATEST SHAKINGS THE WORLD HAS EVER RECEIVED.** Let me stay to see it, Father. I pray that You’ll do it.*

Endnote:

*63-0630 Is Your Life Worthy of the Gospel
William Marrion Branham*

He bid three times. Three times, He sent out, and they did not listen to the feast. Then He sent

again, and He said, "Go and compel those people to come. The table has got to be set. The table is ready. There is still room." And I believe, that, maybe, maybe within the next few months, or something, or year, or whatever it is, **GOD IS GOING TO SEND ANOTHER SHAKING ACROSS THE COUNTRY, for there is somebody still out there, somewhere, that's a predestinated Seed, that the Light has to fall on, somewhere, somewhere in the world. The nation, itself, is gone.**

Endnote:

51-0729A - The Resurrection Of Lazarus
William Marrion Branham

24 So it's been through the fiery test, friends. Don't believe but what it has... But thank God we're still on the victorious side today, because we're in Christ. And the half as never yet been told. **It's in its infancy yet. Watch it when it comes out IN ITS GREAT SEAL yonder. It'll be a time when this old world's going to receive a shaking likes it's never had before in all the days. The great things lays ahead. Just... We can't make them come to pass, just wait as God shows them.**

Endnote:

63-0318 - The First Seal
William Marrion Branham

74 And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, that we are to see, **RECEIVE A MESSENGER THAT WILL TAKE ALL THOSE LOOSE ENDS OUT THERE AND REVEAL THE WHOLE SECRET OF GOD, FOR THE RAPTURING OF THE CHURCH.** 75 And then there is coming forth seven mysterious Thunders that's not even written at all. That's right. And I believe that, through those Seven Thunders, **WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAPTURING FAITH.** **Because, what we got right now, we—we wouldn't be able to do it.** There is something. **We've got to step farther.** We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham

This is described in this Seven-Seal Book that we're talking of now. All right. The Book of Redemption, it's all described in here. All that what Christ will do at the end will be revealed to us this week, in the Seven Seals, if God will let us. See? All right. It will be revealed. And revealed, as the Seals break and are released to us, then we can see what this **great plan of redemption** is, and when and how it's going to be done. It's all hidden in this Book of mystery here. **It's sealed, got up with Seven Seals, and so THE LAMB IS THE ONLY ONE WHO CAN BREAK THEM.**

Endnote:

*63-0628E - A Greater Than Solomon Is Here
William Marrion Branham*

*214 And You said, "All the Father has given Me will come to Me. I will in nowise cast them out. I'll give them Eternal Life, and raise them up at the last day." You said, "He that heareth My Words and believeth on Him that sent Me, has everlasting Life, and shall never come to the Judgment, but has already passed from death unto Life." 215 [Blank spot on tape—Ed.]...to the Kingdom of God, to make loyal members of the Body of Christ. And their churches, of these ministers, may grow and grow with members, born again, in the Kingdom of God. Bless my brethren, that whoever they pray for be healed; the Gospel they preach, not fall upon hard, rocky ground, but upon tender hearts. 216 **Grant it, Lord, that the Kingdom of God will soon be established in the earth. You are coming for Your delegates. ONE DAY THE LAMB IS GOING TO LEAVE THE SANCTUARY, COME FORTH TO TAKE THE BOOK OUT OF THE HAND OF HIM WHO IS THE DEED OWNER OF IT. When man transgressed, and the Book of Life went back to its original Owner. Man, all life was lost; and **there was no man, in Heaven or on earth, that was worthy. BUT A—A LAMB COME FORTH, A BLOODY LAMB that had been slain since the foundation of the world, that come and took the Book of Redemption and opened It. God, may my name be there. May every name here be written There, LORD, THAT'S BEEN REDEEMED IN THIS GREAT PLAN OF REDEMPTION.** Grant it, Father.***

So, let us be real patient! See, I've known these things for years. Now you know... see... I hope... I don't like to come out plain and tell you things. But I hope you can put things together. Not... not talk never talk around in public, but what God shows you hold right onto your heart, because Gods gonna do a mighty thing. Because the way he's doing, there's something bound be happening.

Now you see the Jews... The Jews smote Christ the Messiah, the anointed one at Calvary. Now God's not gonna hold the accountable for that, see. See, they we're blinded so we Gentiles could come in. How many understand that? (Amen) But now see, he didn't tell Moses to smite it the second time, Moses did that on his own! And he never told these Gentiles to smite this anointed one Christ today. See, now God... Now God is... has let the anointed one Christ come again, so that you'd blaspheme yourself away from the Token. Now, do you see how great the Token is?

See, ever what God does, every week just lays something else in there on it. Have I ever preached you a message in two and a half, two years here that never did not tie right into Brother Barnham's message? And nobody ever understood it. Nobody knew it, but God revealed it see.

Now, what is that? They've blasphemed themselves, away from the kingdom of heaven. They Blasphemed themselves away from the token. It's a fearful thing, see. Walk real softly before the Lord. Because he's not gonna hold anybody guiltless, he's gonna hold everybody guilty, see they've crucified the Christ and now they've done it willfully! The Jews we're blinded, so we could come in. But now the Gentiles are willfully blind to the Christ and they've crucified him willfully. As Jesus said, "Father forgive them for smiting this Rock. For they don't know what they're doing."

And out of that Rock flowed water, on a hundred and twenty on the day of Pentecost. Now I never see that before in my life. Something said, "Moses smote the Rock twice. Moses smote the Rock twice." "Lord, what is that? Moses smote the Rock twice? What is that? Moses smote the Rock twice; he made a terrible mistake though. Why Lord, what's in that? I never seen that before!" Oh, I seen it now!

Don't you love him this morning? (Amen) You see, he's blessed you. God's grace has shined upon us, in an unusual way here. And, let's be real humble. Real humble sincere, never talk evil about no one. And just staying real close to him see! "Lord, they've crucified your Rock today, they smote it Lord, but I love your Rock Lord! Let me fall upon that Rock this morning, let it mold me and make me."

Let sing that little song, to the Lord Jesus.

Congregation sings: "Turn your eyes upon the Lord Jesus"

Turn Your Eyes Upon Jesus

*Turn your eyes upon Jesus
Look full in His wonderful face
And the things of earth will grow strangely dim
In the light of His glory and grace
Oh soul are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior
And life more abundant and free
Through death into life everlasting
He passed and we follow Him there
O'er us sin no more hath dominion
For more than conquerors we are
Oh, turn your eyes upon Jesus
Look full in His wonderful face
And the things of earth will grow strangely dim
In the light of His glory and grace
His word shall not fail you, He promised
Believe Him and all will be well
Then go to a world that is dying
His perfect salvation to tell
Oh, turn your eyes upon Jesus
Look full in His wonderful face
Oh, and the things of earth will grow strangely dim
In the light of His glory and grace*

Jesus breaks every fetter! Won't you let that the love of Jesus breaks...If you've got a fetter holding you today. Something, a fetter, a rope, a chain got you all fettered and chained up and you can't have any happiness and Joy. You don't have any liberty in the spirit. Oh, just to be able to have liberty in your soul and you just praise the Lord God, worship him make love to him. The Rock of Ages cleft for me. Jesus breaks every fetter.

Just remember the Rocks been smitten. He didn't have to be, but he's been smitten. And out of that message is gonna... and out of that Rock is gonna flow the Token of God, to every believer. Do you believe it? (Amen)

Congregation sings: "Jesus Breaks every fetter"

Jesus breaks every fetter! We don't need to be bound in fetters and chains. "He who the Son of man makes free is free indeed."

The son of man the Christ, the Rock has appeared in this hour. As Luke 17 and 30. And is breaking every chain every fetter, loosing you from all the ruler-ship of man and coming under the word. Coming out and coming into the Bride of Christ.

John 8:36-Reference quote:

³⁶ If the Son therefore shall make you free, ye shall be free indeed.

Luke 17:30-Reference quote:

³⁰ Even thus shall it be in the day when the Son of man is revealed.

Let's sing, "I love him" Just worship him now. Worship that rock! See, they've smitten him today. Smitten again today, by and ole Loadicean Church world. Smitten and out of that precious rock of the little dove, see. We was pinned down by the enemy, Satan had us pinned down by the denominations. Satan had the Holy Ghost bound for two thousand years. And you know what happen? God sent a little dove out of heaven, sent the spirit of a dove out of heaven. And he flew down here, this little dove and carried a message. The dove is a messenger. And he carried a message, you know what it said? "The time of the promise is nigh children, come follow me! I'M THAT ROCK! I'm that Christ, I'm that one. I've come to deliver you and take you to a true Token.

Endnote:

55-0121 - The Water Of Separation

William Marrion Branham

Brother, we need some Christians, not jellyfish, but with a backbone (That's right.) that'll stand. Oh, I don't mean to fuss with people, but stand for your God given rights that Christ died for. Certainly. Not pushed around, we don't have to be. No, sir. We got a—we got an inheritance. Amen. And our inheritance belongs to us. It's your privilege to have anything that you inherited, through accepting Jesus Christ and dying to yourself. How marvelous. Yes, sir. Satan said, "Well, I'll tell you what I'm going to do." "No, you ain't going to do nothing." That's the way to talk back to him. Say, "I know my position in Christ, and you just might as well get away. I ain't listening to you no more. I got an inheritance." 16 And we got a title deed to it: abstract, goes all the way back to Calvary. The day of Pentecost, when He said, "This promise is unto you, and to your children, and them that's far off, even as many as the Lord our God shall call." Abstract deed (Amen.), clear all the way back to Pentecost. How far does it go back? How many is it for? As many as the Lord will call. If the Lord calls you, He gives you an abstract title (Amen.), all the way back. And the Blood of Jesus Christ is just as good as it would been shed ten minutes ago. It said, "Every believer..." It's your profession. You're just scared to use your rights; that's all. Somebody, a big... When you go home tonight, you Christians, respectable people here that's sitting, a big bunch of drunks and things and moved in, taken over your house,

say, "Well, what about this?" "Looky here," they say, "this is a house, isn't it?" "Yes." "Well, I... it's made for human beings, isn't it?" "Yes." "Well, I'm a human being; I have a right to be here." "But you don't have a right to be there. We don't believe in that kind of carrying on." "Well," he said, "I'm not going to get out." There's a law down here that says he will get out, as long as you can prove it's your house. Is that right? Satan said, "Now, I'm going to take you prematurely. I'm going to do this." "No you're not. We got a title to this property of ours." That's right. And we got a—we got an Attorney setting in glory (Amen.) **with a Blood sacrifice of His own Life**. Not only that, but we got a FBI Agent (Amen.), the Holy Spirit, God's great detective. Just leave that Blood there, and serve that warrant on him; watch the Holy Ghost put him out. Amen. There you are: yours. "Whosoever will, let him come." Oh, it's marvelous. 17 Notice, in the shedding of the blood... Now, He said, "I'll tell you, you must take this..." Now, watch the priest didn't bring blood, the congregation brought the heifer for the murder, for the sacrifice, for the killing. And the congregation brought Jesus to Calvary, which was a type. **They condemned Him and brought Him to Calvary that they could slay Him. And notice, he must be killed in the sight of Eleazar** and the company. And Christ was killed in the presence of the high priest and all the company of Israel. And notice, when they died, when the heifer died, the red heifer was killed, then they taken her blood on the fingers of the high priest and walked before the congregation, before the doors of the congregation and struck it seven times, seven times with blood, as a public testimony to the public. It was lifted up before a door. Seven different times that it was struck there, showing it through all the seven different dispensations, that the Blood of Christ is still a public testimony: first thousand years, second, third, fourth, fifth, sixth, and seventh. Amen. When we see Him setting on the throne of David, He will still have the scars on His hands to show that He's the Redeemer. Amen. 18 Notice, then He said, "After doing that, then the heifer should be burned," which was on the brass altar, speaking of judgment, Divine judgment. Then, after that, then there was to be made a water of separation. In that was to be put cedar wood, scarlet wood, and hyssop, speaking of the cross and the hyssop meaning, "Christ on the cross." Those three elements was always used when a sacrifice was in the Bible. 19 Back over in Exodus, the—the 14th chapter, and the 1st to the 4th—the 4th word, 4th verse, pardon... In the 6th verse, **when God told them, when they was to make the sign of the cross on the door, that the lamb was to be killed just before the going out. And they dipped this wood and the hyssop, and struck it on the lintel of the door post. And it was proven, that, "When I see the blood, I'll pass over you,"** put on by hyssop wood. Hyssop is a little brush, like a sagebrush. The cedar scarlet was practically like the redwood cedar which was made into a big timber, but the—the hyssop was a bunch of sagebrush like, called hyssop brush. They dipped it into the charger of blood and throwed it over on the (like the broom sedge, or something on that order)—and sprinkled it on the place. And it was always included the same way at **every sacrifice for the cleansing of sin**, for the cleansing of leprosy. 20 What taken place? They got **TWO TURTLEDOVES**, killed one over an earthen vessel with running water, poured its blood into a earthly vessel: the earthly vessel, speaking of Christ's humiliation, Christ humiliating Himself, coming down, taking on an earthly vessel. And over the running water, which the water in that place spoke of the Spirit. And one dove was killed and in this was put cedar, scarlet, and hyssop. And the hyssop sprinkled the living bird and was... The living bird was taken out in a field and turned loose. **And when its little wings was a fluttering and flying like that, with the blood of its dead mate on it for a cleansing of leprosy, which is a type of sin, was a type of the Church with the Blood of the Saviour, the Lord Jesus Christ, Who died in your stead. And the blood cried, "Holy unto the Lord,"** (Amen.), the blood sprinkling the ground,

“Holy, holy, holy, unto the Lord,” a cleansing of leprosy.

God, I feel sorry for people out here, that’s hanging onto an ole dead denominational experience of the Holy Ghost.

But there’s a real Token of God, to everyone that will stand chastisement and correction. There a real Token of God, that’s gonna be poured out from this smitten Rock today. They shouldn’t of smit him, but they smit him anyway. And out of that Rock, is gonna flow water the second time, just like it did on the day of Pentecost. How many believe that’s the Lord? (Amen)

And I love him! Do you love him? (Amen) Just close your eyes and sing this to him then. *Congregation sings: “I love him”* Just tell him! Boyfriend girlfriend, your making love to him now. Look how they bruised him, look how they bruised Rock.

What would we’ve done without that little dove today? What did he do? He flew through here with a message from God. Children your free! Your free! You can go back to your promise, back to that real water that was poured out on the day of Pentecost. I’ve loosed the Holy Ghost, it’s been bound for two thousand years, but this message this Rock today has loosed the Holy Ghost among the people. See, we never could never have a revival! We had great meetings with Brother Branham protractive meetings but not a revival. They revived divine healing, but not the out pouring of the Holy Ghost. No, the Holy Ghost had to be loosed by the message so it could get out among the people.

Endnote:

63-0320 - *The Third Seal*

William Marrion Branham

183 THE—THE BRIDE HASN’T HAD A REVIVAL YET. SEE? THERE’S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE’RE LOOKING FOR IT NOW. IT’LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, *see. Yeah. He’ll send it. He promised it. Now watch.*

Endnote:

55-0223 - *Job*

William Marrion Branham

67 *Look back yonder when Adam was leaving with his sweetheart, going out under condemnation, with a shadow—a shadow of redemption somewhere, because there was blood running over them. Somewhere there was a shadow; he knew it. And I hear something going [Brother Branham claps—Ed.]. What is it? It’s the old, bloody sheepskin beating up and down on his legs, speaking of some time. “There’s a land beyond the river, that they call the sweet forever, and we only reach that shore by faith decree...”* **KNOWING THAT SOMEDAY, THEY’D GET BACK INTO EDEN AGAIN. AND NOW, AS I SEE HIM GOING YONDER NOW, THE SECOND ADAM GOING UP THE HILL, THE LITTLE SPOTS ON HIS BACK. THEY GET BIGGER, BIGGER, BIGGER, AS HE WALKS ON.** *What is it? After while they all go into one spot. I hear something beating again. [Brother Branham claps—Ed.] What is it?*

THERE GOES THE SECOND ADAM, NO MORE THAN JEHOVAH HIMSELF, WHO COMES DOWN AND WAS MADE FLESH (TO WHAT?), EVEN TO GO TO HELL WITH HIS SWEETHEART, TO REDEEM HER BACK TO THE ONE WHO...?... CHRIST TO REDEEM HIS BRIDE. *Hallelujah! He seen it in Adam yonder. AND HE COME DOWN, WAS MADE FLESH, KINFOLKS WITH US, THAT HE MIGHT MARRY THE HUMAN RACE TO HIMSELF.* There He is, going yonder to Calvary. 68 As He's moving up the hill, and His poor, little shoulder rubbing, the old bee of death humming around Him, "It ain't going to be long till I'll get Him." Buzzing all around and around, and after while it had to sting Him. But, friend, you know, if a bee ever stings anybody deeply, he can't sting no more. He pulls his stinger out. So he hasn't got no more stinger. **And I tell you, that's the reason God was made flesh, here on earth, in order to hold the stinger of death.** And now the—death has no more sting. The bee can swarm and buzz, but he can't sting. "O death, where is thy sting? **GRAVE, WHERE IS THY VICTORY?**" **BUT CHRIST, THE KINSMAN REDEEMER HAS MADE A WAY OF ESCAPE FOR EVERY BELIEVER ON THIS EARTH TODAY.** *The bee might hum; the bee might buzz; the bee might try to make you afraid. But I can point yonder to Calvary, where God Himself was made flesh, when HE HELD THE STINGER OF DEATH, AND TOOK MY PLACE AS A SINNER, AND PAID THE PRICE. AND HE LAID OUT THE WELCOME MAT TO ME TO COME HOME.* "Whosoever will, let him come and drink from the fountains of the waters of Life freely. He that comes I will in no wise cast out." 69 Oh, my, no wonder Paul could say, when he heard the axes out there, being sharpened... When I stood in his cell a few days ago, where they chopped his head off, and they was bringing the axe in, the old bee humming around him. He said, "Now, I got you." He said, "Death, where is your sting?" It was left in Calvary, yonder. "Grave, where is thy victory? But thanks be to God, Who gives us the victory through our Lord Jesus Christ." "God so loved the world that He gave," so loved... Adam so loved Eve that he went out with her. Christ so loved the Church that He went with her. "God so loved the world..." Adam went with Eve, and her wrong; she was wrong. He knewed the wrong, he was innocent, but *she was guilty. But Adam said, "I'll go with her." And Christ looked at the Church, and knowing it was wrong, yet Christ went with us to take our place yonder as a sinner, to die for us, to take the sting out of death for us. Sinner, how can you reject such matchless love?* 70 No wonder Job said, "I know my Redeemer liveth, at the last days He's going to stand upon the earth. And though the skin worms destroy this body, yet in my flesh shall I see God. I'll see Him for myself; my eyes shall behold and not another." Do you believe it tonight? Our time's a swayed from us. Oh, how the Holy Spirit seem to be moving in my heart. **I can't think of nothing, friends, nothing no greater, than how that Jesus come down here on earth and made the way of redemption, and fulfilled every plan, plumb from the garden of Eden, way before that. Before the foundation of the world, Jehovah spoke, and here come Jesus taking His pla-... taking the spot, and went out here, and come, and died, was made sin that you could be saved.** How could you reject such matchless love as that blessed Redeemer, hanging yonder, the gobs of spit in His face, mockery and scandalized, and a crown of thorns on His head, an innocent Man, dying yonder, and the Blood dripping from Emmanuel's veins, where sinners can plunge beneath the flood, lose all their guilty stains. 71 Shall we bow our heads. Heavenly Father, O God, with my heart turning around and around it seems, knowing that You're here. See You move out over this audience in a form of a big, bright Light, speaking, visions breaking forth, knowing that the time is at hand, right now. Soon You shall send Jesus again, and He will come to this earth. "No man knoweth the minute or hour, not even the Angels, but the Father only." And here He comes to the earth again, time way past due, like it was in the

days of Noah, the longsuffering, when the ark was being prepared, wherein seven souls were saved," or "eight." Now, today His coming's way past due, way overdue, should've been here a long time ago. But God's not willing that any should perish, but that all might come to repentance. **72 The doormat's laid out, the welcome mat tonight, God's plan of redemption through the offering up of the Blood of the Lord Jesus, once for all, to cleanse the guilty, unworthy sinner, and bring him in to reconciliation with God, and restore him back into the garden of Eden with his wife and his loved ones. Never to die no more, never to be sick, never to have a heartache, never to be no more funerals, no more graves to be dug. O God, no more weary, nothing, it's all over. Washed in the Blood of the Lamb with this perfect assurance, that Jesus Christ once come under His Blood, we're safe from the angel of death; it cannot touch us.**

Endnote:

58-0126 - Hear Ye Him

William Marrion Branham

10 In this case, He had three men, Peter, James, and John. And He was just about to reveal something that He was going to do. God always, before He does anything, He always sends a forewarning of it. And may I say here, that's the reason that we're here tonight. **And that's the reason that great efforts for a revival is made the world over; God's getting ready to do something. And always before judgment He sends mercy. And if you spurn mercy, nothing's left but judgment. For you have judged it the way you have regarded the message. You refuse the message, nothing left but judgment. But God always shows beforehand what He's going to do.**

Endnote:

51-0719 - Who Hath Believed Our Report?

William Marrion Branham

We talking about revival, and we ain't had no revival yet. We've had a lot of protractive meetings, but a revival's when they tear down the—the sheds and go to praying and get right with God. An old-fashion, backwoods, sky-blue, sin-killing religion preached that makes people get right with God, that's what we need is a revival, not a church joining. Amen. I don't know why I said that, but I've already said it.

Endnote:

65-1125 - The Invisible Union Of The Bride Of Christ

William Marrion Branham

49 But watch, when the spiritual Bride, **when She begins to have a revival, when She begins to come back and line Herself up with the Word of God. Watch then again, you see, how that the Scriptures, at that time, there'll be a Message sweep out to catch that Bride, catch that Woman, Elect.**

Endnote:

55-0121 - The Water Of Separation

William Marrion Branham

Brother, we need some Christians, not jellyfish, but with a backbone (That's right.) that'll stand. Oh, I don't mean to fuss with people, but stand for your God given rights that Christ died for. Certainly. Not pushed around, we don't have to be. No, sir. We got a—we got an inheritance. Amen. And our inheritance belongs to us. It's your privilege to have anything that you inherited, through accepting Jesus Christ and dying to yourself. How marvelous. Yes, sir. Satan said, "Well, I'll tell you what I'm going to do." "No, you ain't going to do nothing." That's the way to talk back to him. Say, "I know my position in Christ, and you just might as well get away. I ain't listening to you no more. **I got an inheritance.**" **16 And we got a title deed to it: abstract, goes all the way back to Calvary. The day of Pentecost, when He said, "This promise is unto you, and to your children, and them that's far off, even as many as the Lord our God shall call." Abstract deed (Amen.), clear all the way back to Pentecost.** How far does it go back? How many is it for? As many as the Lord will call. If the Lord calls you, He gives you an abstract title (Amen.), all the way back. And the Blood of Jesus Christ is just as good as it would been shed ten minutes ago. It said, "Every believer..." It's your profession. You're just scared to use your rights; that's all. Somebody, a big... When you go home tonight, you Christians, respectable people here that's sitting, a big bunch of drunks and things and moved in, taken over your house, say, "Well, what about this?" "Looky here," they say, "this is a house, isn't it?" "Yes." "Well, I... it's made for human beings, isn't it?" "Yes." "Well, I'm a human being; I have a right to be here." "But you don't have a right to be there. We don't believe in that kind of carrying on." "Well," he said, "I'm not going to get out." There's a law down here that says he will get out, as long as you can prove it's your house. Is that right? Satan said, "Now, I'm going to take you prematurely. I'm going to do this." "No you're not. We got a title to this property of ours." That's right. And we got a—we got an Attorney setting in glory (Amen.) **with a Blood sacrifice of His own Life.** Not only that, but we got a FBI Agent (Amen.), the Holy Spirit, God's great detective. Just leave that Blood there, and serve that warrant on him; watch the Holy Ghost put him out. Amen. There you are: yours. "Whosoever will, let him come." Oh, it's marvelous. 17 Notice, in the shedding of the blood... Now, He said, "I'll tell you, you must take this..." Now, watch the priest didn't bring blood, the congregation brought the heifer for the murder, for the sacrifice, for the killing. And the congregation brought Jesus to Calvary, which was a type. **They condemned Him and brought Him to Calvary that they could slay Him. And notice, he must be killed in the sight of Eleazar** and the company. And Christ was killed in the presence of the high priest and all the company of Israel. And notice, when they died, when the heifer died, the red heifer was killed, then they taken her blood on the fingers of the high priest and walked before the congregation, before the doors of the congregation and struck it seven times, seven times with blood, as a public testimony to the public. It was lifted up before a door. Seven different times that it was struck there, showing it through all the seven different dispensations, that the Blood of Christ is still a public testimony: first thousand years, second, third, fourth, fifth, sixth, and seventh. Amen. When we see Him setting on the throne of David, He will still have the scars on His hands to show that He's the Redeemer. Amen. 18 Notice, then He said, "After doing that, then the heifer should be burned," which was on the brass altar, speaking of judgment, Divine judgment. Then, after that, then there was to be made a water of separation. In that was to be put cedar wood, scarlet wood, and hyssop, speaking of the cross and the hyssop meaning, "Christ on

*the cross.” Those three elements was always used when a sacrifice was in the Bible. 19 Back over in Exodus, the—the 14th chapter, and the 1st to the 4th—the 4th word, 4th verse, pardon... In the 6th verse, **when God told them, when they was to make the sign of the cross on the door, that the lamb was to be killed just before the going out. And they dipped this wood and the hyssop, and struck it on the lintel of the door post. And it was proven, that, “When I see the blood, I’ll pass over you,”** put on by hyssop wood. Hyssop is a little brush, like a sagebrush. The cedar scarlet was practically like the redwood cedar which was made into a big timber, but the—the hyssop was a bunch of sagebrush like, called hyssop brush. They dipped it into the charger of blood and threwed it over on the (like the broom sedge, or something on that order)—and sprinkled it on the place. And it was always included the same way at **every sacrifice for the cleansing of sin, for the cleansing of leprosy.** 20 What taken place? They got **TWO TURTLEDOVES, killed one over an earthen vessel with running water, poured its blood into a earthly vessel: the earthly vessel, speaking of Christ’s humiliation, Christ humiliating Himself, coming down, taking on an earthly vessel.** And over the running water, which the water in that place spoke of the Spirit. And one dove was killed and in this was put cedar, scarlet, and hyssop. And the hyssop sprinkled the living bird and was... The living bird was taken out in a field and turned loose. **And when its little wings was a fluttering and flying like that, with the blood of its dead mate on it for a cleansing of leprosy, which is a type of sin, was a type of the Church with the Blood of the Saviour, the Lord Jesus Christ, Who died in your stead. And the blood cried, “Holy unto the Lord,” (Amen.), the blood sprinkling the ground, “Holy, holy, holy, unto the Lord,”** a cleansing of leprosy.*

God ain’t wanting to use just a preacher, he’s wanting to use his body. So, the Holy Ghost is wanting to get out there now and loose and gonna seal every one and baptize them with the Token. And there’s gonna be first...first it was a wave offering see, a sheaf. That was the prophet the Rock, the Christ of this hour. But now that message is ground up and is gonna be baked by the fire of the Holy Ghost and baked into a loaf of bread. See after the wave offering...you read in Leviticus, after the wave offering...You didn’t see no more wave offering any more. No, you seen a loaf of bread.

And that’s what’s gonna tumble into these denominations, is that loaf of bread that smote those ole Philistines devils with Gideon. That loaf of bread that barley rolled right into Canaan and said, “**THE SWORD OF THE LORD OF GIDEON!**” And now the Holy Ghost is now is gonna cry out, “**THE SWORD OF THE LORD, IN THE BRIDE OF CHRIST!!**”

Judges 7:20-Reference quote:

²⁰ And the three companies **blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the Lord, and of Gideon.**

Joel 2:1-Reference quote:

2 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand;
² A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

³ *A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.*

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

04 *We have put too much stress on the Mechanics and nothing on the Dynamic. It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline. It might be in a gasoline can; it could still be water, see. But the only proof of it, is, put this Life on it, and It'll prove whether it's gasoline or not. 105 And when you try to put the Holy Spirit in a denomination, you are as much as trying... You can get a splutter; you'll ruin your engine, by getting it full of carbon. 106 But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church. That shoved that Cadillac down the road yonder, under the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever. 107 **There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.** 108 There has been churches, churches, brides, brides, churches, brides, brides. 109 **But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It. 111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminine Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. **The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...** 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 **Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day."** That's the Easter Message, the Dynamics and the Mechanics, together! The***

Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place." 118 Paul said, "The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner.

Endnote:

*61-1231E - If God Be With Us, Then Where Is All The Miracles?
William Marrion Branham*

*49 Jesus' requirement was, "Wait in the city of Jerusalem until you're endowed with Power from on High, then you are a witness to Me." That meets his challenge. That met the enemy's challenge. That met it in that day. It will meet it in this day. 50 Now I want you to notice. In 7 to 10, we see the prophet coming. From 1 to 7, we see the people falling away. And from 7 to 10, we see the prophet coming and giving the people the remedy. Notice, we don't know where he come from; he never said there was a man, a—a Pharisee, who had been a priest for a while. It never give his backgrounds. Them prophets, they rise up from nowhere! 51 Look at Elijah. Elijah was the last, and the sixth, of the great prophets, of the mighty prophets. What we know about his background is nothing. We don't know what school he went to. We don't know what kind of a family he was out of. The only thing we know, that, God was with him! And he come forth, and he left just about as mysterious as he come forth. He come out of the wilderness from nowhere, and went back in the wilderness, and caught up in a chariot of wind, and took up into the Heavens, with Fire. He come mysteriously, and he left mysteriously. He had no theological backgrounds. We don't know where he come from, who his father was, who his mother was, who his brothers and sisters was. The only thing we know, he was a man of God. God taken him out of nowhere, and used him, and took him back into Somewhere, in His Presence. He was a man of God. 52 **AND HERE COMES A PROPHET OUT, FOR THAT HOUR, AND GAVE THEM THE WORD OF THE LORD.** Remember, He never give them some man-made theology. He said, "I am the Lord that brought you out of Egypt, showed My mighty hand, showed My Power." I'd imagine Gideon was sitting right there listening at him! "I am the God that did these things. And I've done all this for you, and yet you've not obeyed My commandments. In all this, you have*

not done it.” 53 Now I want you to notice another thing that might encourage you. **IMMEDIATELY AFTER THAT PROPHET’S MESSAGE, THE LORD APPEARED ON THE SCENE. Amen! AS SOON AS HE GAVE HIS MESSAGE, THE LORD APPEARED UNDER A TREE. THE LORD CAME, AFTER THE MESSAGE OF THE PROPHET, SITTING UNDER A TREE. The prophet gave...The people fell away, got off in their isms. God sent His prophet. SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET’S MESSAGE, FOR DELIVERANCE! 54 OH, WE ARE LIVING IN A GRAND TIME! IMMEDIATELY WHEN THE PROPHET WENT OFF THE SCENE, WHAT HAPPENED? THE LORD CAME ON THE SCENE! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE! Very strange how God works, but He does it, works in mysterious way. 55 We read the Scripture here, where Gideon, scared, out by the winepress, thrashing out enough wheat, before the Philistines or the Midianites found him. Him and his daddy, out there getting a little grub for their winter’s food, thrashing it out, secretly, so they couldn’t find them. Cause, they just come in like grasshoppers, and took all they had. 56 That’s the way the devil does. We get a little church started, everything going fine, (how many preachers don’t know this to be the truth?), just about the time everything is going along fine, some old impostor will come right amongst that group and tear it to pieces. That’s right, snatch the church right from a man, if he can do it. See, that’s the devil, come in like grasshoppers and take out what’s been given. Now when... 57 Gideon certainly was a Scriptural man. When the Angel of the Lord said to him... 58 And if you notice, it wasn’t the Angel of the Lord here. It said, “And the Lord,” capital L-o-r-d. It was not an Angel. It was God. It was a—a theophany in a man, in the form of God, like appeared to Abraham back in the wilderness, and looked like a man. So therefore, being a Messenger, He was the Angel of the Lord. 59 And He appeared to him. **And He said, “Thou mighty man of valour,” said He’s going to take him, and deliver Israel by him.** 60 And Gideon asked that question. What a Scriptural man that was! That’s the kind of man that God comes to, somebody who knows. Gideon said, “If God is with us, if You are the Messenger, then where is the miracles that the prophet told us about?” He knowed, everywhere God went, His miracles followed Him. **He knowed that wherever God would be, miracles would be there.** 61 **And how can you expect God, today, to work in amongst people who doesn’t even believe in miracles? How can it be?** 62 And He called him “the mighty man of valour.” Said, “Now, by this, you’re going to deliver Israel.” 63 Now, that looked like a man sitting there, and it was a Man. And he looked at Him, and he said, “Nay, my Lord, if God is with us, then why is all this trouble upon us? And where is the miracles that we are told about? Where is the things that God used to do?” 64 Now there is a good way to trust whether the messenger is right, or not. If he has a form of godliness, he will deny that Power to do those miracles. If he is a messenger from God, he’ll not only speak of it, but he’ll have it; to produce it, and to show that the God that he talks about is with him and in him. 65 He said, “If God was with us, where is all of His mighty miracles? Cause, we understand...” Listen how Scriptural, Gideon was. In otherwise, he said, “If...We understand that God is a great God of mighty workings. He’s a great God of miracles. And if He is for us, and if He is with us, and He is the same yesterday, today and forever, where can I see His miracles? Where can I see this God in action? Where is He at, if He is for us?” 66 **The mighty man of valour could refer back to the old Word, and know It’s right, because he knowed this, that, God is a supernatural Being. And wherever a supernatural Being is, He’ll do supernatural signs, because the supernatural is in Him.** You just can’t get out of it. 67 How can you stand in the face of wind, without having wind blowing? How can you get in water, without being wet? Water is wet.**

*That's the chemical of it. It's wet! And when you get in water, you're going to get wet. Right! 68 And when you get in the Presence of God, the supernatural, there is going to be supernatural signs and supernatural workings of a supernatural God. 69 Therefore, he said, "Where is the working, where is the miracles, if God be with us?" 70 Glory! [Brother Branham claps his hands together—Ed.] That's it! See, where God is, miracles are. Where God is, the sign of God is there. See? 71 And Gideon, very Scriptural, said, "Where is these things?" In other words, like this, "I am a man, maybe of fifty years old," he would say. "And I have heard them talk about a God that worked miracles. And I have went to church, and I have believed the priests. And I believe the prophets. And I believe the written Word, all the scrolls. And I read in the scrolls where, God, when He come among His people, something taken place." And Gideon didn't know but what that was a man sitting there under this oak tree. Amen! That's all he knowed, He was a man. He said, "Now, if God is with us, where is His miracles at? We want to see them." 72 How Scriptural that is! For, where the supernatural is, God and His sign would be with Him. Where God is, the sign of God is with God. We know that. If He is in His people, they will do His signs. Just exactly. 73 That was the question that Gideon had, "Yea, where is God? If there is a God, if there is God with us, then let me see where His sign is. We told that He does perform them. And if this great task lays before me..." 74 Maybe the old Man standing there, He looked like an old Man. The Bible said He had a staff in His hand. Read on, the 6th chapter, when you go home, or tomorrow sometime. 75 **HE HAD A STAFF IN HIS HAND; AN OLD MAN, LOOKED LIKE, SITTING UNDER A TREE. AND HE CALLED HIM, "THE MIGHTY MAN OF VALOUR." AND HE SAID THAT GOD WAS GOING TO DO THIS THING.** And He said, "God is with you." 76 He said, "Then where is His miracles? If the supernatural God is here, where is the supernatural works of God?" 77 That could be easily said tonight amongst our churches. "Where is that God that once lived? Did He die? Is He gone? Is He pursuing? Is He off on a trip?" No, sir. 78 He's the same yesterday, today, and forever. And if we say we are of God, then let's see where God is. Let's see the signs of God. **If this tabernacle stands for God, let's see God moving among us. Let's see souls being born in the Kingdom. Let's see lives be straightened up. Let's see the sick, and the blind, the deaf, let's see His mighty works being performed. God in our midst!** 79 "If God be for us, where is His miracles at?" He asked the question. 80 **NOW, IF GOD IS WITH HIS PEOPLE, AND IN HIS PEOPLE, HE CANNOT... THAT PERSON CANNOT HELP BUT DO THE SAME THING THAT GOD DID. BECAUSE, IT'S NOT THE PERSON ANYMORE, IT'S GOD IN THE MAN.***

Oh, I feel like preaching all over again. Oh my, oh Lord! But I think God, for that little Dove brother, that come down and flew into camp. Brother, them ole denominations Machine guns, (*Brother Lambert, makes a Machine gun sound.*) Shout gun, "Boom, boom, boom." "Oh, I seen him do this" Oh, you know, they got more lying devils around.

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

127 *We'd like to stress on that a little while, and you Christians would understand what I mean. It always finds its way back home, so therefore it's been used for carrier pigeon. It's used in time of war, used to be; they still use them, carrier pigeons to carry a message. So you see then, that*

makes the dove, both by God and man, a messenger; a dove is a messenger. It was a messenger to Noah, to tell Noah that "there's peace again." It was used by God to vindicate that this was His Son, "the Sacrifice to bring peace upon the earth and goodwill to men." It was used as a messenger. 128 Right here I have a little story in my mind, I read one time out of a book. Now, I don't want to say this is sure, it may be in The Decline of the First World War. I'm not positive of that now; if you miss seeing it, then I'm wrong. I either read it in a book...it's been many years ago. But it was certainly a—a...really a—a dramatic thing that happened. 129 The American soldiers was pinned down by German machine-gun fire, and they were in kind of a pit. You soldiers, I guess, understand how they were on a reconnaissance somewhere. And they was pinned down, and they had just a little bit of ammunition left. And the Germans was moving in great units, moving in everywhere. And they knowed that unless they'd get some reinforcement, some help, that they would soon all die; (they had to) the Germans coming right down off the mountain, looking right down their neck, going right into them like that. 130 And one of them happened to remember that he had a little mascot, a little pigeon. So he knew that this pigeon, if it could get out of there, would carry the message to the main headquarters to where they'd been stationed. And so they set down and wrote on a note, "We are pinned down in a certain position at a certain area. We're out of ammunition, in a few hours we'll have to surrender or either we'll be massacred." And they pinned this, or tied it on the—the foot of this little dove and turned him loose. 131 Now, he's a home-loving bird, so he...what does he do? He takes back home for his...meet, find his mate. She was worried about him, he'd have to come back home. 132 And as he went up, the Germans seen what had happened. So the thing they done, they started shooting at the dove. And one of them hit him with a .30 caliber machine gun, or bullet, it broke his leg. Another one tore a big hunk out of his back. His chest was bruised all the way across. One of his wings was crippled, the end shot off of it, and he flew sideways. But he kept climbing, and finally he made it. Crippled, wounded, broken, bruised, but he fell in the camp with the message. That was a great dove. 133 But, oh, brother, Isaiah 53 tells us of One, came down from Home and all that was good. And he was wounded for our transgressions, he was bruised for our iniquity: the chastisement of our peace was upon him; and with his stripes we were healed. 134 Sickness, superstition, and devils had us pinned down, there was no way out, the church had gone wrong, they had went off on denominational things (and the Pharisees, Sadducees, and washing of pots and pans), and the Word of God become of no effect. But this little Dove came down, and there's only one thing could take place: there had to be a redeemer. 135 But being wounded, broken, beaten, torn, but He knowed His way back Home. So from Calvary's cross where they bruised Him, mashed Him, tore Him, like a bunch of wolves upon Him, He made His flight from Calvary and He landed in Heaven's doors, saying, "It's finished! It's finished! They are free! Sickness can be healed now! Sinners can be saved! The captive can be set free!" 136 Though He was bruised and wounded, that great battle there when even everything against Him...Even the poet cried out: Mid rendering rocks and darkening skies, My Saviour bowed His head and died; But the opening veil revealed the way To Heaven's joy and endless day.

I went into a washi`tier (Landry-matte, where you wash clothes) one in Jeffersonville one time, and had one of the devil's children in there. And I got...And she said, "Oh yeah, I said, "I'm here at a meeting with Brother Branham." She said, "Oh Brother Branham uh." She sashayed around a little minute. I'd like to had a big switch to whooped her good with it. And she went around. See, the devil was speaking to me, see. And she settled right up to me and said,

“You up to Brother Branham’s meeting?” I said, “Yes maim!” And she said, “You know something, I used to date Billy!” She said, “I tell you one thing boy, he ain’t the angel people think he is!” You devil you! “I believe what the man of God said, NOT A LYING DEVIL!”

You know what, that’s the way people are today. They’ll start to come to the message and the devil, “Boy I tell you, one thing! Brother Branham done!” You lying, Devil! He’s a man sent from God!! He’s a man sent from God! You shot at him with your ole shot guns and machine guns and bruised his little wings up. Shot through and sick, wounded bruised, bleeding crying, broken heart, walked the mountains, fasted and praying to bring us, THE KEY MESSAGE OF ALL AGES! TO BRING US A MESSAGE, THAT GOD HAS SET US FREE FROM THESE DENOMINATIONAL DEVILS! (*Brother Lambert breaks up.*)

And God is gonna pour out a river upon us! Because they smote the Christ the Dove of this hour! And there he fell into heaven! And said, “I DONE IT LORD, I BROUGHT THE MESSAGE. And they shouted and praised God in Heaven and they lined up in heaven, “Our Precious Brother!” No wonder he was our precious Brother, he carried the Key Message of all ages! To loose the Holy Ghost, SO THAT THE DEAD COULD COME FORTH FROM THE GRAVES!

BROTHER, HOW GREAT IS IT! THAT ROCK HAS BEEN SMITTEN TODAY! AND IT’S SO GREAT, THIS WATER THAT’S COMING FROM THE ROCK TODAY THAT IT’S GONNA SUCK THE DEAD FROM THE GRAVES! Because of a little messenger, a dove!

Endnote:

*59-1217 What was the Holy Ghost Givin for
William Marrion Branham*

He deals with the Church as an individuals, each individual in the Church. And now it’s got to a time...And it’s no secret; we all see it. When a man proves, and God loves him, He takes him out somewhere to Himself. There in the front of Angels He does something for him. He lifts him up there in the Presence of God, and gifts him, and fills him, and sets him out. That’s the age that we’re living in.

50 Same Holy Spirit that saved the Lutherans; that sanctified the Methodists; that baptized the Pentecostals; is now setting in order the Coming of the Lord Jesus. When, it’ll be so powerful, that Body, will come into this Group, a Church, that’ll draw the rest of them from the grave. There’ll be a resurrection. That’s what the Holy Ghost is for. What is the Holy Ghost? “Without us they cannot be made perfect.” They lived in one day, under that. We live in another day.

“When the enemy comes in like a flood, I’ll...the Spirit of God will raise a standard against it.” See? We’re in a day now...

Endnote:

*56-1215 - Hear Ye Him
William Marrion Branham*

3 Our kind heavenly Father, it’s with grateful hearts that we approach Thee tonight in the Name of the Lord Jesus to thank Thee for this great privilege that we have of coming to Thee and calling You our Father, and You call us Your children, “My beloved children.” And how that

through the one offering He has perfected forever those that are sanctified, that are called, foreordained, chosen in God before the foundation of the world. And now, some glorious day He shall come the second time in glory to bring us from the graves, and then we will be like unto His own glorious body. We shall see Him as He is. No more prayer for the sick then, it's all finished. 4 We long with anxious hearts, thinking of the great time when we'll have the Lord's supper together, drink the vine—the fruit of the vine and eat anew of the food in the Kingdom of God and see that great table spread out for thousands of miles, all the redeemed of all ages gathered around the table. As we look across at each other and shake each other's hands, a little teardrop run down our cheek, then the King in His beauty shall come out in His white robe, walk down along the table, and wipe all tears from our eyes, and say, "Don't cry, children, it's all over. Enter into the joys of the Lord which is prepared for you since the foundation of the world."

Let's sing that...I'd like to dedicate this song to the Lord Jesus, for sending us a dove today. A messenger with the Key Message of all ages! We'll sing the chores and then the verse. Congregation sings: "One The Wings Of A Snow White Dove"

Wings of a Snow White Dove

*On the wings of a snow-white dove
God gives His pure sweet Love
A sign from above
On the wings of the dove.*

*When Noah had drifted on the flood many days
He searched for landing
In various ways
Troubles, he had some but not from above
He sent him His love
On the wings of a dove*

*On the wings of a snow-white dove
God gives His pure sweet Love
A sign from above
On the wings of the dove.*

*Jesus our savior came to earth one day
He was born in a stable on a manger of hay
Though he was rejected but not from above
God gave him a sign on the wings of a dove*

*On the wings of a snow-white dove
God gives His pure sweet Love
A sign from above
On the wings of the dove.*

Listen to this little wounded dove singing out now!
(*Brother Lambert sings this course*)

Though I have suffered

*In many a way
I cried for healing
Both night and day
But faith was not forgotten
By the Father above
He gave me His sign
On the Wings of a Dove.*

*On the wings of a snow-white dove
God gives His pure sweet Love
A sign from above
On the wings of the dove.*

Let's bow our heads again, while Sister Priscilla plays that softly.
Is your life yielded to Jesus? Is your life yielded to Jesus? Do you just say with your mouth, that you love him? Do you really love him? He said, "This is he that loveth me. He that keepeth my word."

John 14:21-Reference quote:

²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Is there one here this morning that would say, "Brother Bob, I want to yield my life to Jesus this morning." We've been dedicating our lives to the Lord Jesus here in this little group. We want to be sanctified holy and set apart. Because Gods give us a sign, on the wings of a Dove. That he's gonna pour out this water, from this Rock. That Rocks here, this morning! He's gonna speak to that Rock one day soon and out of it, is gonna flow this eternal water!

You want Brother Bob to pray for you? Every head bowed and every eye closed, you want Brother Bob to pray for you? You want to consecrate your life, yield it to the Lord Jesus this morning, let's see your hands? God bless, you!

Father God, we dearly thank you for this glorious service this morning. While many are famishing around the world and confused and bewildered. Lord, we got a Rock today, it's with us Lord. Yea you said Lord, "I'll never leave thee nor forsake thee." Father I love you, with all of my heart! I pray, for them that raised their hands. I raise my heart to Lord! Lord, we want to be so yielded, as a little Lamb Lord, just let's itself be bind up, laid upon the alter Lord. Oh Father, let us lay upon the alter, of Christ today. Lord God, may out of us flow rivers of living water. Lord we don't want to have, just a makeup Token of God! We want the real-life Lord, the kind of life Lord, that stopped a mad killer bull in its tracks, Lord. The Kind of Love, that sent a angry hornets back to its nest. The kind of Love, that healed an ole possum Lord! The kind of love God, that made a maniac fall at his feet. God, we don't want a painted fire kind of Love. We

don't want, to just talk of that love. Lord we want, the Love of God in our hearts. We want to be filled with power, we want to know you in the power of your resurrection, Lord. Let us yield our lives to you. Thou art with us God, we praise you for it. These little sheep Love you God! They just stand, with everything I can pour to them, Lord! The harder I preach to them Lord, the closer they get to you. Oh, I love them God! I want that Rock, I want that water from that Rock God, to flow out on them today. I'm their Shepherd Lord, I'm trying to lead them, to a fountain of Bethlehem again today Lord. I praise you for this message God, I thank you, for every Revelation you give me on this message. God, I love you! I don't know why your grace has shined upon me, but God I love you for it. I love you God, because you first Loved me. And I thank you for everyone, that you've led here by your Holy Ghost. God, I pray that you'll lead every person here, that you'll have here Lord. I pray, that the Holy Ghost may keep his hand upon us all the days of our life. In Jesus name, I ask it. Bless each one that raised their hands Lord, may they be so yielded so a pliable in your hand Lord. Take our hearts God! Take our hearts Lord and massage it, with thy love Lord and we'll praise you. In Jesus name, amen.

Let's stand to our feet. Let's sing this, as our dismissal song. Let's ask a Brother Rosen, to ask Gods benediction upon us and bless us. And come back tonight! I think you kindly brother and sister, for praying this nine o'clock and 12 o'clock and three o'clock prayer hours. It's a blessing just to be in the presence of the Lord God. May we keep yielding praying, searching and we'll find. He said, "Seek and ye shall find, knock and it shall be open." For everyone that seeketh findeth! And him that knocketh it shall be opened.

Matthew 7:7-Reference quote:

⁷ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

⁸ For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

So, with those great promises of God let us come back tonight, and see if God won't bless us mightily. How many want to be blessed mightily of the Lord tonight? (Amen) Try to find a little place today and rest yourselves and come back refreshed, you know. Try to take care of your bodies, rest a little bit on Sunday afternoon. If you come in all tired and drug out see, you won't be able to receive. Try to come in rested and refreshed. Just knowing that you want to be in his presence to worship him. Let's bow our heads and let Brother Rosen, dismiss us in a word of prayer.

Congregation sings: "Take the Name of Jesus With You"

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.

